

महाराष्ट्र MAHARASHTRA

2019

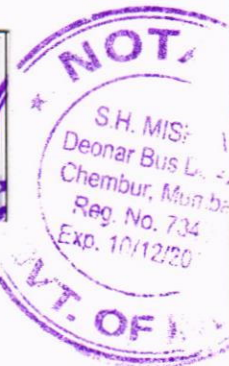
UW 226805



Form 26  
(See rule 4A)



श्रीमती. पी. एस. तळकर



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **LOKSABHA** (Name of the House) From **30-MUMBAI SOUTH CENTRAL CONSTITUENCY** (Name of the Constituency)

#### PART A

I, **SHRI. RAHUL RAMESH SHEWALE**, \*\*Son/daughter/wife of **SHRI. RAMESH SAMBHAJI SHEWALE**, Aged **47** years, resident of **10-B/12, SHIVTIRTH, OPP. NEW MANDALA GATE, S.T. ROAD, MANKHURD, MUMBAI-400088** (mention full postal address), a candidate at the above election, do hereby solemnly of affirm and state on oath as under :-

22/3/2019



जोड़पत्र-१ Annexure - 1  
फक्त \* डापगारही Only for Affidavit

मुद्रांक विकत घेणाऱ्याचे नाव

मुद्रांक विकत घेणाऱ्याचे रहिवासी पत्ता

मुद्रांक विक्रीबाबतची मॉड वडी अनु. क्रमांक 1236 दिनांक

मुद्रांक विकत घेणाऱ्याची सही

परवानाधारक मुद्रांक विक्रीत्याची सही

26 MAR 2019

मुद्रांक क्रमांक: 00000002

मुद्रांक विक्रीचे ठिकाण/पत्ता: अनिल डी. मोंडकर

कुर्ला चगेट, एल.बी.एस. मार्ग, कुर्ला, मुंबई - 400 090.

राजकीय कार्यालयासमोर/न्यायालयासमोर प्रतज्ञापत्र सादर करणेसाठी मुद्रांक

करणदायी आवश्यकता नाही. (शासन आदेश दि. 09/06/2008) नुसार

ज्या कारणासाठी म्यांना मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक खरेदी

केल्यापासून दमनित्यास वापरणे बंधनकारक आहे.

26 MAR 2019





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- 1) I am a candidate setup by **SHIVSENA**.  
(\*\* name of the political party)/ ~~\*\*am contesting as an Independent candidate.~~  
(\*\* strike out whichever is not applicable)
- 2) My name is enrolled in **172-ANUSHAKTI NAGAR, MAHARASHTRA** (Name of the constituency and the State), at Serial No. **570** in Part No. **66**.
- 3) My contact telephone number (s) is/are **022-25291001/ 9869982244/ 9930605511**.  
And my email id (if any) is **rahul.shewale2014@gmail.com**  
and my Social Media account(s) (if any) is/are
- (i) Face Book - **/RRShewale**  
(ii) Twitter - **shewale\_rahul**  
(iii) Instagram - **/itsrahulshewale**  
(iv) You tube - **rahulshewale501@gmail.com**  
(v) Website - **www.rahulshewale.com**  
(vi) Android Mobile App - **Rahul Ramesh Shewale**  
(vii) Whatsapp - **7715044448**  
(viii) War room No. - **8956378757**

**4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return :**

S. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 <sup>st</sup> March)
1	Self	AXMPS7224D	2017-18 2016-17 2015-16 2014-15 2013-14	(i) 6,82,476/- (ii) 7,22,366/- (iii) 24,84,832/- (iv) 5,41,770/- (v) 7,95,118/-
2	Spouse	CDOPS5221E	2017-18 2016-17 2015-16 2014-15 2013-14	(i) 9,46,117/- (ii) 6,89,820/- (iii) 8,75,358/- (iv) 4,15,754/- (v) 2,19,938/-
3	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

22/11/2017



S. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 <sup>st</sup> March)
4	Dependent-1 ✓	No Pan Allotted	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
5	Dependent-2 ✓	No Pan Allotted	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
6	Dependent-3 ✓	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

Note – It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated “No PAN allotted”.

#### 5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me : NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned.	NA	NA	NA ✓
(b)	Case No. with Name of the Court	NA	NA	NA ✓
(c)	Section(S) of concerned Acts/Codes involved (give No. of the Section, e.g. Section .....of IPC, etc.)	NA	NA	NA ✓
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO ✓
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	NA	NA	NA ✓
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NO	NO	NO ✓

*22/11/2011*



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### 6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below : NA

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. section ..... Of IPC, etc.)	NA	NA	NA
(d)	Brief description of offence for which convicted.	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or NO).	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal.	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) AND 6 (i), above]

Notes :

1. Details should be entered clearly and legibly in BOLD letter.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

22/1/2016



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- (7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

Note : 1 . Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 . In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3 . Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 . 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5 . Details including amount is to be given separately in respect of each investment.

Note : 6 . Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

**Table**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i) ✓	Cash in hand	Rs. 83,968/-	Rs. 76,722/-	NA	NIL	NIL	NA

22/5/14



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S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	<b>1) State Bank of India, Parliament</b> <b>A/C.No.</b> <b>33858189597</b> <b>:- Rs.1,90,276/-</b>  <b>2) Central Bank of India, Mankhurd</b> <b>A/C.No.</b> <b>1038047256</b> <b>:- Rs. 33,584/-</b>  <b>3) HDFC Bank, Chembur,</b> <b>A/C.No.</b> <b>50100112049546</b> <b>:- Rs.2,048/-</b>  <b>4) ICICI Bank, Deonar</b> <b>A/C.No.</b> <b>109801507200</b> <b>:- Rs. 590/-</b>  <b>5) The Hindustan Co-Op. Bank Ltd, Shivaji Nagar</b> <b>A/C.No.</b> <b>200303130065707</b> <b>:- RS. 2,749/-</b>  <b>6) The Hindustan Co-Op. Bank Ltd, Trombay</b> <b>A/C.No.</b> <b>200903130029855</b> <b>:- Rs. 10,696/-</b>	<b>1) Central Bank of India, Mankhurd</b> <b>A/C.No.</b> <b>3008820683</b> <b>Rs. 40,714/-</b>  <b>2) Central Bank of India, Mankhurd</b> <b>A/C.No.</b> <b>3624538722</b> <b>Rs.18,292/-</b>  <b>3) The Hindustan CO-Op. Bank Ltd., Mankhurd</b> <b>A/C. No.</b> <b>201203130025749</b> <b>Rs. 2,964/-</b>	NA	NIL	NIL	NA

22/9/2014



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S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(iii)	Details of investment in Bonds, debentures/ Shares and units in companies/ Mutual funds and others and the amount.	9,500 (Nine Thousand Five Hundred) Shares of OPT Engineering Pvt Ltd. Rs. 43,70,000/-	i) 500 (Five Hundred) Shares of OPT Engineering Pvt Ltd. Rs. 2,30,000/-  ii) 500 (Five Hundred) Shares of Prathmesh Dairy Pvt. Ltd. Rs. 50,000/-	NA	NO	NO	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	i) ICICI Prudential Life Insurance Policy No. 18924044 Rs.12,52,737/-	i) HDFC Life Insurance Rs. 1,80,000/-	NA	Nil	Nil	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	i) Dr. Khalid- Rs. 4,00,000/- ii) Other Rs. 3,85,000/- iii) Minakshi Patankar Rs. 50,000/- iv) Sanjona Builders Rs.50,000/- v) Bellissimo Crown Build Mart Rs. 6,30,000/- Total: Rs. 15,15,000/-	i) Rahul Shewale Rs.45,624/-	NA	Nil	Nil	NA
(vi)	Motor vehicles / Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	Innova Crysta 1 <sup>st</sup> Jan. 2016 Rs. 21,91,949	Nil	NA	Nil	Nil	NA

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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	100 grm Rs. 3,00,000/-	500 grm Rs. 15,00,000/-	NA	100 grm Rs. 3,00,000/-	100 grm Rs. 3,00,000/-	NA
(viii)	Any other assets such as value of claims/interest	i) Computer Rs. 1,03,450/- ii) Mobile Rs. 80,000/-					
(ix)	Gross Total Value.	Rs. 1,01,37,047/-	Rs. 21,44,316/-		Rs. 3,00,000/-	Rs. 3,00,000/-	NA

**B. Details of Immovable Assets :**

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3 : Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location (s)	Nil	Nil	NA	Nil	Nil	NA
	Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NA	NO	NO	NA
	Date of purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value.	NA	NA	NA	NA	NA	NA

22/12/2021



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(ii)	Non-Agricultural Land : Location(s) Survey number(s)	Nil NA	Nil NA	NA NA	Nil NA	Nil NA	NA NA
	Area (total measurement in sq.ft.)	Nil	Nil	NA	Nil	Nil	NA
	Whether inherited property (Yes or No)	NO	NO	NA	NO	NO	NA
	Date of purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NO	NO	NA	NO	NO	NA
	Approximate current market value.	NA	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartment) - Location (s) - Survey number(s)	NO NA	NO NA	NA NA	NO NA	NO NA	NA NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NA	NO	NO	NA
	Date of purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value.	NA	NA	NA	NA	NA	NA

22/12/2014



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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Residential Buildings (including apartments) -Location(s) -Survey Number(s)	NO NA	Ghodapdeo, Mumbai C.S.No. 729	NA NA	NO NA	NO NA	NA NA
	Area (total measurement in sq.ft.)	NA	100 Sq. ft.	NA	NA	NA	NA
	Built up area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NA	NO	NO	NA
	Date of purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	NA	Rs. 3,50,000/- Year - 2003 (Old tenanted Property)	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value.	NA	Rs. 60,00,000/- (Old tenanted property rehabilitation)	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above.	NA	Rs. 60,00,000/-	NA	NA	NA	NA

22/10/17



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## (8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item).

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	i) The Hindustan Co-Op, Bank Ltd. A/C. No. 200918080000094 Car Loan Amount Rs. 7,43,330/-	Nil	NA	Nil	Nil	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	i) Dilip Trivedi Rs. 4,00,000/- ii) Gome Milk Distributer Rs. 1,00,000/- iii) Kamdhenu Milk Distributor Rs. 1,00,000/- iv) Kamini Shewale Rs. 45,624/- v) Kanaka Enterprises Rs. 2,00,000/- vi) Kusum Komal Gupta Rs. 10,00,000/- vii) Sangeeta Sandeep Gupta Rs. 10,00,000/- viii) Ramesh Sambhaji Shewale Rs. 90,000/- ix) Suhas Joshi Rs. 40,00,000/- x) Others Rs. 51,000/-	i) Dilip Trivedi Rs.49,000/-				
	Any other liability	Nil	Nil	NA	Nil	Nil	NA
	Grand total of liabilities.	Rs. 77,29,954/-	Rs.49.000/-				

22/11/14



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S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(ii)	Government dues : Dues to Department dealing with Government accommodation.	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government accommodation :</p> <p><b>167, South Avenue, New Delhi 110 011</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards :-</p> <p>(a) rent : Nil</p> <p>(b) electricity charges : Nil</p> <p>(c) water charges and : Nil</p> <p>(d) telephone charges as on 31/03/2019(date) : Nil</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter)</p> <p>Note - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>✓ YES/NO- (Pl. tick the appropriate alternative)</p>
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST Dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA

22/9/2019



(9) **Details of profession or occupation :**

- ✓(a) Self : **Member of Parliament**
- ✓(b) Spouse : **Proffession**

(9A) **Details of source(s) of income :**

- ✓(a) Self : **Salary from Loksabha**
- ✓(b) Spouse : **Personal Consultancy**
- ✓(c) Source of income, if any, of dependents, **NO**

✓(9B) **Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate **NA**
- (b) details of contracts entered into by spouse **NA**
- (c) details of contracts entered into by dependents **NA**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. **NA**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. **NA**
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents are share. **OPT Engineering Pvt. Ltd. Self 95% Shares**

**Spouse : 5% Shares**

**Nature : Project Managing Consultancy.**

10) My educational qualification is as under :-

✓ **Diploma in Civil Engineering from Government Polytechnic, Bandra (E), Maharashtra State Board of Technical Education in the year 1994.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

*22/11/20*



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**Part-B**

(11) Abstract of the details given in (1) to (10) of Part-A :

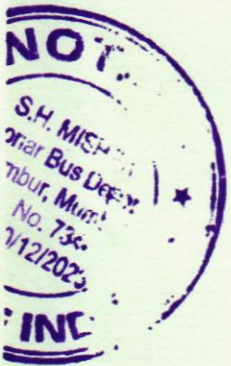
1	Name of the candidate	<b>SHRI. RAHUL RAMESH SHEWALE</b>					
2	Full postal address	<b>10-B/12, SHIVTIRTH, OPP. NEW MANDALA GATE, S.T. ROAD, MANKHURD, MUMBAI-400088</b>					
3	Number and name of the constituency and State	<b>30-Mumbai South Central Constituency, Maharashtra</b>					
4	Name of the political party which set up the candidate (otherwise write 'independent')	<b>Shivsena</b>					
5	Total number of pending criminal cases	<b>Nil</b>					
6	Total number of cases in which convicted	<b>Nil</b>					
7		PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	AXMPS7224D	2018-19	6,82,476/-			
	(b) Spouse	CDOPS5221E	2018-19	9,46,117/-			
	(c) HUF	NA	NA	NA			
	(d) Dependent	No Pan Allotted	NA	NA			
8)	<b>Details of Assets and liabilities (including offshore assets) in Rupees.</b>						
<b>S. No.</b>	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent -1</b>	<b>Dependent -2</b>	<b>Dependent -3</b>
A	Moveable Assets (Total value)	<b>Rs. 1,01,37,047/-</b>	<b>Rs. 21,44,316/-</b>	<b>NA</b>	<b>Nil</b>	<b>Nil</b>	<b>NA</b>
B	Immovable Assets	<b>Nil</b>	<b>Rs. 3,50,000/- Old Tenanted Property</b>	<b>NA</b>	<b>Nil</b>	<b>Nil</b>	<b>NA</b>
	i. Purchase Price of self-acquired immovable property						
	ii. Development/ Construction cost of immovable property after purchase (if applicable)	<b>Nil</b>	<b>Nil</b>	<b>NA</b>	<b>Nil</b>	<b>Nil</b>	<b>NA</b>
	iii. Approximate current market price-						
	(a) self-acquired assets (Total Value)	<b>NA</b>	<b>Rs. 60,00,000/- (Approx) Old Tenanted Project</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
	(b) inherited assets (Total Value)	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>

22/11/2019



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S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
9	Liabilities						
	i. Government dues (Total)	Nil	Nil	NA	Nil	Nil	NA
	ii. Loans from Bank, Financial Institutions and others (Total)	Rs.77,29,954/-	Rs.49,000/-	NA	Nil	Nil	NA
10	Liabilities that are under dispute						
	i) Government dues (Total)	NA	NA	NA	NA	NA	NA
	ii. Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
11	Highest educational qualification : <b>Diploma in Civil Engineering from Government Polytechnic, Bandra (E), Maharashtra State Board of Technical Education in the year 1994.</b>  (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)						



✓ 22/12/2023



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### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 or Part A and B above :
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this the **08 day of April 2019**

BEFORE ME

ADV. S. H. MISHRA  
NOTARY (Govt. of India)  
Sri Ganesh Mandir, room No. 1,  
S. T. Road, Deonar Depot,  
Mumbai - 400 086. Mob.: 9969471888

Rahul Ramesh Shewale  
DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All column should be filled up and no column to be left blank. If there is no information furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,
4. The Affidavit should be either typed or written legibly and neatly.
5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

