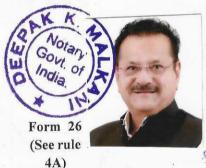


महाराष्ट्र MAHARASHTRA

**1** 2024 **1** 

CT 342987



प्रधान सुद्रांक कार्यालय, सुंबई प.सू.वि.क ८०००७ - 8 OCT 2024 सक्षम अधिकारी

श्रीमती सायली कोळी

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MAHARSHTRA LEGISLATIVE ASSEMBLY FROM 161 CHARKOP CONSTITUENCY.

#### PART A

I, YOGESH SAGAR son of AMRITLAL D. SAGAR aged 62 years, resident of Flat No B/2205-2206 Bhoomi Celestia, B.J.Patel Road, Near SNDT College, Malad West Mumbai, 400064 Maharashtra, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BHARTIYA JANATA PARTY
- (2) My name is enrolled in 162 MALAD WEST CONSITUENCY- MAHARASHTRA at Serial No. 836 in Part No 122.
- (3) My contact telephone number(s) is 09819802727 and my e-mail id is yogesh\_sagar09@yahoo.co in. My social media accounts are
  - (i) http://www.facebook.com/yogesh.sagar.bjp/
  - (ii) http://www.twitter.com/yogeshsagar09
  - (iii) http://instagram.com/yogesh.sagarbjp

D. K. MALKANI
GR. MUMBAI
MAHARASHTRA
REG. NO. 6109
EXP. 12-06-28

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# (4) Details of Permanent Account Number (PAN) and status of filing of Income taxreturn:

| Sr. No. | Names  | PAN        | The financia<br>year for<br>which the<br>last Income-<br>tax return has<br>been filed | shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as                 |
|---------|--|------------|---|---|
| and I   | Self   | BBGPS2364P | F.Y. 2023-24  | (i) F.Y.2019-20<br>19,40,660/-<br>(ii) F.Y.2020-21<br>35,44,240/-                                     |
|         |  |            |   | (iii) F.Y.2021-22<br>33,31,570/-<br>(iv) F.Y.2022-23<br>37,55,430/-<br>(v) F.Y.2023-24<br>44,43,940/- |
| 2.<br>A | Spouse   | BLVPS4412D | F.Y. 2023-24  | (i) F.Y.2019-20<br>1,12,000/-<br>(ii) F.Y.2020-21<br>60 000/-   |
| * 7     |  |            |   | (iii) F.Y.2021-22<br>76,000/-<br>(iv) F.Y.2022-23<br>13,41,680/-<br>(v) F.Y.2023-24                   |
| 3.      | HUF (If<br>Candidate is<br>Karta/Coparc<br>ener) | N.A        | N.A   | 12,61,630/-<br>(i) N.A<br>(ii) N.A<br>(iii) N.A<br>(iv) N.A<br>(v) N.A                                |
| 4.      | Dependent 1                                      | N.A        |   | (i) N.A<br>(ii) N.A<br>(iii) N.A<br>(iv) N.A  |
| 5.      | Dependent 2                                      | N.A        | N.A   | (v) N.A<br>(i) N.A<br>(ii) N.A<br>(iii) N.A<br>(iv) N.A<br>(v) N.A                                    |
| 6.      | Dependent 3                                      | N.A        | N.A   | (i) N.A<br>(ii) N.A<br>(iii) N.A<br>(iv) N.A<br>(v) N.A   |

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it shouldbe clearly stated "No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

#### OR

# (ii) The following criminal cases are pending against me: ~

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

#### **Table**

| (a) | FIR No. with name and address of Police Station concerned                                | 130/2022<br>Kandivali West<br>Police Station,<br>SV Road<br>Kandivali West.   | 770/2021<br>Kandivali West<br>Police Station,<br>SV Road<br>Kandivali West | N.A |
|-----|--|---|--|-----|
| (b) | Case No. with Name of the Court  | Case is under<br>Investigation  | Case is under<br>Investigation   | N.A |
| (c) | Section(s) of concerned cts/Codes involved (giveno.ofthe Section,e.g.Sectionof IPC,etc.) | FIR No-१३०/२०२२<br>कलम ३५३, १४३,<br>१४५, १४७, १५१, १५२,<br>१५३, १८८, २६९, २७०,<br>२९० भा. दं. सं. सह<br>कलम ३७ (३), १३५<br>म.पो.का. सह कलम<br>२, ३, ४ साथीचे रोग<br>अधिनियम, १८९७ | 101,100,   | N.A |
| (d) | Brief description of offence   | Unlawful Gathering,<br>Dis-obeyance of<br>Public Servant.   | Unlawful Gathering, Dis- obeyance of Public Servant                        | N.A |



| (e)        | Whether charges  | NO  | NO  | N.A |
|------------|--|-----|-----|-----|
|            | have been framed (mention YES or NO)   |     |     |     |
| <b>(f)</b> | If answer against (e) above is YES, then give the date on which charges were framed                    | N.A | N.A | N.A |
| (g)        | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | N.A | N.A | N.A |

## (6) Cases of conviction

a. I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

## OR

b. I have been convicted for the offences mentioned below: NOT APPLICABLE(If the candidate has been convicted, then tick this alternative and score off alternative(i) above, and give details in the Table below)

## **Table**

| (a) | Case No.          | N.A | N.A | N.A |
|-----|-------------------|-----|-----|-----|
| (b) | Name of the Court | N.A | N.A | N.A |

ming

| (c)        | Sections of                  | N.A   | N.A          | N.A |
|------------|------------------------------|-------|--------------|-----|
|            | Acts/Codes involved          |       |              |     |
|            | (give no. of the             |       | april a araș |     |
|            | Section, e.g.                |       |              |     |
|            | Section of IPC, etc.).       |       | s section in |     |
|            | 1 2 2 3 3                    | 2 Z A |              |     |
| (d)        | Brief description of         | N.A   | N.A          | N.A |
|            | offence for which            |       |              |     |
|            | convicted                    |       |              | (3  |
| (e)        | Dates of orders of           | N.A   | N.A          | N.A |
|            | conviction                   |       | 20.00        | 1/2 |
| <b>(f)</b> | Punishment imposed           | N.A   | N.A          | N.A |
| (g)        | Whether any Appeal           | N.A   | N.A          | N.A |
|            | has been filed               |       |              |     |
|            | against conviction           |       |              |     |
|            | order (Mention YES<br>or No) |       | £ ::-0.*-    |     |
| (h)        | If answer to (g)above        | N.A   | N.A          | N.A |
|            | is YES, give details         |       |              |     |
|            | and present status of        |       |              |     |
|            | appeal                       |       |              |     |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

#### Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against eachitem.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.



- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'bleSupreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself,my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be 2019 CABINET EXPANSION MAHARASHTRAgiven.

- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date ofdeposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchangein respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description  | Self   | Spouse   | HUF  | Depend<br>ent-1 | Depend<br>ent-2 | Dependent-3 |
|--------|--|--|--|------|-----------------|-----------------|-------------|
| (i)    | Cash in hand   | Rs. 93,770/-   | Rs.84,700/-  | N.A. | N.A.            | N.A.            | N.A.        |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types                                 | Saving account bank balance as on 24/10/2024   | Saving account<br>bank balance as<br>on 24/10/2024         | N.A. | N.A.            | N.A.            | N.A.        |
|        | of deposits including<br>saving accounts), Deposits<br>with Financial Institutions,<br>Non-Banking Financial | 1) HDFC bank<br>Malad (west)<br>Rs.1,56,896.36   | 1) HDFC bank<br>Malad (west)<br>Rs.50,986.04<br>As on      |      |                 |                 | 201/A       |
|        | Companies and Cooperative societies and the amount in each such deposit                                      | 2) Bank of Baroda<br>(Joint Holder)<br>Kandivali (West)<br>Rs.3,13,012/-<br>As on 24/10/2024 | 2) Bank of<br>Baroda (Joint<br>Holder)<br>Kandivali (West) |      | ·               |                 |             |



|      |   |                             | Rs.3,13,012/-  |       |      |       |      |
|------|---|-----------------------------|--|-------|------|-------|------|
|      |   | w                           |  |       |      |       |      |
|      |   |                             | 3) Indian<br>Overseas Bank<br>Malad West<br>Rs.16,447.49 |       |      |       |      |
| -2   | Bonds Debentures/Shares N                           | ) Investment in Mutual fund | 1) Share<br>Investment in                                | N.A.  | N.A. | N,A.  | N    |
|      | and units in R                                      | Rs.16,37,093/-              | Sathvik Agro   |       |      |       |      |
| .5 = | companies/Mutual Funds (                            | Market Value                | Food Industries  |       |      |       |      |
|      | and others and the amount.                          | dated 17.10.2024)           | Private Limited as on 17/10/2024                         |       |      | 1     | 1    |
|      |   |                             | (Unlisted) at cost                                       |       |      | 1     | *    |
|      |   |                             | Rs.40,000/-  |       |      | 1     | 1    |
|      |   |                             | KS.40,000  |       |      | (0)   | 1    |
|      | 8   |                             | 2) Share   |       |      | /Ċ    | 1    |
|      |   |                             | Investment in  |       |      | 1     | -    |
|      | - x   |                             | Om JVM   |       |      |       | 1    |
|      |   |                             | Infraprojects Pvt  |       |      |       |      |
|      |   |                             | Ltd as on  |       |      |       |      |
|      | =   |                             | 17/10/2024   |       |      |       |      |
|      |   |                             | (unlisted)   |       |      |       |      |
|      |   | A C                         | Rs.20,000/-  |       |      |       |      |
|      | ± = =   |                             |  |       |      |       |      |
|      |   |                             | 3) Investment in   |       |      |       |      |
|      |   |                             | Mutual Fund  |       |      |       |      |
|      |   |                             | Rs.44,755.72/-   |       |      | -     |      |
|      |   |                             | (Market Value  |       |      |       |      |
|      | - L   |                             | dated dated 17.10.2024)                                  |       |      |       |      |
|      |   |                             | N.A.   | N.A.  | N.A. | N.A.  | IVC. |
| (iv) | Details of investment in                            | 1)HDFC Life                 | IN.A.  | 1 1.4 | ,,,, |       |      |
|      | NSS, Postal Saving,<br>Insurance Policies and       | Insurance<br>Rs.4,80,316/-  |  |       |      |       |      |
|      | Insurance Policies and investment in any Financial  |                             | 481  |       |      |       |      |
|      | instruments in Post officeor                        | 2) LIC                      |  |       |      |       |      |
|      | Insurance Company and the                           | Rs.9,50,323/-               |  |       |      |       |      |
|      | amount  | 185.7,50,522.               |  |       |      |       |      |
|      |   |                             |  | N.A.  | N.A. | N.A.  |      |
| (v)  | Personal loans/advance given to any person orentity |                             | 25,91,125/-  |       |      |       |      |
|      | including firm, company,                            |                             | (V   |       |      | ₩ ¥ F |      |
|      | inclining min, very                                 | A. I                        | -  |       |      |       |      |
|      |   |                             |  |       |      |       |      |
|      | Trust etc. and other receivables from debtors       | r                           |  |       |      |       |      |



|      | (vi)  | Motor Vehicles/Aircrafts/<br>Yachts/Ships (Details of<br>Make, registration number.<br>etc. year of purchase and<br>amount) | Motor Car MG<br>Astor<br>Reg No.:<br>MH47BB4376<br>Year of Purchase:<br>2022<br>Value as on date<br>Rs.10,36,662/- | N.A  | N.A. | N.A. | N.A. | N.A. |
|------|-------|---|--|--|------|------|------|------|
| A 60 | (vii) | details of weight and value)  | 1) Gold 65 Gram<br>Rs.2,99,000/- (At<br>cost)  | 1) Gold<br>648.64Grams<br>Rs.26,70,270/-<br>(At cost)<br>2) Diamond .31<br>CARETS<br>Rs.50,000/-<br>(Cost) | N.A. | N.A. | N.A. | N.A. |
| 02   | Etz.  | Any other assets such as value of claims/interest   | NIL  | NIL  | N.A. | N.A. | N.A. | N.A. |
| 1.   | OF BY | Gross Total value   | 1,81,08,072/-  | 58,81,296/-  | N.A. | N.A. | N.A. | N.A. |

# B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also haveto be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this

formatNote: 3. Details should include the interest in or ownership of offshore assets.

| A. | N.A. S. No | Description  | Self | Spouse | HUF | Depend<br>ent-1 |     | Dependent-3 |
|----|------------|--|------|--------|-----|-----------------|-----|-------------|
|    | (1)        | Agricultural Land Location(s) Survey number(s)       | NIL  | NIL    | N.A | N.A             | N.A | N.A         |
| A. | N.A.       | Area (total measurement in acres)                    | NIL  | NIL    | N.A | N.A             | N.A | N.A         |
|    |            | Whether inherited property (Yes or No)               | NIL  | NIL    | N.A | N.A             | N.A | N.A         |
|    |            | Date of purchase in case of self - acquired property | NIL  | NIL    | N.A | N.A             | N.A | N.A         |



|       | Approximate Current market value  | NIL      | NIL   |
|-------|---|----------|-------|
| (ii)  | Non-Agricultural Land   | - Confin |       |
|       | Location(s)<br>Survey number(s)   | NIL      | NIL   |
|       | Area (totai measurement in sq. ft.)   | NIL      | NIL   |
|       | Whether inherited property (Yes or No)                                      | NIL      | NIL   |
| 10 m  | Date of purchase in case of self - acquired property                        | NIL      | NIL   |
|       | Cost of Land (in case of purchase) at the time of purchase                  | NIL      | NIL   |
|       | Any Investment on the land by way of development, construction etc.         | NIL      | NIL   |
|       | Approximate current market value  | NIL      | NIL   |
| (iii) | Commercial Buildings  (including apartments) -Location(s) -Survey number(s) | NIL      | NIL   |
|       | Area (total measurement in sq. ft.)   | NIL      | NIL   |
|       | Built-up Area (total measurement in sq.ft.)                                 | NIL      | NIL   |
|       | Whether inherited property (Yes or No)                                      | NIL      | NIL   |
|       | Date of purchase in case of self - acquired property                        | NIL      | NIL   |
|       |   | mmis     | J. J. |

Cost of Land (in case of purchase) at the time of

Any Investment on the

development, construction

way

by

purchase

land

etc.

NIL

of NIL

NIL

NIL

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N.A N.A

| N.A               | Cost of property (in case of purchase) at the time of purchase                | NIL   | NIL  | N.A  | N.A | N.A | N.A |
|-------------------|---|---|--|------|-----|-----|-----|
| N.A               | Any Investment on the property by way of development, construction etc.       | NIL   | NIL  | N.A  | N.A | N.A | N.A |
| N.A               | Approximate current market value  Residential Buildings                       | NIL   | NIL  | N.A  | N.A | N.A | N.A |
| N.A               | Residential Buildings (including apartments): -Location (s) -Survey number(s) | 1) Co-Owner of Flat<br>No.2205 Bhoomi<br>Celestia, B.J.Patel<br>Road, Near SNDT<br>College, Malad West<br>Mumbai, 400064<br>Maharashtra | 1) Co-Owner of Fla<br>No.2205 Bhoomi<br>Celestia, B.J.Patel<br>Road, Near SNDT<br>College, Malad<br>West Mumbai,<br>400064   | N.A. | N.A | N.A | N.A |
| N.A<br>N.A<br>N.A | 1011  | 2) Co-Owner of Flat<br>2206 Bhoomi Celestia,<br>B.J.Patel Road, Near<br>SNDT College, Malad<br>West Mumbai, 400064<br>Maharashtra.      | Maharashtra.  2) Co-Owner of Flat  |      |     |     |     |
| N.A               |   | 3) Garage at Sanman<br>CHS Ltd, Malad West,<br>Mumbai 400 064   | 400064<br>Maharashtra.   | 4:   |     |     |     |
| N.A               | Area (Total measurement in sq. ft)  | 1) Co-Owner of Flat<br>No.2205 at Bhoomi<br>Celestia- 1629 sq ft  | 1) Co-Owner of Flat<br>No.2205 at Bhoomi<br>Celestia- 1629 sq ft<br>Carpet Area  | N.A. | N.A | N.A | N.A |
| N.A               |   | 2) Co-Owner of Flat<br>No.2206 at Bhoomi<br>Celestia- 1623 sq ft<br>Carpet Area   | 2) Co-Owner of Flat<br>No.2206 at Bhoomi<br>Celestia- 1623 sq ft<br>Carpet Area  |      |     |     |     |
| N.A               | Built up Area (Total  | B) Garage 180 sq ft N.A   | N.A  | N.A  | N.A | N.A | N.A |
| N.A               | measurement in sq. ft.) Whether inherited property                            |   | NATIONAL PROPERTY OF THE PROPE | N.A  | N.A | N.A | N.A |
| N.A               | (Yes or No)   |   |  |      |     |     |     |

N.A

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|     | of self acquired property   | No 2205 at Bhoomi                          | 1) Co-Owner of Flat<br>No.2205 at Bhoomi   | N.A     | N.A  | N.A                                     | N.A          |
|-----|-----------------------------|--|--|---------|------|---|--------------|
| 1 3 | of self – acquired property | Celestia Purchase dated                    |  |         |      |   |              |
|     |                             | 29th June 2017.                            | dated 29th June  |         |      |   |              |
|     |                             |  | 2017.  |         |      |   |              |
| ř   | ,                           | 2) Co-Owner of Flat                        |  |         |      |   |              |
|     |                             | No.2206 Purchase as                        | 2) Co-Owner of Flat  |         |      |   |              |
|     |                             | per allotment letter                       | No.2206 Purchase   |         |      |   | -            |
|     |                             | dated 23rd December                        | as per allotment   |         |      |   |              |
|     |                             | 2013 and agreement                         | letter dated 23rd  |         |      |   | 1            |
|     |                             | registered dated 29th                      | December 2013 and  |         |      |   |              |
| -1  |                             | June 2017.                                 | agreement  |         |      |   | 10.00        |
|     |                             | 3) Garage at Sanman                        | registered dated   |         |      | 8                                       |              |
|     |                             | CHS Ltd Purchase on                        | 29th June 2017.  |         |      |   |              |
|     |                             | 01/07/1998                                 |  |         |      |   |              |
| -   |                             | 1) Co-Owner of Flat                        | 1) Co-Owner Flat   | N.A     | N.A  | N.A                                     | N.A          |
|     | Cost of property (in case   | No.2205 at Bhoomi                          | No.2205 at Bhoomi  |         |      |   |              |
|     | of purchase) at the time of | Celestia Purchase cost                     | Celestia Purchase  |         |      |   |              |
|     | purchase                    | including stamp duty                       | cost including stamp   |         |      |   |              |
|     |                             | and registration charges                   | duty and registration  | 1       |      |   | Maria Salara |
|     |                             | Rs.98,58,288/-                             | charges  |         |      | - A - A - A - A - A - A - A - A - A - A |              |
| 2   |                             | 105.70,20,200                              | Rs.98,58,288/-   |         |      | N X                                     | ,            |
| 4   |                             | 2) Co-Owner of Flat                        |  |         |      |   | 7 . (        |
|     |                             | No.2206 at Bhoomi                          | 2) Co-Owner of   | ķē.     |      | 1                                       | 4            |
|     |                             | Celestia Purchase cost                     | Flat No.2206 at  |         |      |   | 3            |
|     |                             | including stamp duty                       | Bhoomi Celestia  |         |      | 1641                                    | 1            |
|     | 9                           | and registration charge                    | s Purchase cost  |         |      | (-)                                     | $\Lambda$    |
|     |                             | Rs.59,82,565/-                             | including stamp  |         |      | 1.                                      | 1            |
|     |                             |  | duty and registration  | n       |      |   | 90           |
| ĺ   |                             | 3) Garage at Sanman                        | charges  | 1       | V    | 1                                       |              |
|     |                             | CHS Ltd at Cost of                         | Rs.59,82,565/-   | 1       |      |   |              |
|     | ă.                          | Rs.1,00,000/-                              |  | D.T. A. | N.A  | N.A                                     | N.A          |
| i i | Any Investment on the       | NIL  | NIL  | N.A     | IN.A | IV.A                                    | 14.21        |
|     | land by way of              |  | A X  | 1       |      |   |              |
|     |                             |  |  |         |      |   |              |
|     | development, construction   |  |  |         |      |   |              |
|     | etc.                        | 1) C - C C El-4                            | 1) Co-Owner of   | N.A     | N.A  | N.A                                     | N.A          |
|     | Approximate current         | 1) Co-Owner of Flat                        | Flat No.2205 at  | 1.71    |      |   |              |
|     | market value                | No.2205 at Bhoomi<br>Celestia Market value | A STATE OF THE PARTY OF THE PAR |         |      |   |              |
|     |                             | Rs.1,30,00,000/-                           | Market value   |         |      |   |              |
|     |                             | (Approx)                                   | Rs.1,30,00,000/-   |         |      |   |              |
|     |                             | (Approx)                                   | (Approx)   |         |      |   |              |
|     |                             | 2) Co-Owner of Flat                        | ( -PP)   |         |      | (                                       |              |
|     |                             | No.2206 at Bhoomi                          | 2) Co-Owner of   |         |      |   |              |
|     |                             | Celestia Market value                      | of Flat No. 2206 at  |         |      | _                                       |              |
|     |                             | the Flat                                   | Bhoomi Celestia  |         |      |   |              |
|     |                             | Rs. 1,30,00,000/-                          | Market value of th   | e       |      |   |              |
|     | 7 ×                         | (Approx)                                   | Flat   |         |      |   |              |
|     |                             | (Approx)                                   | Rs.1,30,00,000/-   |         |      |   |              |
|     |                             | 3) Garage at Sanman                        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |         |      |   |              |
|     |                             | CHS Ltd Market Val                         |  |         |      |   |              |
|     |                             | of Rs.30,00,000/-                          |  |         |      |   |              |
|     |                             |  |  |         |      |   |              |



|      | Others (such as interest in property)             | NIL              | NIL              | N.A | N.A | N.A | N.A |
|------|---|------------------|------------------|-----|-----|-----|-----|
| (vi) | Total of current market value of (i) to (v) above | Rs.2,90,00,000/- | Rs.2,60,00,000/- | N.A | N.A | N.A | N.A |

I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual andamount before each item)

| No.<br>(i)                             | Description  Loan or dues to   | Self  | Spouse  | HUF | Depend<br>ent-1 | Depend<br>ent-2 | Depen<br>ent-3 |
|--|--|---|---|-----|-----------------|-----------------|----------------|
| F                                      | Bank/Financial Institution(s)  | 1) Car Loan With<br>Bank of Baroda<br>Rs.9,82,096/-                                     | NIL   | N.A | N.A             | N.A             | N.A            |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Name of Bank or Financial Institution, Amount outstanding, Nature        | 2) Housing Loan<br>for purchase of<br>Flat No.2205<br>Bhoomi Celestia<br>Rs.58,79,203/- | 2) Housing Loan<br>for purchase of<br>Flat No.2205<br>Bhoomi Celestia<br>Rs.58,79,203/- |     |                 |                 |                |
| NA.                                    |  | for purchase of<br>Flat No.2206<br>Bhoomi Celestia                                      | 3) Housing Loan<br>for purchase of<br>Flat No.2206<br>Bhoomi Celestia<br>Rs.37,02,452/- | 3   |                 |                 |                |
|  | Loan or dues to any other individuals/entity other than mentioned above. |   | 1) Mr. Sohil<br>Sagar<br>Rs.55,000/-  | N.A | N.A             | N.A             | N.A            |
|  | Name(s), Amount outstanding, nature of loan                              | 5   | 2) Mr. Vaibhav<br>Sagar<br>Rs.1,77,500/-  |     |                 |                 |                |
|  |  | NIL   | NIL   | N.A | N.A             | N.A             | N.A            |
|  | Grand total of liabilities   | 1,05,63,751/-   | 98,14,155/-   | N.A | N.A             | N.A             | N.A            |

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| (ii) | Government Dues:  Dues to departments  |                 | the Deponent been in occupation of mmodation provided by the Government at any   |     |
|------|--|-----------------|--|-----|
|      | dealing with Government accommodation  | notifi          | during the last ten years before the date of ication of the current election?  |     |
|      |  | (B) If an decla | nswer to (A) above is YES, the following tration may be furnished namely:-   |     |
|      |  | (i)             | The address of the Government accommodation:   |     |
|      |  |                 | SURUCHI-16, 9 <sup>TH</sup> FLOOR, GENRAL<br>JAGANNATH BHOSALE MARG, NEAR<br>SACHIVALAY GYMKHANA, NARIMAN<br>POINT, MUMBAI 400021,<br>MAHARASHTRA.   |     |
|      |  | (ii)            | There is no dues payable in respect of above Government accommodation, towards-  |     |
|      |  |                 | (a) rent;  |     |
|      |  |                 | (b) electricity charges;   |     |
|      | 4 8  |                 | (c) water charges; and   |     |
|      |  |                 | (d) telephone charges as on 24/10/2024.  | 100 |
|      |  |                 | [the date should be the last date of the third<br>month prior to the month in which the election<br>is notified or any date thereafter].   | 1   |
|      |  |                 | Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. |     |
| ii)  | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL             | NIL N.A N.A N.A  | 1   |



|        |   | Self | Spouse | HUF | Depend<br>ent-1 | Depend<br>ent-2 | Dependent-3 |
|--------|---|------|--------|-----|-----------------|-----------------|-------------|
| (iv)   | Income Tax dues   | NIL  | NIL    | N.A | N.A             | N.A             | N.A         |
| (v)    | GST dues  | NIL  | NIL    | N.A | N.A             | N.A             | N.A         |
| (vi)   | Municipal/Property tax dues   | NIL  | NIL    | N.A | N.A             | N.A             | N.A         |
| (vii)  | Any other dues  | NIL  | NIL    | N.A | N.A             | N.A             | N.A         |
| (viii) | Grand total of all Government dues  | NIL  | NIL    | N.A | N.A             | N.A             | N.A         |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and theauthority before which it is pending. | NIL  | NIL    | N.A | N.A             | N.A             | N.A         |

(9) Details of profession or occupation:

- (a) Self-Salaried
- (b) Spouse-Salaried
- (9A) Details of source(s) of

income: (a) Self - Rent,

Salary from Government of

Maharashtra

- (b) Spouse-Salaried
- (c) Source of income, if any, of dependents,- Not Applicable
- (9B) Contracts with appropriate Government and any public company or companies
- (a) details of contracts entered by the candidate- Not Applicable
- (b) details of contracts entered into by spouse- Not Applicable
- (c) details of contracts entered into by dependents- Not Applicable
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the

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# candidate or spouse or dependents have interest- Not Applicable

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **Not Applicable**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Not Applicable

### (10) My educational qualification is as under:

# F.Y.J.C.FROM LIONS PD DALMIYA COLLEGE, MALAD (WEST) IN YEAR 1978-79

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART - B

# (11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1.          | Name of the candi  | data              |           |  |                         | •                       |                       |             |  |  |  |
|-------------|--|-------------------|-----------|--|-------------------------|-------------------------|-----------------------|-------------|--|--|--|
| 2.          | Traine of the callul   | uaie<br>————————  |           | Shri, Y                                  | YOGESH A                | OGESH AMRITLAL SAGAR.   |                       |             |  |  |  |
|             | Full postal address  |                   | Fla<br>Si | at No B/2205-2206<br>NDT College, Mala   | Bhoomi Ce<br>ad West Mu | elestia, B.<br>mbai, 40 | J.Patel R<br>0064 Mal | oad, Ne     |  |  |  |
| 3.          | Number and constituency and S  | name of the tate  |           | 161- CHARKOP CONSTITUENCY<br>MAHARASHTRA |                         |                         |                       |             |  |  |  |
| 4.          | Name of the political party which set up the candidate (otherwise write 'Independent') |                   |           | BHARTIYA JANATA PARTY                    |                         |                         |                       |             |  |  |  |
| 5.          | Total number of p criminal cases   | ending            |           | W. S.                                    | TWO                     |                         | *                     |             |  |  |  |
| 6,          | Total Number of cases in which convicted  PAN of                                       |                   |           |  | NIL                     | 7.                      | , ,                   |             |  |  |  |
| A           |  |                   |           | ar for which last<br>ome Tax Return      | Total Income Shown      |                         |                       |             |  |  |  |
| 1           | (a) Candidate  | BBGPS2364P        | F.Y.      | 2023-24                                  | Rs.44,43                | Rs.44,43,940/-          |                       |             |  |  |  |
|             | b) Spouse  | BLVPS4412D        | F.Y.      | 2023-24                                  | Rs.12,61,630/-          |                         |                       |             |  |  |  |
| S)          | (c) HUF  | N.A               | N.A       |  |                         |                         |                       |             |  |  |  |
|             | d) Dependent   | N.A               | N.A       |  | N.A                     |                         |                       |             |  |  |  |
| 3. <b>I</b> | Details of Assets and  | Liabilities (incl | luding    | g offshore assets) i                     | n rupees                |                         |                       | ,           |  |  |  |
|             | Description  | Self              |           | Spouse                                   | HUF                     | Depend<br>ent-1         | Depend<br>ent-2       | Dependent-3 |  |  |  |
|             | Moveable<br>Assets(Total<br>value)   | Rs. 1,81,08,072   | /_        | Rs.58,81,296/-                           | N.A                     | N.A                     | N.A                   | N.A         |  |  |  |
|             |  |                   |           |  |                         | 1                       | 1                     |             |  |  |  |



| I   |      | Purchase Price of<br>self-acquired<br>immovable<br>property   | No.2205 at Bhoomi Celestia, Purchase cost including stamp duty and registration charges Rs.98,58,288/- 2) Co-owner of Flat No.2206 at Bhoomi Celestia, Purchase cost including stamp duty and registration | 1) Co-owner of Flat No.2205 at Bhoomi Celestia, Purchase cost including stamp duty and registration charges Rs.98,58,288/-  2) Co-owner of Flat No.2206 at Bhoomi Celestia, Purchase cost including stamp duty and registration | N.A      | N.A        | N.A      | N.A<br>GR. M<br>WAHAR<br>REG. N |
|-----|------|---|--|---|----------|------------|----------|---------------------------------|
|     |      |   |  | charges<br>Rs.59,82,565/-   | 2        |            | CO       | EXP. 1                          |
| I   | I    | Development/con<br>st ruction cost of<br>immovable<br>property after<br>Purchase (if<br>applicable) | NIL  | NIL   | N.A      | N.A        | N.A      | N.A                             |
|     | III  | Approximate Current Market Price- (a)Self-acquired assets (Total Value)                             | Rs.2,90,00,000/-   | Rs.2,60,00,000/-  | N.A      | N.A        | N.A      | N.                              |
|     |      | (b)Inherited assets<br>(Total Value)  | NIL  | NIL   |          |            |          |                                 |
| 9.  |      | Liabilities   |  |   |          |            |          |                                 |
|     | (i)  | Government dues(Total)  | NIL  | NIL   | N.A      | N.A        | N.A      | N.A                             |
|     | (ii) | Loans from Bank,<br>Financial<br>Institutionsand<br>others (Total)                                  | Rs.1,05,63,751/-   | Rs. 98,14,155/-   | N.A      | N.A        | N.A      | N.A                             |
| 10  |      | Liabilities that are  | e under dispute  |   |          |            |          |                                 |
|     | (i)  | Government dues<br>(Total)  | NIL  | Income Tax Assessment<br>demand of<br>Rs.2,55,31,057/- For<br>A Y 18-19 under appeal  |          | N.A        | N.A      | N.4                             |
|     | (ii) | Loans from Bank,<br>Financial Institution<br>andothers (Total)                                      | NIL NIL  | NIL   | N.A      | N.A        | N.A      | N.,                             |
| 111 |      | (Civia dataila of h   | nal qualification: JONS PD DALMIYA ighest School /Universiourse, name of the Sch   | sity education mentio   | ning the | e full for | m of the | e ceru                          |

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#### VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this the 24th day of October 2024.

DEPONENT

**Note**: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note**: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note**: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

**Note**: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



NOTARIAL REGISTER
sr. No.3260 12024
Book No. 14 Page No. 05
Date 24 10 24 sr. No. 3260
Signature Mulallum:

FARIAEG. HO.NOUTARIAL

DEEPAK K. MALKANI
Advocate & Notery, Govt. of India
201, Cancer - Piscess C.H.S. Ltd., Divya Park,
Off. Marve Road, Malad (West),
Mumbai - 400 095.

REFORE ME

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