



महाराष्ट्र MAHARASHTRA

2024

CV 075442



प्रधान मुद्रांक कार्यालय, मुंबई  
प.मु.वि.क्र. ८००००९८  
24 OCT 2024  
सकम अधिकारी

श्रीमती निलिमा देसाई

Form 26  
(See rule 4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION**

**TO MAHARASHTRA LEGISLATIVE ASSEMBLY ELECTION - 2024**  
**FROM 172 – ANUSHAKTINAGAR ASSEMBLY CONSTITUENCY,**  
**MUMBAI, MAHARASHTRA (NAME OF THE CONSTITUENCY)**

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**PART A**

I, **MAHESH APPA SAWANT** \*\*son of **Shri. APPA GANAPATI SAWANT**, Aged **38** years, resident of **ROOM NO 931 VISHNU NAGAR, NEAR SAI BABA MANDIR L U GADKARI MARG CHEMBUR MUMBAI 400074** (mentionfull postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **PEOPLES PARTY OF INDIA (Democratic)** (\*\*name of the political party) / \*\*am contesting as an Independent candidate. (\*\*strike out whichever is not applicable).
- (2) My name is enrolled in **172 – ANUSHAKTINAGAR ASSEMBLY CONSTITUENCY, MUMBAI, MAHARASHTRA** (Name of the Constituency and the state), at Serial No. **977**, in Part No. **253**.
- (3) My contact telephone number(s) is / are **7045428855** and my e-mail id (if any) is **maheshappasawant@gmail.com** and my social media account (s) (if any) is / are
- (i) **FaceBook** – mahesh.sawant.54966
- (ii) **Instagram** – mahesh.sawant1985
- (iii) **YouTube** – @maheshsawant5357



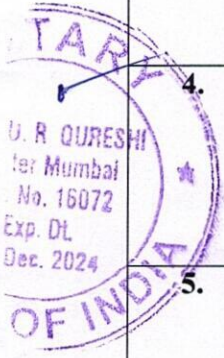
*Mahesh Sawant*





(4) Details of Permanent Account Number (PAN) and status of filing of  
Income tax return:

Sr. No.	Names	PAN	The financial year for which the last Income - tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1	Self MAHESH APPA SAWANT	BMXPS3740P	2023-24	(i) 2023-24 – Rs.399500
				(ii) 2022-23 – Rs.345380
				(iii) 2021-22 – Rs.305350
				(iv) 2020-21 – Rs.324110
				(v) 2019-20 – Rs.359971
2.	Spouse SAROJEENI MAHESH SAWANT	JLJPS7259J	2020-21	(i) 2023-24 - NIL
				(ii) 2022-23 - NIL
				(iii) 2021-22 - NIL
				(iv) 2020-21 – Rs.234500
				(v) 2019-20 - NIL
3.	HUF (If Candidate is Karta / Coparcener)	Not Applicable	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
4.	Dependent 1	NO PAN ALLOTTED	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
5.	Dependent 2	NO PAN ALLOTTED	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
6.	Dependent 3	Not Applicable	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

*Handwritten signature: Sawant*





(5) **PENDING CRIMINAL CASES**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) - Not Applicable

**OR**

(ii) The following criminal cases are pending against me: Not Applicable.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

**TABLE**

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

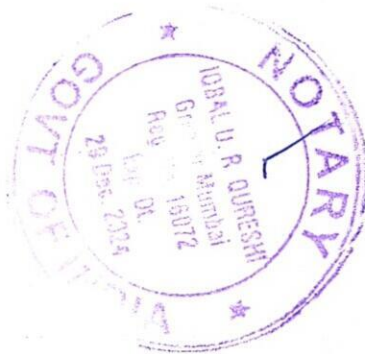


(6) **CASES OF CONVICTION**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) - Not Applicable

*Howant*





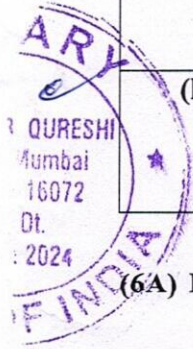
OR

(ii) I have been convicted for the offences mentioned below: **Not Applicable**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**TABLE**

(a)	Case No.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(b)	Name of the Court	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(d)	Brief description of offence for which convicted	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(e)	Dates of orders of conviction.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(f)	Punishment imposed	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(h)	If answer to (g) above is YES, give details and present status of appeal	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>



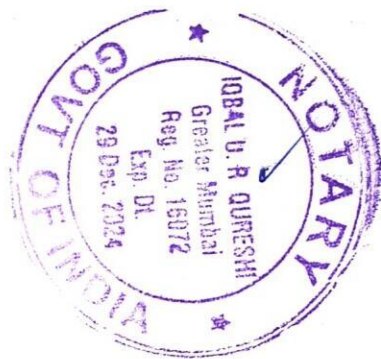
(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). [Candidates to whom this Item is not applicable should clearly write not applicable in view of entries in 5 (i) and 6 (i), above].

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be

*U. R. Qureshi*





mentioned first and backwards in the order of dates for the other cases.

4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) **That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:**

**A. DETAILS OF MOVABLE ASSETS :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

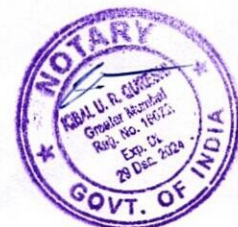
Note: 5. Details including amount is to be given separately in respect of each investment

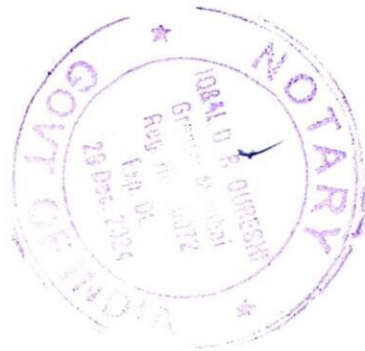
Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation –**

**For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;**

*Hubert*





Table

Sr. No.	Description	Self	Spouse	HUF	Dep - 1	Dep - 2	Dep - 3
(i)	Cash in Hand	Rs.10000	Rs.200	Not Applicable	NIL	NIL	Not Applicable
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including <b>saving accounts</b> ), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<b>Axis Bank</b> <b>SB Account</b> <b>AC NO</b> <b>91501001503</b> <b>8690</b> <b>balance</b> <b>Rs.878.63 /-</b> <b>STATE</b> <b>BANK OF</b> <b>INDIA</b> <b>SB Account</b> <b>AC :-</b> <b>11037772804</b> <b>Balance</b> <b>Rs.9.76</b> <b>For Election</b> <b>purpose</b> <b>Canara</b> <b>Bank,</b> <b>Chembur</b> <b>AC NO:-</b> <b>11020714423</b> <b>4</b> <b>Balance</b> <b>Rs.2000</b>	<b>Ujjivan</b> <b>Small</b> <b>Finance</b> <b>Bank</b> <b>A/C NO</b> <b>4413110010</b> <b>051701</b> <b>BALANCE</b> <b>Rs.122/-</b>  <b>CANARA</b> <b>BANK</b>  <b>SB Account</b> <b>A/C No</b> <b>1101957493</b> <b>50</b>  <b>Bal.</b> <b>Rs.3000</b>	Not Applicable	NIL	NIL	Not Applicable
(iii)	Details of investment in Bonds, Debentures /Shares and units in companies / Mutual Funds and others and the amount.	NIL	NIL	NIL	Not Applicable	NIL	Not Applicable



*K. R. Qureshi*

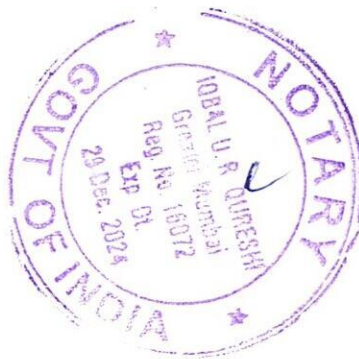




iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
vi)	Motor Vehicles/Aircrafts/ Yachts / Ships (Details of Make, registration number. etc. year of purchase and amount )	FOUR WHEELER VEHICLE WAGON-R MH03DK 2914 YEAR 2020 Rs.4,96,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	TWO GOLD CHAIN 22 Gms@ Rs.1,32,000/-	TWO GOLD MANGALS UTRA 35 Gms @ Rs.1,95,000/ Appx. TWO GOLD RING 5 Gms@ Rs. 32,500/- Appx ONE NECKLES S 10Gms@ Rs.72,000/-	Not Applicable	NIL	NIL	Not Applicable



*A. R. Qureshi*



(viii)	Any other assets such as value of claims/interest	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(ix)	Gross Total Value	Rs. 6,40,888.39/- Appx	Rs. 302,822/- Appx	Not Applicable	NIL	NIL	Not Applicable

**B. Details of Immovable assets:**

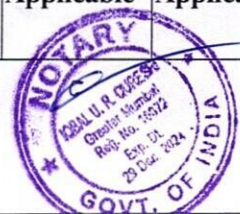
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dep - 1	Dep - 2	Dep - 3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
	Area (total measurement in acres)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self - acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
	Area (total measurement in sq. ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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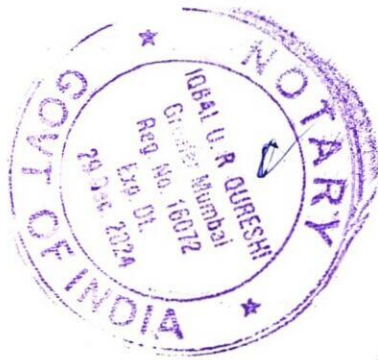




	Date of purchase in case of self - acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)*	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
	Area (total measurement in sq. ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Built-up Area (total measurement in sq.ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self - acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on the property by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	Nil	Not Applicable	NIL	NIL	Not Applicable

*Prakash*





	Area (Total measurement in sq. ft)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Built up Area (Total Measurement in sq. ft.)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self – acquired property	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction etc.	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate current market value	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(v)	Others (such as interest in property)	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable

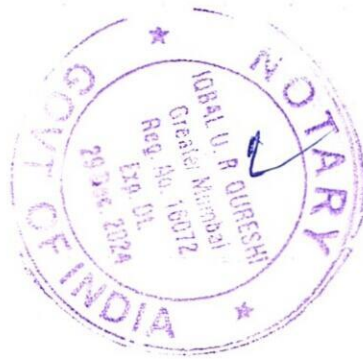
(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr. No.	Description	Self	Spouse	HUF	Dep - 1	Dep - 2	Dep - 3
(i)	Loan or dues to Bank / Financial Institution (s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
	Loan or dues to any other individuals / entity other than mentioned above Name (s), Amount outstanding, nature of loan	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

*Quant*



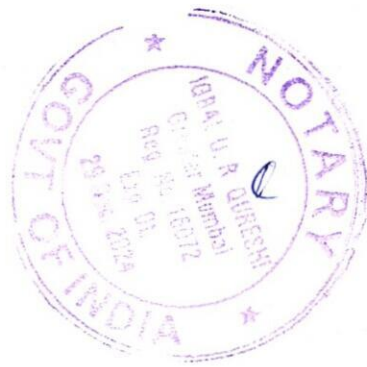


Any other liability	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
<b>Grand total of Liabilities</b>	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(ii) <b>Government Dues:</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time <b>during the last ten years</b> before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-NIL</p> <p>(i) The address of the Government accommodation: .....NIL.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NIL (b) electricity charges; NIL (c) water charges; and NIL (d) telephone charges as on <b>28.10.2024</b> (date). NIL</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- '<b>No Dues Certificate</b>' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>				<p><del>YES</del> / NO (Pl. tick the appropriate alternative) NO</p> <p>Not Applicable</p> <p>Not Applicable</p> <p>Not Applicable</p>	
(iii) Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(iv) Income Tax dues	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(v) GST dues	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(vi) Municipal / Property tax dues	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(vii) Any other dues	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
(viii) Grand total of all Government dues	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable



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(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
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**(9) Details of Profession or Occupation:**

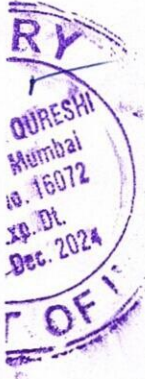
- (a) Self – Service
- (b) Spouse – Housewife.

**(9A) Details of Source (s) of income:**

- (a) Self – Salary
- (b) Spouse – NIL
- (c) Source of Income, if any, of Dependent – NIL

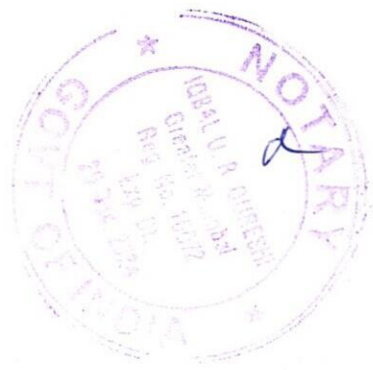
**(9B) CONTRACTS WITH APPROPRIATE GOVERNMENT AND ANY PUBLIC COMPANY OR COMPANIES:**

- (a) Details of contracts entered by the candidate – **Not Applicable.**
- (b) Details of contracts entered into by spouse - **Not Applicable.**
- (c) Details of contracts entered into by dependents - **Not Applicable.**
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **Not Applicable.**
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **Not Applicable.**
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share - **Not Applicable.**



*Howard*





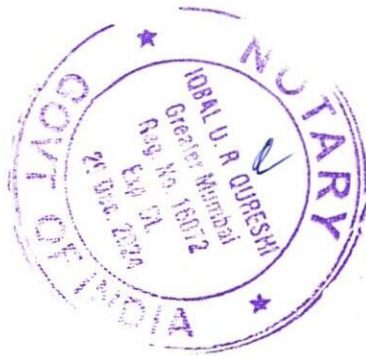
(10) MY EDUCATIONAL QUALIFICATION IS AS UNDER:

Examination Passed	Year Of Passing	Board/University	Name Of School / College
S.S.C	MARCH / 2002	MAHARASTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, PUNE	CHEMBUR HIGH SCHOOL, CHEMBUR
H.S.C	MARCH / 2022	MAHARASTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, PUNE	S.K RAI COLLEGE P L LOKHANDE COLLEGE CHEMBUR
T.Y.B.A	JUNE /2021	YASHWANTRAO CHAVAN MAHARASTRA OPEN UNIVERSITY	N.G ACHARYA D.K MARARHE COLLEGE, CHEMBUR
M.A (MARATHI)	MAY/JUNE 2023	YASHWANTRAO CHAVAN MAHARASTRA OPEN UNIVERSITY	N.G ACHARYA D.K MARARHE COLLEGE, CHEMBUR
BA.BLS.LLB (5 YEAR COURSE)	3 <sup>RD</sup> YEAR PURSUING 2024	MUMBAI UNIVERSITY	ORIENTAL COLLEGE OF LAW SEC.02 PLOT NO 3,3,5 SANPADA WEST

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College / University and the year in which the course was completed.)

*[Handwritten Signature]*

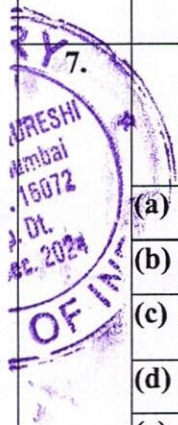




**PART - B**

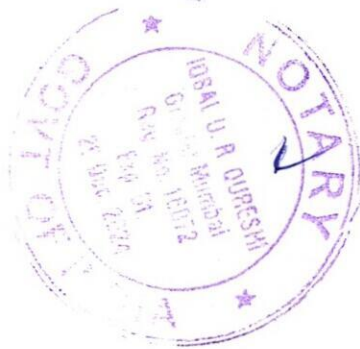
**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the Candidate	MAHESH APPA SAWANT					
2.	Full Postal Address	ROOM NO 931 VISHNU NAGAR, NEAR SAI BABA MANDIR L U GADKARI MARG CHEMBUR MUMBAI 400074					
3.	Number and Name of the Constituency and State	172 - ANUSHAKTINAGAR ASSEMBLY CONSTITUENCY, MAHARASHTRA					
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')	PEOPLES PARTY OF INDIA (Democratic), Registered					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year of which last Income Tax Return filed	Total Income Shown			
(a)	Candidate	BMXPS3740P	2023-24	Rs.3,99,500/-			
(b)	Spouse	JLJPS7259J	2020-21	Rs.2,34,500/-			
(c)	HUF	Not Applicable	Not Applicable	Not Applicable			
(d)	Dependent 1	Pan Not Allotted	NIL	NIL			
(e)	Dependent 2	Pan Not Allotted	Not Applicable	Not Applicable			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
(1)	Description (2)	Self (3)	Spouse (4)	HUF (5)	Dependent- I (6)	Dependent- II (7)	Dependent- III (8)
A.	Moveable Assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
B.	Immovable Assets						
	I.Purchase Price of self - acquired immovable property	NIL	NIL	Not Applicable	NIL	NIL	NIL
	II .Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	Not Applicable	NIL	NIL	NIL



*Mahesh Appa Sawant*





	<b>III. Approximate Current Market Price</b>						
	(a) Self - Acquired Assets (Total Value)	Not Applicable	NIL	Not Applicable	NIL	NIL	Not Applicable
	(b) Inherited assets (Total Value)	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
<b>9.</b>	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
<b>10.</b>	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	Not Applicable	NIL	NIL	Not Applicable
<b>11.</b>	<b>Highest Educational Qualification:</b>						
	<b>Examination Passed</b>	<b>Year Of Passing</b>	<b>Board / University</b>	<b>Name Of School / College</b>			
	S.S.C	MARCH / 2002	MAHARASTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION,PUNE	CHEMBUR HIGH SCHOOL,CHEMBUR			
	H.S.C	MARCH / 2022	MAHARASTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION,PUNE	S.K RAI COLLEGE P L LOKHANDE COLLEGE CHEMBUR			
	T.Y.B.A	JUNE /2021	YASHWANTRAO CHAVAN MAHARASTRA OPEN UNIVERSITY	N.G ACHARYA D.K MARARHE COLLEGE,CHEMBUR			
	M.A (MARATHI)	MAY/JUNE 2023	YASHWANTRAO CHAVAN MAHARASTRA OPEN UNIVERSITY	N.G ACHARYA D.K MARARHE COLLEGE,CHEMBUR			
	BA.BLS.LLB (5 YEAR COURSE)	3 <sup>RD</sup> YEAR PURSUIN G 2024	MUMBAI UNIVERSITY	ORIENTAL COLLEGE OF LAW SEC.02 PLOT NO 3,3,5 SANPADA WEST			
	<b>(Give details of highest School / University education mentioning the full form of the certificate / diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</b>						

*Handwritten signature*





**Verification**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai on this 28th day of October, 2024.

*Mahesh*

**DEPONENT**

**MAHESH APPA SAWANT**

(Candidate – 172 – Anushaktinagar, Mumbai)

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Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either “Nil” or “Not Applicable”, as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

MAHESH  
Mumbai  
16072  
DL  
28.10.2024  
OF INDIA

NOTARY  
IQBAL U. R. QURESHI  
Greater Mumbai  
Reg. No. 16072  
Exp. Dt.  
29-Dec. 2024  
GOVT OF INDIA

**BEFORE ME**  
*Signature*  
**IQBAL U. R. QURESHI**  
NOTARY  
Government of India  
Greater Mumbai Maharashtra  
**29 OCT 2024**  
**NOTED & REGISTERED**  
Sr No. 1121 P No. 90  
Notary Register V20 Date \_\_\_\_\_

**29 OCT 2024**

