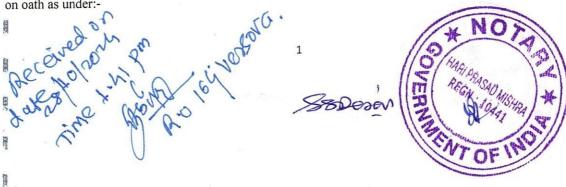




AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE MAHARASHTRA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 164 VERSOVA CONSTITUENCY (NAME OF THE CONSTITUENCY).

PART A

1, SHRI. SANDESH DESAI son / daughter / wife of LATE SATISHCHANDRA DESAI, Aged 46 years, resident of D-101, Prema Sadan, Ratan Nagar, Four Bungalows, Andheri West, Mumbai-400 053, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



जाडपत्र-७७०० जाजिक्या इति प्रतिज्ञापकासाटी/Only for Affidavit इति विक्री भीद वही अनु क्षाका/दिसंक Sales Register Segui tradiate: MS43-9/Annexure-

Purchasers avame/Place of

Residence & Signature श्री राजन गणपत शिंदे परमानाधारक मुद्रांक विक्रे

परंदाजा क्रमांक एल.एस.व्ही.-८००००७ परंदाजा क्रमांक एल.एस.व्ही.-८००००७ जी-३, हेनु वलासिक इमारत, अल्का विहार हॉटेलच्या बाजूला एल.आव.सी. कार्यालयाच्या माने, एरा व्ही.रोड, मालांड (पश्चिम), मुंबई-४००.०६४. ज्या कारणासाठी ज्यांजी मुद्रांक खरेवी केला त्यांची त्याच कारणास्त्र

द्भाक खरेदी केल्यापासून ६ महिन्यात वापरणे बंधनकारक आहे

Tel.: 28807359 / Mob.: 9820141066

Desai Sandesh Satishchandra Alw



an a candidate set up by MAHARASHTRA NAVNIRMAN SENA (name of the political party) / am constesting as an indepenent candidate

my name is enrolled in 165- Andheri West, Maharashtra, (Name of the constituency and the State), at Serial No. 922 in Electoral Part

(3) My contact telephone number(s) is/are 9892351110 and my e-mail id (if any) is sandesh.s.desai@gmail.com and my social media account(s) (if any) is /are:

(i) Website

NOT APPLICABLE

(ii) Facebook account

sandesh.desai.31 / Sandesh Desai

(iii) Twitter account

@SandeshDesai15

(iv) Instagram account

sandesh_s.desai

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | | | ome Shown in Income |
|---------|---|-----------------|---|-----------------------------|---------------------------|
| | | | | and the same of the same of | n (in Rupees) for the las |
| | | | Tax return has been | | ncial Years completed (a |
| | | | filed | at 31st Ma | arch) |
| 1 | Self - | AFKPD3046C | 2023-24 | (i) | 6,17,940.0 |
| | SHRI, SANDESH DESAI | | 2022-23 | (ii) | 4,31,310.0 |
| | | | 2021-22 | (iii) | 1,367,180.0 |
| | | | 2020-21 | (iv) | 927,310.0 |
| | | | 2019-20 | (v) | -45,397.0 |
| 2 | Spouse - | ALJPP7776L | 2023-24 | (i) | 534,970.00 |
| | SMT. SARITA SANDESH DESAI | | 2022-23 | (ii) | 534,970.00 |
| | | | 2021-22 | (iii) | 536,160.00 |
| | | | 2020-21 | (iv) | 463,270.00 |
| | | | 2019-20 | (v) | 557,500.00 |
| 3 | HUF (If Candidate is Karta /Coparcener) | NOT APPLICABLE | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |
| 4 | Dependent 1 - | NO PAN ALLOTTED | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | MASTER KRUSHNANSH SANDESH | | | (ii) | NOT APPLICABLE |
| | DESAI | | | (iii) | NOT APPLICABLE |
| | 0.00 | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |
| 5 | Dependent 2 | NOT APPLICABLE | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | Dependent 2 | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |
| 6 | Dependent 3 | NOT APPLICABLE | NOT APPLICABLE | (i) | NOT APPLICABLE |
| 0 | Dependent 3 | TOT ATTENCADED | l d l l l l l l l l l l l l l l l l l l | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN allotted, it should be clearly stated "No PAN allotted".



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(5) Pending criminal cases

declare that there is no pending criminal case against me.

(A) ck this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(X)

OR

(ii) The following criminal cases are pending against me:

(V)

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | Table | | |
|-----|--|-------------------|----------------|-----------------------------|
| | FIR No. with name | LAC No. | LAC No. | LAC No. 112/2008 |
| | and address of | 103/2017 Versova | 381/2017 | Versova Police Station, I |
| | Police Station concerned | Police Station, D | Versova Police | N Nagar, Andheri West, |
| (a) | | N Nagar, | Station, D N | Mumbai- 400 053 |
| | | Andheri West, | Nagar, Andheri | |
| | | Mumbai- 400 053 | | |
| | | | 400 053 | |
| | Case No. with Name of | 3535/PS/17 | 2083/PS/2018 | 658/PS/08 Andheri Cour |
| (b) | the Court | Andheri Court- | Andheri Court- | 44 |
| | | 44 | 44 | |
| | Section(s) of | Section 141 / 143 | Section 37(3) | Section 143 / 145 / 147 |
| | concerned Acts/Codes | of IPC and 37 (3) | with 135 of | /149 /427 / 504 / 120 (b) d |
| | involved (give no. of the | of MPA | Mumbai Police | IPC |
| (c) | Section, e.g. | | Act | |
| | Sectionof IPC, | | | |
| | etc.). | | | |
| | Brief description of | Assembling and | Assembling and | Assembling and Protest i |
| (d) | offence | Protest in a | Protest in a | a group |
| | | group | group | |
| | Whether charges | | | |
| (e) | have been framed | Yes | Yes | Yes |
| (e) | (mention YES or | 1 65 | 1 es | 1 65 |
| | NO) | | | |
| | If answer against (e) | | | |
| | above is YES, then | | 40.000 | 0.6/20/2000 |
| (f) | give the date on | 07/20/2018 | 12/06/2017 | 06/27/2008 |
| | which charges were | | | |
| | framed | | | |
| | Whether any | | | |
| | Appeal/Application for revision has been filed | | | |
| (a) | TO STATE OF THE PROPERTY OF TH | No | No | No |
| (g) | against the | No | NO | 140 |
| | proceedings (Mention YES or | | | |
| | | | | |
| | NO) | | | |

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(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

(V)

OR

(ii) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and NOT APPLICABLE

score off alternative (i) above, and give details in the Table below)

| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|--|----------------|----------------|----------------|
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.



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(6) That I give herein below the details of the assets (movable and immovable etc.) of myself, myseduse and all dependents:

A. Details of movable assets :

Assets in joint name indicating the extent of joint ownership will also have to be given
In case of deposit/Investment, the details including Serial Number, Amount, date of

deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Value of Bonds/Share Debentures as per the current market value in Stock Exchange

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign

| S.No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--|--|---|---|-------------------|--|-------------------|-------------------|
| (i) | Cash in hand | Rs. 11970/- | Rs. 24000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| acco Dep of de acco Fina Ban Con soci | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Janakalyan Sahakari Bank Ltd., Andheri West Branch SB A/c No. 017010100007390 | Bank of India Ramdas Nayak Marg Branch, SB A/c No. 000410110006015 | NOT APPLICABLE | Janakalyan Sahakari Bank Ltd., Andheri West Branch, SB A/c No. 017010100009287 | NOT APPLICABLE | NOT APPLICABLE |
| | Balance | Rs. 1386/- | Rs. 3091/- | | Rs.30072/- | | |
| | continued. | Karnataka Bank, Andheri West Branch CA No 0912000100415001 | Janakalyan Sahakari Bank Ltd., Andheri West Branch, SB A/c No. 017010100007864 | APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | | 017010100009472 | ICICI Bank Ltd., Mahalaxmi Branch, Mumbai 400011 SB Account No 054601529079 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | | Rs. 2,901 | Rs. 1,301 | | | | |



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(COMPANY)



| / state | | | | | | | |
|---------|---|---|---|-------------------|-------------------|-------------------|-------------------|
| Sixon | Description | Self | Spouse | HUF | Dependent-1 | | Dependent-3 |
| * | Details of investment in Bonds, Debentures /Shares and units in companies/Mutual Funds and others and the amount. | NOT APPLICABLE | NOT APPLICABLE | | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or insurance Company and the | PPF A/c with IDBI, Juhu Versova Link Road Branch A/c No. 162PPF000000000000024 | Mahila Pradhan Kshetriya Bachat Yojana | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | amount | | | | | 2-1 7 | |
| | | Rs. 127,765 | | Nom | Nom | Nom | Nom |
| | | NOT APPLICABLE | LIC Policy No. 883740939 Spouse SA- 100,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | | NOT APPLICABLE | LIC Policy No. 884165763 Spouse SA- 250,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Rs. 3,381,245 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | Motor Vehicles /Aircrafts / Yachts /Ships (Details of Make, registration number, etc. year of purchase and amount) | Maruti Breeza MH-48-CL-9099 2022 Rs. 1,421,300 | Mahindra XUV500 MH-47 AG-9099 2018 Rs. 1,870,940 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Gold Ornaments Rs. 206,397 | Gold Ornaments Rs. 825,588 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Any other assets such as value of claims/interest | weight - 34.98 gms NOT APPLICABLE | weight-139.92 gms NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (:) | Ciaims/interest | | | NOT | | NOT | NOT |
| (ix) | Gross Total value | Rs. 5,273,246 | Rs. 3,218,142 | APPLICABLE | Rs. 30,072 | APPLICABLE | APPLICABLE |









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Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S.No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|--|----------------|-------------------|-------------------|-------------------|-------------------|
| (i) | Agricultural Land Location(s), Survey numbers(s) | 1. Varavade, Taluka Kankavli, Zilla Sindhudurg (33.33% share in family Prop.) CTS No. 203 Part 2 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | | 2. Maskar Pada, Tilher Village, Taluka CTS No. 194 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Area (total measurement in acres) | 1. 2 H and 24R or 5.49 acres 2. 15.6 Gunthas or 0.39 acres | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited (Yes or No) | 10.00 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self acquired property | 1. NOT APPLICABLE 2. 14.09.2012 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of Land (in case of purchase) at the time of purchase | 1. NOT APPLICABLE 2. Rs. 2,50,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any investment on the land by way of development, construction, etc. | 1. NIL 2. Rs. 12,50,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Approximate current market value | 1. Rs. 5,00,000/- 2. Rs. 50,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii) | Non Agricultural Land Location(s), Survey numbers(s) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Area (total measurement in Sq. Ft.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited (Yes or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self acquired property | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of Land (in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any investment on the land by way of development, construction, etc. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Approximate current market value | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |







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| S.No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|----------|--|---|--|-------------------|-------------------|-------------------|-------------------|
| (III) NI | Commercial Buildings Location(s) / Survey No (s) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Area (total measurement in Sq. Ft.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Built up Area (total measurement in sq.ft.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Whether inherited (Yes or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Date of purchase in case of self acquired property | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Cost of Property (in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any investment on the property by way of development, construction, etc. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLI |
| | Approximate current market value | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iv) | Residential Buildings (including apartments) Locations (s), Survey number(s) | 1) Flat No. B/ 401, Sai Shraddha CHS Ltd., Veera Desai Road, Andheri West, Mumbai- 400058. CTS No. 30 and 30 (1 to 11) Ambivali Village | 1) Flat No.701, Gaurav Jamuma CHS Ltd., Gaurav Garden, Kandivali West, Mumbai - 400067. CTS No.275 Bandar Pakhadi (50% Joint ownership with applicant/candidate/self. Asset shown under spouse column as her name is appearing first) | | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL |
| | Location(s) , Survey number(s) | NOT APPLICABLE | 2) Flat No. D/101, Prema Sadan CHS Ltd., 4 Bunglows, Andheri West, Mumbai- 400053 CTS No. 831 / 7 Ambivali (50% Joint ownership with applicant/candidate/self. Asset shown under spouse column as her name is appearing first) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLI |
| | Area (total measurement in Sq. Ft.) | | 1. 438 Sq. Ft 2. 380 Sq. Ft. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Built up Area (Total measurement in sq. ft.) | | 1. 540 Sq. Ft 2. 490 Sq. Ft. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited (Yes or No) | NO | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self acquired property | | 1. 07/12/2011 2. 31/08/2018 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| I | | 1. Rs. 11,00,000/- | 1. Rs.30,76,000/- 2. Rs. 66,45,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



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| | NEW. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|----|------|---|--------------------|--|-----------------------|-------------------|-------------------|-------------------|
| 13 | | Any investment on the land by way of development, construction, etc. | NIL | NIL | NOT APPLICABL E | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | | Approximate current market value | 1. Rs. 55,00,000/- | 1. Rs. 70,00,000/- 2. Rs. 1,25,00,000/- | NOT APPLICABL E | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | (v) | Others (such as interest in property) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABL E | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | (vi) | Total of current market value of (i) to (v) above | Rs. 1,10,00,000/- | Rs. 1,95,00,000/- | NOT APPLICABL E | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---------------------------------------|---|---|-------------------|-------------------|-------------------|-------------------|
| (i) | Bank/Financial Car | 1) HDFC Bank , Car Loan Rs. 10.32,243/- | 1) Bank of India, Home Loan Rs. 5,28,178/- (Joint loan with applicant/candidate/ self) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Amount outstanding, Nature of loan | NOT APPLICABLE | 2) ICICI Bank Ltd Home Loan Rs. 48,81,789/- (Joint loan with applicant/candidate/ self) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |







Seposon

| S.No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 | | | | | |
|-------------|---|--|---|---------------------------|--------------------|-------------------|--|--|--|--|--|--|
| WEN | Loan or dues to any other individuals/ | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | |
| | entity other than mentioned above. Name(s), Amount outstanding, nature of loan | | | | | | | | | | | |
| | Any other liability | Rs. 95,317/- | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | |
| | Grand total of liabilities | Rs. 11,27,560/- | Rs. 54,09,967/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | |
| (ii) | Government Dues: | (A) Has the I | Deponent been | in occupation | of accommodal | tion provided | V | | | | | |
| | Dues to departments dealing with Government | notification of the (B) If answer to | he current election (A) above is YI | on ? ES, the following | en years before th | e date of | YES / NO (Pl.tick the appropriate alternative) | | | | | |
| | accommodation | (i) The address accommodation | | | | | | | | | | |
| | | The second secon | ii) There is no dues payable in respect of bove Government accommodation, owards- | | | | | | | | | |
| | | (a) rent; (b) electricity ch (c) water charge | NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE | | | | | | | | | |
| | | (d) telephone ch [the date should the election is Note- 'No Due rent, electricity Government acc | NOT APPLICABLE | | | | | | | | | |
| | | NIII. | NIII | NOT | NOT | NOT | NOT APPLICABLE | | | | | |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL | NIL | APPLICABLE | APPLICABLE | APPLICABLE | NOT APPLICABLE | | | | | |
| (:) | Income Tax dues | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | |
| (iv) (v) | GST dues | Rs.76,723/- | NIL | NOT | NOT | NOT | NOT APPLICABLE | | | | | |
| (vi) | Municipal/Property tax dues | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | |
| (vii) | Any other dues | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | |
| (viii) | Grand total of all Government dues | Rs.76,723/- | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is | NO | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | |
| | pending. | | | MAR | Y All | | | | | | | |

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| (9) Details of profession or occupation: | |
|--|---|
| (a) Self | Business- Dealing in Medical Equipments |
| (b) Spouse | Service |
| (9A) Details of source(s) of income: | |
| (a) Self | Business |
| (b) Spouse | Salary |
| (c) Sources of Income, if any of dependants | NO |
| (9B) Contracts with appropriate Government and any public | |
| company or companies | NO |
| (a) details of contracts entered by the candidate | NO |
| (b) details of contracts entered into by spouse | NO |
| (c) details of contracts entered into by dependents | NO |
| (d) details of contracts entered into by Hindu Undivided Family or trust | |
| in which the candidate or spouse or dependents have interest | NO |
| (e) details of contracts, entered into by Partnership Firms in which | |
| candidate or spouse or dependents are partners | NO |
| (f) details of contracts, entered into by private companies in which | |
| candidate or, spouse or dependents have share | NO |
| (10) My educational qualification is as under: | SSC IN OCT 1995 |
| (Give details of highest School / University education mentioning the full form of | (SECONDARY SCHOOL CERTIFICATE) |
| the certificate / diploma / degree course, name of the School / College / University | S M SCHOOL , KANKAVLI, |
| and the year in which the course was completed.) | MAHARASHTRA STATE BOARD |









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| PART- | В |
|-------|---|
| | |

| 11). | ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART Name of the candidate | | SANDESH DESAI | | | | |
|------|--|-----------------------|--|-----------------------|-------------------|-------------------|-------------------|
| 2 | Full postal address | | D-101, Prema Sadan, Ratan Nagar, Four Bungalows, Andheri (West), Mumbai - 400053 | | | | |
| 3 | Number and name of the constituency and State | | 164- Versova, Maharashtra. | | | | |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | | Maharashtra Navnirman Sena | | | | |
| 5 | Total number of pending criminal cases | | 3 | | | | |
| 6 | Total Number of cases in which convicted | | Nil | | | | |
| 7 | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | AFKPD3046C | FY 2023-24 | Rs.6,17,940 | | | |
| | (b) Spouse | ALJPP7776L | FY 2023-24 | Rs.5,34,970 | | | |
| | (c) HUF | NOT APPLICABLE | | NOT APPLICABLE | | | |
| | (d) Dependent | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | |
| 8 | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-1 | Dependent- | Dependent |
| Α | Moveable Assets (Total value) | Rs. 52,73,246/- | Rs. 32,18,142/- | NOT APPLICABLE | Rs. 30,072/- | NOT APPLICABLE | NOT APPLICABLE |
| В | Immovable Assets I. Purchase Price of self-acquired immovable property | Rs. 13,50,000/- | Rs. 97,21,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | II.Development/construction cost of immovable | Rs.12,50,000/- | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | III. Approximate Current Market Price | Rs.1,10,00,000/- | Rs. 1,95,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | a) Self-acquired assets (Total Value) | Rs.1,05,00,000/- | Rs. 1,95.00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | (b) Inherited assets (Total Value) | Rs. 5,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 9 | Liabilities (i.) Government dues (Total) | Rs.76723/- | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | (ii.) Loans from Bank, Financial Institutions and others (Total) | Rs.11,27,560/- | Rs.54,09,967/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 10 | Liabilities that are under dispute (i.) Government dues (Total) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | (ii.) Loans from Bank, Financial Institutions and others (Total) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 11 | Highest educational qualification SSC IN OCT 1995, SECONDARY SCHOOL CI (Give details of highest School /University education University and the year in which the course was con- | on mentioning the ful | | | | | l /College/ |









VERIFICATION

I, the deponent, abovementioned, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai, this the 26th day of October, 2024.



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

BEFORE ME





ADVOCATE & NOTARY
GOVT. OF INDIA
Subhash Nagar, Tekdi No. 2,
Rebeliow Compound, Jai Bharat
Seva Sangh, Gali No. 18, MAD.C.,
Andheri (East), Mumbai - 400 093.