

भारतीय गैर न्यायिक

सौ रुपये

Rs. 100



सत्यमेव जयते

100

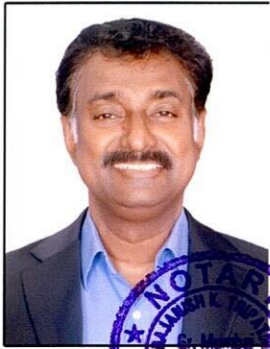
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भारत INDIA  
INDIA NON JUDICIAL



2024

04AB 227899



प्रधान मुद्रांक कार्यालय, मुंबई  
प.मु.वि.क. ८.००००९६  
23 APR 2024  
सक्षम अधिकारी

श्रीमती लता सांगळे

FORM 26

(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE

THE RETURNING OFFICER FOR ELECTION TO HOUSE OF THE  
PEOPLE FROM MUMBAI NORTH CENTRAL CONSTITUENCY.

PART A

I, ANSON THOMAS son of PARATHIL THOMAS aged 56 years, resident  
of 601, MILLENNIUM ICON CHS, SECTOR 15, KHARGHAR, NAVI  
MUMBAI-410210, a candidate at the above election do hereby solemn  
affirm and state on oath as under :-

*[Signature]*

Received  
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25 APR 2024

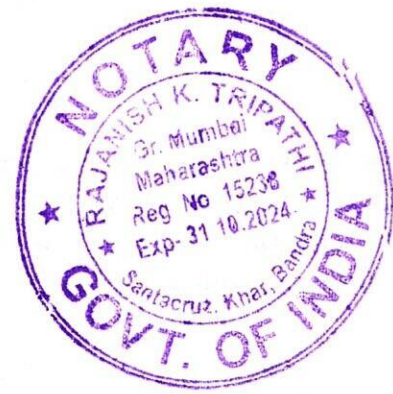
आडपत्र-१ / Annexure-1  
केवल प्रतिज्ञापत्रासाठी / Only For Affidavit

- १) मुद्रांक किली नोंदवही अनु. क्र. / विलोक
  - २) मुद्रांक विकत घेण्याबाबत नोंद, रहिवासाचा पत्ता व संपत्ती
  - ३) परवानगदाराक मुद्रांक मिळवण्याची सही
  - ४) परवानगदाराक मुद्रांक मिळवण्याचे ठिकाण / पत्ता
- परवानगदाराक ३००००० रु. पेक्षा जास्त मुद्रांक मिळवण्याबाबत नोंद घ्यावी व या नोंदीवर आधारित मुद्रांक मिळवण्याबाबत प्रतिज्ञापत्र सादर करावे. (मुद्रांक मिळवण्याबाबत नोंद घ्यावी व या नोंदीवर आधारित मुद्रांक मिळवण्याबाबत प्रतिज्ञापत्र सादर करावे.) ज्या कारणासाठी याची मुद्रांक नोंद घ्यावी त्याच कारणासाठी मुद्रांक मिळवण्याबाबत नोंद घ्यावी व या नोंदीवर आधारित मुद्रांक मिळवण्याबाबत प्रतिज्ञापत्र सादर करावे.

*Anon Thomas*

*Kharghar 410 20*

*RW*  
श्री. राजेश गोपाळ नाईक



FORM 26  
(See rule 4A)

Please affix your  
recent passport  
size photograph  
here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE  
THE RETURNING OFFICER FOR ELECTION TO ..... (NAME OF THE HOUSE)  
FROM ..... CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

..... \*\*son/daughter/wife of

..... Aged ..... years, resident of

..... (mention full postal address), a candidate at the above election, do hereby solemnly  
affirm and state on oath as under :—

(1) I am a candidate setup by PEOPLE'S PARTY OF INDIA (SECULAR)

(\*\* name of the political party)/\*\*am ~~contesting as an independent candidate.~~

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in 175-KALINA, MAHARASHTRA (Name of the constituency and the State), at

Serial No. 59 in Part No. 10

(3) My contact telephone number(s) is/are 9820504486, 8097447247 (WHATSAPP)

and my email id (if any) is ansonthms2014@gmail.com

and my social media account(s) (if any) is/are

(i) ansonthomas (F.B)

(ii) Peoples Party of India Secular } F.B  
MUMBAI NORTH CENTRAL

(iii) ansonthomas OH (Instagram)





## (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self ANSON THOMAS	ABRBT 3871G	2022 - 2023	(i) <sup>22-23</sup> 6,04,922/-
				(ii) <sup>21-22</sup> 5,07,664/-
				(iii) <sup>20-21</sup> 7,23,810/-
				(iv) <sup>19-20</sup> 7,38,983/-
				(v) <sup>18-19</sup> 6,84,931/-
2	Spouse RACHEL ANSON	ACMPA 0894L	2022 - 2023	(i) <sup>22-23</sup> 11,96,127/-
				(ii) <sup>21-22</sup> 12,01,864/-
				(iii) <sup>20-21</sup> 10,39,730/-
				(iv) <sup>19-20</sup> 10,97,627/-
				(v) <sup>18-19</sup> 10,63,980/-
3	HUF (If Candidate is Karta/Coparcener)  N.A	N.A	N.A	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A
4	Dependent-1  RUTH ANSON	DWCPA 2031L	STUDENT	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A
5	Dependent-2  N.A	N.A	N.A	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A
6	Dependent-3  N.A	N.A	N.A	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A

Note.—It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".





(5) Pending criminal cases

✓ (i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me :

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned.	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section ..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

✓ (i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below :

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]





Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. section ..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted.	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).	NA	NA	NA
(h)	If answer to (g) above is <b>YES</b> , give details and present status of appeal.	NA	NA	NA

**(6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

*[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]*

**Notes :**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

**(7)** That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

**Note : 1.** Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note : 2.** In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.







Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation.—For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25,000/-	35,000/-	NA	NIL	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	Required information is attached on Page NO 23A	Required information is attached on Page NO 23B	NA	34,000/- CANARA BANK	NA	NA
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NA	NIL	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NA	LIC POLICY OF RS. 2,00,000/-	NA	NA
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NA	NIL	NA	NA
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	NIL	NIL	NA	NIL	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	50gm GOLD 3,42,600/-	120gm GOLD 8,20,000/-	NA	60gm GOLD 4,10,000/-	NA	NA
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NA	NIL	NA	NA
(ix)	Gross Total Value.	63,61,300/-	81,38,095/-	NA	41,44,000/-	NA	NA







## B. Details of Immovable Assets :

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

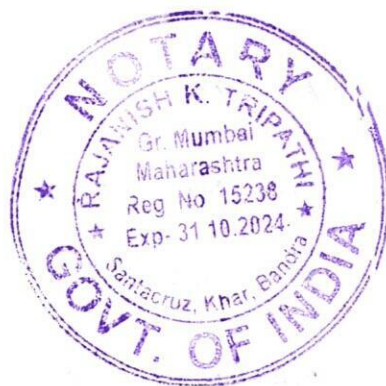
Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3 : Details should include the interest in or ownership of offshore assets.

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NA	NIL	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land : Location(s) Survey number(s)	NIL	NIL	NA	NIL	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	SHOP JOINT 100%		NA	NIL	NA	NA
	Area (total measurement in sq.ft.)	248 sq.ft.		NA	NA	NA	NA



SHOP NO.1, SAISADAN CHS, SECTOR 19A,  
KOPERKHARNE, NAVI MUMBAI





Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built-up Area (total measurement in sq.ft.)	23.04 sq mt		NA	NIL	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NA	NA	NA	NA
	Date of purchase in case of self-acquired property.	23/12/2014		NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	14,40,000/-		NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	60,000/-		NA	NA	NA	NA
	Approximate current market value	25,00,000/-		NA	NA	NA	NA
(iv)	Residential Buildings (including apartments) : -Location(s) -Survey number(s)	JOINT 100% (1) 201 NAVSARUTI CHS, ST. ANTHONY'S RD, KALINA, SANTACRUZ, MUMBAI - 400098		NA	NIL	NA	NA
	Area (total measurement in sq.ft.)	(1) 455 sq ft (2) 700 sq ft		NA	NA	NA	NA
	Built up area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO (2)	YES (1)	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	12/7/2012	19/12/1988	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	55,10,000/-	2,52,000/-	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NA	NA	NA	NA
	Approximate current market value	1.25 crore	1.25 crore	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs. Two crore seventy five lakhs		NA	NA	NA	NA







(8) I give herein below the details of liabilities/dues to public financial institutions and government :—

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	FEDERAL BK LOANS SHOP 913941-	NIL	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NA	NIL	NA	NA
	Any other liability	NIL	NIL	NA	NIL	NA	NA
	Grand total of liabilities	913941-	NIL	NA	NIL	NA	NA
(ii)	Government dues : Dues to Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation: <u>NA</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on <u>NA</u> (date)</p> <p>( the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note — ' No Dues Certificate ' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income tax dues	NIL	NIL	NA	NA	NA	NA







Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NIL	NIL	NA	NIL	NA	NA
(vi)	Municipal/Property tax dues	NIL	NIL	NA	NIL	NA	NA
(vii)	Any other dues	NIL	NIL	NA	NIL	NA	NA
(viii)	Grand total of all Government dues	NIL	NIL	NA	NIL	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NA	NIL	NA	NA

(9) Details of profession or occupation :

(a) Self .... RETIRED, BUSSINESS .....

(b) Spouse .... RETIRED .....

(9A) Details of source(s) of income :

(a) Self .... PENSION, BUSSINESS, RENT .....

(b) Spouse .... SAVINGS .....

(c) Source of income, if any, of dependents, .... NIL .....

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate .... NA .....

(b) details of contracts entered into by spouse .... NA .....

(c) details of contracts entered into by dependents .... NA .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .... NA .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .... NA .....

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share .... NA .....

(10) My educational qualification is as under :—

MASTERS IN COMMERCE - 1992

R.A. PODAR COLLEGE OF COMMERCE, MATUNGA, MUMBAI

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)





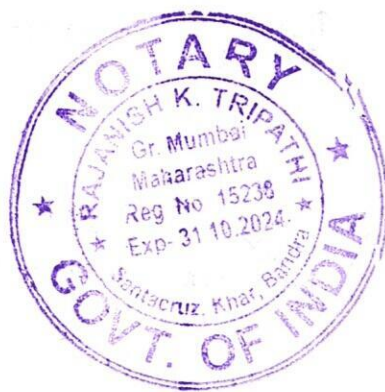


## PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1	Name of the candidate		Sh./Smt./Kum. ANSON THOMAS				
2	Full postal address		601 MILLENIUM ICON CH, SECTOR 15, KHARGHAR, NAVI MUMBAI - 410210				
3	Number and name of the constituency and State		175 - KALINA (MUMBAI NORTH CENTRAL) MAHARASHTRA.				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		PEOPLES PARTY OF INDIA (SECULAR)				
5	Total number of pending criminal cases		NIL				
6	Total number of cases in which convicted		NA				
7		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	ABRPT 387IG	FY 2022 - 2023	6,04,922/-			
	(b) Spouse	ACMPA 0894L	F.Y 2022 2023	11,96,127/-			
	(c) HUF	NA	NA	NA			
	(d) Dependent	DWCPA 2031L	STUDENT				
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total value)	63,61,317/-	81,38,085/-	NA	4,40,000/-	NA	NA
B	Immovable Assets						
	I. Purchase Price of self-acquired immovable property	72,02,000/-	NA	NA	NA	NA	NA
	II. Development/construction cost of immovable property after purchase (if applicable)	60,000/-	NIL	NA	NA	NA	NA
	III. Approximate Current : market price-						
	(a) self-acquired assets (Total Value)	Rs 1.25 crore	NA	NA	NA	NA	NA
	(b) inherited assets (Total Value)	Rs 1.25 crore					







	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
9	Liabilities	NIL	NIL	NA	NIL	NA	NA
	(i) Government dues (Total)	NIL	NIL	NA	NIL	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	91,394/-	NIL	NA	NIL	NA	NA
10	Liabilities that are under dispute	NIL	NIL	NA	NIL	NA	NA
	(i) Government dues (Total)	NIL	NIL	NA	NIL	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	91,394/-	NIL	NA	NIL	NA	NA
11	Highest educational qualification: <b>MASTERS IN COMMERCE</b> <b>R.A. PODAR COLLEGE FOR COMMERCE, MUMBAI</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						







23A

FORM 26  
(See rule 4A)

ADDITIONAL INFORMATION OF ANSON THOMAS (CANDIDATE)

7 A : DETAILS OF MOVEABLE  
ASSETS  
(ii)

<u>CURRENT ACCOUNT</u>	<u>BALANCE</u>
1 FEDERAL BANK	63,276/-
2 NKGS BANK	11,913/-
3 UNION BANK	58,546/-

<u>SAVINGS ACCOUNT</u>	
1 FEDERAL BANK	7,72,117/-
2 CANARA BANK	3,89,000/-
3 BANK OF BARODA	64,887/-

<u>FIXED DEPOSITS</u>	
1 FEDERAL BANK DATE OF DEPOSIT - 16/11/2023	15,00,000/-
2 BANK OF BARODA DATE OF DEPOSIT - 29/09/2019	1,56,068/-
3 BANK OF BARODA PPF A/C FOR 15 YEARS	29,78,510/-

TOTAL

59,94,317







23B

FORM 26  
(See rule 4A)

ADDITIONAL INFORMATION OF RACHEL ANSON (SPOUSE)

7 A : DETAILS OF MOVEABLE ASSETS BALANCE  
(ii)

SAVINGS ACCOUNT

1 CANARA BANK	1,38,000/-
2 BANK OF BARODA	25,394/-

FIXED DEPOSITS

1 CANARA BANK DATE OF DEPOSIT - 26/02/2024	5,07,659/-
2 CANARA BANK DATE OF DEPOSIT - 13/07/2023	1,34,619/-
3 CANARA BANK DATE OF DEPOSIT - 15/07/2023	83,913/-
4 CANARA BANK	2,50,000/-
5 CANARA BANK DATE OF DEPOSIT - 30/01/2024	30,00,000/-
6 CANARA BANK	2,00,000
3 BANK OF BARODA PPF A/C FOR 15 YEARS	29,78,510/-

TOTAL 73,18,095







## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :—

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at MUMBAI this the 3<sup>rd</sup> day of MAY 2024



DEPONENT

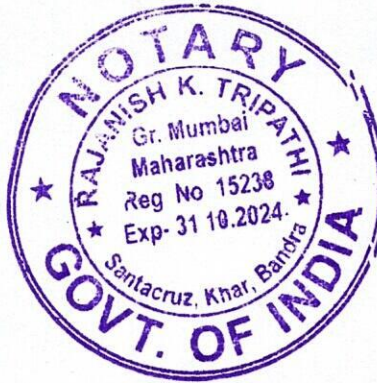
Note : 1. Affidavit should be filed latest by 3-00 PM on the last day of filing nominations.


Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note : 4. The Affidavit should be either typed or written legibly and neatly.

Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



**BEFORE ME**  
  
**RAJANISH K. TRIPATHI**  
 M.A., LL.B.  
 NOTARY GR MUMBAI  
 MAHARASHTRA  
 (GOVT. OF INDIA)

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