

No. 13/LA/2024/20

दाता 25/10/24

पंक

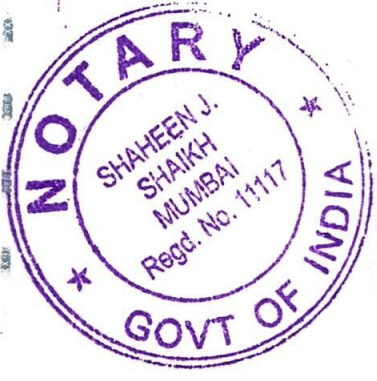
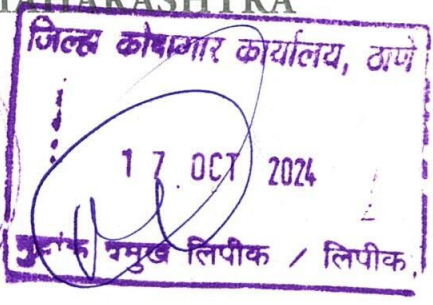
केस 2023



महाराष्ट्र MAHARASHTRA

2024

CT 551733



FORM 26

(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION
 PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MAHARASHTRA
 LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 157 BHANDUP WEST
 CONSTITUENCY (NAME OF THE CONSTITUENCY)

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05 7 747

28 OCT 2024

नाडपत्र १
फक्त प्रतिज्ञापत्रासाठी

मुद्रांक विक्री नोंदवही अनुक्रमांक दिनांक

विकत घेणाऱ्याचे नांव व पत्ता Vithal C. Jankar
Bhandup सही

मुद्रांक विक्रेत्याची सही (सौ. खेहल सं. कुडतकर)

मुद्रांक विक्रीचे ठिकाण : साईसमृद्धी टायपिंग अँड कोरॅक्शन सेंटर

दुकान नं. १, श्रीराम अपार्टमेंट, यशोधर नगर, ठाणे (पश्चिम)

मुद्रांक परवाना क्रमांक : १२०१०१४



(या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी याच कारणासाठी
मुद्रांक खरेदी केलेल्यापासून सहा महिन्यात वापरात आणण्यात यावे



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PART A

I VITTHAL CHIMAJI YAMKAR, son of CHIMAJI DHAKU YAMKAR Aged 38 years, resident of B/5, NIRABAI HSG, VILLAGE ROAD, BHANDUP WEST MUMBAI- 400078 (Mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am a candidate setup by RASHTRIY SAMAJ PAKSHA.

(** name of the political party)/ ** am contesting as an independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in 157, BHANDUP WEST, MAHARASHTRA (Name of the constituency and the State), at Serial No 639 in Part No. 74.

(3) My contact telephone number(s) is/are 8108522890

and my email id (if any) is maulipnp86@gmail.com

and my social media account (s) (if any) is/are

(i) Facebook account – VITTHAL YAMKAR

(ii) Whats APP no. – 8108522890

(iii) NA



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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sr. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March)
1	Self	AGNPY1412F	2020-2021 2021-2022 2022-2023 2023-2024 2024-2025	(i) 6,02,626/- (ii) 8,65,210/- (iii) 10,90,610/- (iv) 26,05,360 (v) 28,36,200
2	SPOUSE UNMARRIED	AIBPH5218C	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
3	HUF (If Candidate is Karta/Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
4	Dependent – 1	NO PAN ALLOTTED	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
5	Dependent – 2	NO PAN ALLOTTED	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
6	Dependent – 3	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE

Note – It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

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[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me : **NOT APPLICABLE**

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section (s) of concerned Acts/Codes involved (give No. of the Section, e.g. section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention <i>YES or NO</i>)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (<i>Mention YES or NO</i>)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative if the Candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below : **NOT APPLICABLE**

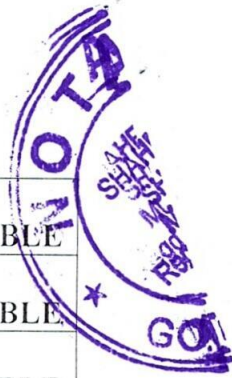
[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]



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Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section (s) Acts/Codes involved (give No. of the Section, e.g. section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application has been filed against conviction order. (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and(6).
YES

[candidate to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF NETRIES IN 5 (i)AND 6(i) , above] **NOT APPLICABLE**

Notes :

1. Details should be entered clearly and legibly BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

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Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

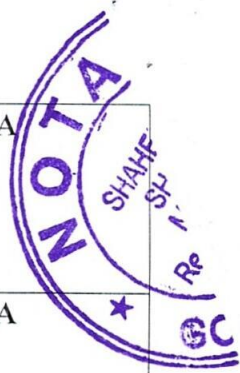
Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sr. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.2,00,000/-	NO	NA	NO	NO	NA
(ii)	Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	UNION BANK OF INDIA BHANDUP Branch C.B. A/c. No. 315801010036644 Balance - Rs.13,11,849/- UNION BANK OF INDIA BHANDUP Branch S.B. A/c. No. 315802010805846 Rs. 7,82,377/-	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/ Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount - LIC policies – surrender value - PPF	LIC POLICY NO. 906912634 PREMIUM 55400/- PPF 3,34,936/-	NA	NA	NA	NA	NA

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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration Number. etc, Year of Purchase and amount) - 2 Wheeler -	INNOVA MH-46-AL-1603 - 2021 Rs. /- 9,50,000/- EICHER MH-48, AG-8436, 2017 RS. 5,00,000/- EICHER MH 03, EG-0562 RS. 18,00,000/- APPROXIMATE LY	NA	NA	NA	NA	NA
(vii)	Jewelry, bullion and valuable thing(s) (give details of weight and value)	10 TOLA GOLD OF RS. 607,980/-	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	Rs. 65,42,542/-	NIL	NA	NIL	NIL	NA



B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Sr.No	Description	Self --	Spouse -	HUF	Dependent-1	Dependent-2 -	Dependent-3
(i)	<u>Agricultural Land</u> -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case Of	NA	NA	NA	NA	NA	NA

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	purchase) at the time of purchase						
	Any Investment on The land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total Measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case Of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current Market value	NA	NA	NA	NA	NA	NA
(iii)	<u>Commercial Buildings</u> -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total Measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up-Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA

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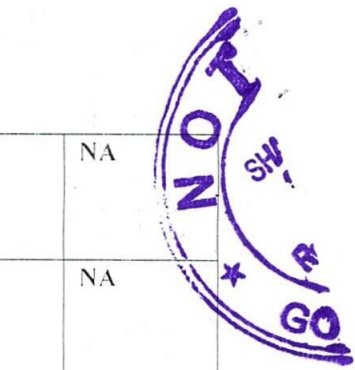


	Cost of Land (in case Of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current Market value	NA	NA	NA	NA	NA	NA
(iv)	<u>Residential Buildings</u> -Location(s) -Survey number(s)	SKY LINE SPARKAR B 1603 VILLAGE ROAD BHANDUP WEST MUMBAI CTS NO 393	NA	NA	NA	NA	NA
	Area (Total Measurement in sq. ft.)	593 SQ FT APPROXIMATE	NA	NA	NA	NA	NA
	Built-up-Area (total measurement in sq. ft.)	935 SQ FT APPROXIMATE	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	20-12-2024		NA	NA	NA	NA
	Cost of Land (in case Of purchase) at the time of purchase	Rs. 1,06,00,000/-	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current Market value	RS. 1,25,00,000/-	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of Current Market Value of (i) to (v) above	1,25,00,000/-	NA	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and Amount for each item)

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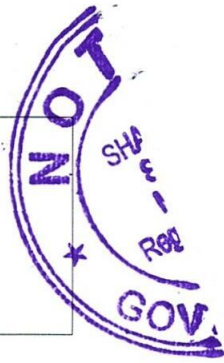


Sl.No.	Description	Self -	Spouse	HUF	Dependent-1 -	Dependent-2 -	Dependent-3 -
	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding Nature of loan	UNION BANK OF INDIA RS. 95,00,000/- KOTAK MAHINDRA BANK RS. 18,55,706/-	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, Nature of Loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	11355706/-	NA	NA	NA	NA	NA
(ii)	Government Dues: Dues to department dealing with government accommodation	<p>(A) Has the deponent been in occupation of accommodation provided by the Government at time during the last ten years, before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :</p> <p>(i) The address of the government accommodation : -----NOT APPLICABLE-----</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards -</p> <p>(a) Rent NA</p> <p>(b) Electricity charges NA</p> <p>(c) Water charges NA</p> <p>(d) Telephone charges as on NOT APPLICABLE (date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter)</p> <p>Note : - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					No
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal /Property Tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA



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(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA
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(9) Details of profession or occupation:

- (a) Self – BUSINESS
(b) Spouse– HOUSEWIFE

(9A) Details of source(s) of income:

- (a) Self – PAPER TRADING COMPANY
(b) Spouse – NA
(c) Source of income, if any, of dependents: NA



(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate : NOT APPLICABLE
(b) Details of contracts entered by the spouse : NOT APPLICABLE
(c) Details of contracts entered by the dependents : NOT APPLICABLE
(d) Details of contracts entered by the HUF or trust in which candidate or spouse or dependents have interest : NOT APPLICABLE
(e) Details of contracts entered by the Partnership Firms in which candidate or spouse or dependents are partners: NOT APPLICABLE
(f) Details of contracts entered by the private companies in which candidate or spouse or dependents have share : NOT APPLICABLE

(10) My educational qualification is as under:

S.Y. B.A MUMBAI UNIVERSITY. 2011

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

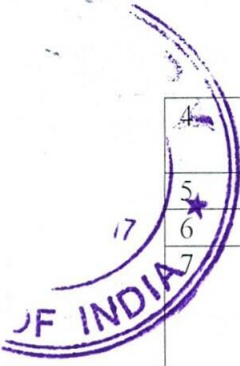
PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1	Name of the candidate	VITTHAL CHIMAJI YAMKAR
2	Full postal address	B/5, NIRABAI HSG, VILLAGE ROAD, BHANDUP WEST DIST. – MUMBAI SUBURBAN, MUMBAI – 400 078
3	Number and Name of the constituency and state	157 – BHANDUP WEST, MAHARASHTRA

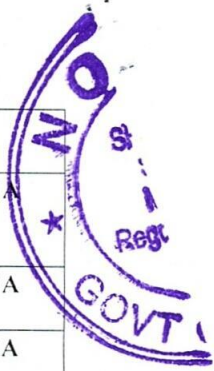
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4	Name of the Political Party which set up the candidate (otherwise write 'Independent')	RASHTRIY SAMAJ PAKSHA					
5	Total number of pending criminal cases	NA					
6	Total Number of cases in which convicted	NA					
7	Names	PAN	Year for which last	Total income shown			
	Candidate--	AGNPY1412F	2024-2025	28,36,200			
	Spouse --	AIBPH5218C	NOT APPLICABLE	NOT APPLICABLE			
	HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	Dependent-1	NO PAN ALLOTTED	NOT APPLICABLE	NOT APPLICABLE			
	Dependent-2	NO PAN ALLOTTED	NOT APPLICABLE	NOT APPLICABLE			
8	Details of Assets and Liabilities (including offshore assets)in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	65,42,542/-	NA	NA	NA	NA	NA
B	Immovable Asset	NA	NA	NA	NA	NA	NA
	I. Purchase Price of self-acquired immovable property						
	II. Development/construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA
	III. Approximate Current Market Price of -	NA	NA	NA	NA	NA	NA
	(a) Self-acquired assets (Total Value)	NA	NA	NA	NA	NA	NA
	(b) Inherited assets (Total Value)	NA	NA	NA	NA	NA	NA
9	Liabilities	NA	NA	NA	NA	NA	NA
	(i) Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial	1,13,55,706/-	NA	NA	NA	NA	NA



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	Institutions and others (Total)						
10	Liabilities that are under dispute	NA	NA	NA	NA	NA	NA
	(i) Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
11.	Highest educational qualification: S.Y. B.A. MUMBAI UNIVERSITY 2011 (Give details of highest schools/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Mumbai** this the 29TH day of **October**, 2024.

BEFORE ME

SHAHEEN J. SHAIKH
NOTARY GOVT. OF INDIA
Regd. No. 11117

3/14, Sai Presad Shopping Centre Below
Vikhroli Court, Kammwar Nagar No.2
Vikhroli (East); Mumbai - 400 083

(Signature)
(VITTHAL CHIMAJI YAMKAR)
DEPONENT

NOTED & REGISTERED No. 12
Sr. No. 27 Page No. 08
Date. 29/10/24

29 OCT 2024



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note 5. Each page of the affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the affidavit is sworn.

