



महाराष्ट्र MAHARASHTRA

2024

CU 505126

FORM 26

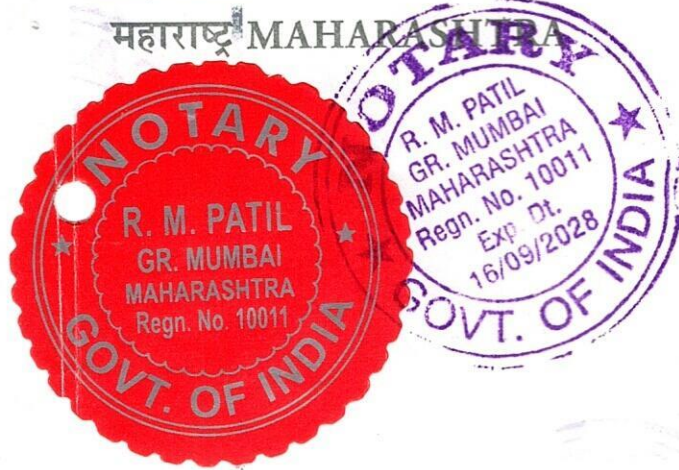
(See rule 4A)

प्रधान मुद्रांक कार्यालय, मुंबई
प.मु.वि.क ८००००१६

24 OCT 2024

सक्षम अधिकारी

श्रीमती सुषमा चव्हाण



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION MAHARASHTRA LEGISLATIVE
ASSEMBLY FROM KURLA (SC) CONSTITUENCY

PART A

I JATING SHIVAPPA JAMKHANDI son of SHIVAPPA JAMKHANDI Age 59 years, resident of House No.155 Room no.2 Kawasji Hormusji Chawl, Near Shivaji Maidan, Behind Post Office, Sion Chunabhatti, Mumbai-400022, a candidate at the above election, do hereby solemnly affirm and state on oath as under: —

- (1) I am a candidate setup by RASHTRIYA SWARAJYA SENA
- (2) My name is enrolled in 174-Kurla (SC). Maharashtra (Name of the constituency and the State), at Serial No. 596 in Part No 208-V.N. Purav Marg, Chunabhatti. Mumbai - 400022.

[Handwritten signature]

28 OCT 2024

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अडपत्र-१/Annexure 1

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कृत प्रातज्ञापत्रासाठी / Only For Affid

, मुद्राक विक्री नोंदवही अनु. क्र./दिनांक

, मुद्राक विकत घेणाऱ्याचे नांव, रहिवासाचा पत्ता व सही

१) परवानाधारक मुद्राक विक्रीसाठी आहे

व परवाना क्रमांक तसेच मुद्राक विक्रीचे ठिकाण/पत्ता

परवाना क्रमांक ८००००१६

मुद्राक विक्रीचे ठिकाण/पत्ता: बांद्रा बार असोसिएशन

वास्कर बिल्डींग, २रा माला, लॉयर चेंबर बांद्रा मेट्रोपोलिटन

मॅजिस्ट्रेट कोर्ट, ए. के. मार्ग, वांद्रे पूर्व मुं.-४०००५१

शासकीय कार्यालयासमोर/ न्यायालयासमोर प्रतिज्ञापत्र सादर

करणेसाठी मुद्रांक कागदाची आवश्यकता नाही

शासन आदेश दि. ०१/०७/२००४ नुसार) ज्या कारणासाठी

यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक

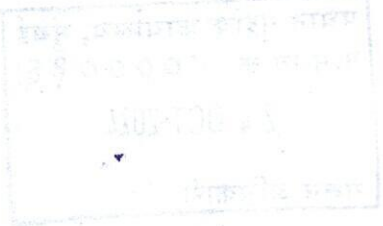
ने केल्यापासून ६ महिन्यात वापरणं बघूनकारण

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श्री. राजेश गोपाळ नाईक



FORM 36
(See rule 4A)



Notary Public, Maharashtra, Mumbai, Reg. No. 10011, dated 16/09/2028.

(3) My contact telephone number(s) is - 9967519413

And

My email id (if any) is: jatingjamkhandi@gmail.com

And

My social media account(s) (if any) is/are - Nil

Details of Permanent Account Number (PAN) and status of filing of Income Tax return

:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self Jating Shivappa Jamkhandi Divorcee No Children	AADPJ4978R	2023-24	(i) 2023-24- Rs. 4,99,020/-
				(ii) 2022-23 -Rs. 3,29,810/-
				(iii) 2021-22 -Rs. 1,75,080/-
				(iv) 2020-21 -Rs. 2,44,150/-
				(v) 2019-20- Rs. 2,93,590/-
2	Spouse No Spouse As Candidate is A Divorcee	NA	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
3	HUF (If Candidate is Karta/Coparcener) NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
4	Dependent-1 Not Applicable No Child	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
5	Dependent-2 Not Applicable No Child	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE

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6	Dependent-3 Not Applicable No Child	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE

Note.—It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated “ No PAN allotted ”.

(4) Pending criminal cases

- (i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

- (ii) The following criminal cases are pending against me : NOT APPLICABLE

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned.	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NA	NA	NA

(5) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

- (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]



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Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. section of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted.	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).	NA	NA	NA
(h)	If answer to (g) above is YES , give details and present status of appeal.	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above**]

Notes :

- Details should be entered clearly and legibly in BOLD letters.
 - Details to be given separately for each case under different columns against each item.
 - Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 - Additional sheet may be added, if required.
 - Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.
- (6) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or

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marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation.—For the purpose of this Form, the expression “ offshore assets ” includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	15000/-	NA	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	Post Office MIS –Rs 4,50,000/- Term Deposit :3,00,000/- RD A/c: Rs 5000 Per Month Saving A/C: 40,000/- Canara Bank Saving A/c: Rs 7,05,145/- Pension A/c: Rs 45,074/- SBI Saving A/c: Rs 10,706 Bank of India SB A/c: Rs 26216	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	KNS Bank Rs 25,000/- Co Operative Society- Rs 11,36,640/-	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NSC: Rs 2,50,000/-	NA	NA	NA	NA	NA
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Rs : 2,25,000/-	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	Hyundai i10 MHO3 8740 Purchased in 2023	NA	NA	NA	NA	NA

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(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	NIL	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NIL	NA	NA	NA	NA	NA
(ix)	Gross Total Value.	15,000/-	NA	NA	NA	NA	NA

B. Details of Immovable Assets:

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3 : Details should include the interest in or ownership of offshore assets.

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land : Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA

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(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA

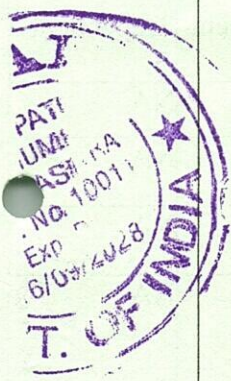
S NIL I.No.	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent- 3
	Built-up Area (total measurement in sq.ft.)	100 Sq ft	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property.	Tena nted	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments) : -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built up area (Total measure- ment in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA

K. M. L. L.

(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

(7) I give herein below the details of liabilities/dues to public financial institutions and government :— (Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA
(ii)	Government dues : Dues to Departments dealing with Government accommodation	NA					NA
		(B) If answer to (A) above is YES, the following declaration may be furnished namely: -					
		(i) The address of the Government accommodation:					
		NOT APPLICABLE					
		(ii) There is no dues payable in respect of above Government accommodation, towards-					
		(a) rent;					
		(b) electricity charges;					
		(c) water charges; and					
		(d) telephone charges as on NOT APPLICABLE					
		(date)					
		(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).					



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		<i>Note</i> — ‘ No Dues Certificate ’ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income tax dues	NA	NA	NA	NA	NA	NA

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NO	NO	NA	NO	NO	NA
(vi)	Municipal/Property tax dues	NO	NO	NA	NO	NO	NA
(vii)	Any other dues	NO	NO	NA	NO	NO	NA
(viii)	Grand total of all Government dues	NO	NO	NA	NO	NO	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NO	NA	NO	NO	NA

(8) Details of profession or occupation:

(a) Self ADVOCATE PRACTICE

(b) Spouse: NA

(9A) Details of source(s) of income:

(a) Self- Advocate Practice

(b) Spouse Not Applicable

(c) Source of income, if any, of dependents, NO INCOME

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **NOT APPLICABLE**

(b) details of contracts entered into by spouse **NOT APPLICABLE**

(c) details of contracts entered into by dependents **NOT APPLICABLE**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NOT APPLICABLE**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**

K. M. P.

(9) My educational qualification is as under :—

Degree/ Course	Institution	University / Board	Year of Passing
L.L.B (3Year Course)	New Law College	Mumbai University	2013
B.COM	N G Acharya College	Mumbai University	1991
XII(Commerce)	N G Acharya College	Maharashtra State Board	1986
X	Vidya Vikas High School	Maharashtra State Board	1984

(Give details of highest

School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(10) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1	Name of the candidate	JATING SHIVAPPA JAMKHANDI		
2	Full postal address	House No.155 Room no.2 Kawasji Hormusji Chawl, Near Shivaji Maidan, Behind Post Office, Sion Chunabhatti, Mumbai-400022		
3	Number and name of the constituency and State	174- Kurla		
4	Name of the political party which set up the candidate (otherwise write 'Independent')	RASHTRIYA SWARAJYA SENA		
5	Total number of pending criminal cases	ZERO		
6	Total number of cases in which convicted	ZERO		
7		PAN of	Year for which last income Tax return filed	Total income shown
	(a) Candidate JATING SHIVAPPA JAMKHANDI	AADPJ4978R	2023-2024	
	(b) Spouse	NA	NOT APPLICABLE	NOT APPLICABLE
	(c) HUF NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(d) Dependent NO. 1	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(e) Dependent NO. 2	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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	(d) Dependent NO. 3	NA	NA	NA	NA	NA	NA
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent -I	Dependent -II	Dependent- III
A	Moveable Assets (Total value)	NA	NA	NA	NA	NA	NA
B	Immovable Assets	NA	NA	NA	NA	NA	NA
	I. Purchase Price of self- acquired immovable property	NA	NA	NA	NA	NA	NA
	II. Development/constru- ction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA
	III. Approximate Current : market price- (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	NA	NA	NA	NA	NA	NA



	Description	Self	Spouse	HUF	Dependent -I	Dependent- II	Dependent- III
9	Liabilities	NA	NA	NA	NA	NA	NA
	(i) Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
10	Liabilities that are under dispute	NA	NA	NA	NA	NA	NA
	(i) Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA

11	Highest educational qualification:			
	Degree/ Course	Institution	University / Board	Year of Passing
	L.L.B (3Year Course)	New Law College	Mumbai University	2013
	B.COM	N G Acharya College	Mumbai University	1991
	XII(Commerce)	N G Acharya College	Maharashtra State Board	1986
	X	Vidya Vikas High School	Pune Board	1984

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: —

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this the 29th day of October 2024

Notary Reg. No. 2 Page No. 675

Sr. No. 671 **29 OCT 2024**
Date

[Signature]
DEPONENT

Note : 1. Affidavit should be filed latest by 3-00 PM on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note : 4. The Affidavit should be either typed or written legibly and neatly.

Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

BEFORE ME

R.M. PATIL
ADVOCATE & NOTARY
GOVT. OF INDIA
133/6A, Krishna Master Chawl,
Sarveshwar Nagar, S.M. Marg,
Kurla (W), Mumbai-400070.
Cell: 9820300204

29 OCT 2024