

भारतीय गैर न्यायिक

भारत INDIA

500

FIVE HUNDRED  
RUPEES

रुपये

Rs. 500

INDIA NON JUDICIAL



महाराष्ट्र MAHARASHTRA

2024

CT 396275



प्रधान मुद्रांक कार्यालय, मुंबई  
प.मु.विक ८०००००९

17 OCT 2024

सिद्धम अधिकारी

Form 26

(See rule 4A)



एस. एस. चव्हाण

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO  
MAHARSHTRA STATE LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE)  
FROM 179, SION KOLIWADA CONSTITUENCY (NAME OF THE  
CONSTITUENCY)**

**PART A**

I, **Captain R Tamil Selvan** \*\*son/daughter/wife of **U. Ramaiah Rangiar Selvan** Aged 66 years, resident of Room No 604, Building No B-10, Avantika CHS, Kalpak Estate, SM Road, , Antophill, Mumbai -400037 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by - **Bharatiya Janata Party**

(\*\*name of the political party) / ~~\*\*am contesting as an Independent~~

~~candidate.~~ (\*\*strike out whichever is not applicable)

*R Selvan*

(2) My name is enrolled in 179, Sion Koliwada Constituency, Maharashtra (Name of the Constituency and the state), at Serial No 299 in Part No164.

(3) My contact telephone number(s) is/are 9820058128 and my e-mail id (if any) is captainr.tamilselvan@gamil.com and my social media account(s) (if any) is/are

- (i) Twitter - CaptTamilSelvan
- (ii) Facebook - CaptTamilSelvanBJP
- (iii) Instagram - captaintamilselvan
- (iv) Youtube - captaintamilselvan

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1	Self Captain R Tamil Selvan	AJPPS7660A	(i) 2019-2020	(i) 38,71,873/-
			(ii) 2020-2021	(ii) 44,79,150/-
			(iii) 2021-2022	(iii) 44,24,330/-
			(iv) 2022-2023	(iv) 48,35,250/-
			(v) 2023-2024	(v) 48,69,070/-
2.	Spouse T. Kamala	CGYPK4649B	(i) 2019-2020	(i) NIL
			(ii) 2020-2021	(ii) NIL
			(iii) 2021-2022	(iii) NIL
			(iv) 2022-2023	(iv) NIL
			(v) 2023-2024	(v) NIL
3.	HUF (If Candidate is Karta/Coparcener) Not - Applicable N.A.	Not - Applicable N.A.	Not - Applicable N.A. 2	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
4.	Dependent I N.A.-	N.A	N.A	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A

R1 30000

5.	Dependent 2 NA	N.A	N.A	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
6.	Dependent 3... NA	N.A	N.A	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me: ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

R. K. Gupta



Table

(a)	FIR No. with name and address of Police Station concerned	438 /2021 Sion Police Station,Mumbai	N.A	N.A
(b)	Case No. with Name of the Court	CC No 2870/PS/2022 Mazgaon Court	N.A	N.A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/s 143, 269, 149 IPC, 37(1), 135 Bombay Police Act.  U/s 51(b), Disaster Management Act.	N.A	N.A
(d)	Brief description of offence	Protest for local residents during Covid -19, Pandemic Period	N.A	N.A
(e)	Whether charges have been framed (mention YES or NO)	YES	N.A	N.A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	15/12/2023	N.A	N.A



R. K. Gupta

(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	N.A	N.A
-----	--------------------------------------------------------------------------------------------------------	----	-----	-----

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: ✓

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	Session case 136/19 FIR No. 229/17 Antophill Police Station, Mumbai	N.A.	N.A.
(b)	Name of the Court	54 <sup>th</sup> City Civil & Session Court, Mumbai	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	U/s 332 r/w 149 IPC, U/s 353 r/w 149 IPC U/s 147 IPC U/s 149 IPC U/s 145 IPC	N.A.	N.A.

RTI Section

5



(d)	Brief description of offence for which convicted	Protest for local residents	N.A.	N.A.
(e)	Dates of orders of conviction	30/10/2023	N.A.	N.A.
(f)	Punishment imposed	All Punishment run concurrently (Total 6 months)	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES Or No)	Yes	N.A.	N.A.
(h)	If answer to (g) above is YES, give details and present status of appeal	Criminal Appeal No 1330/23 before Bombay High Court @IA No 4444/23 @IA4443/23 Order date 18/12/2023 High Court Bombay stay of convicting session court in session case no 136/19	N.A.	N.A.

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

Table

S. No.	Description	Self	Spouse	HU F	Dep end ent- 1	Depend ent-2	Dep ende nt-3
(i)	Cash in hand	Rs.50000/-	Rs 30000/-	N.A	N.A	N.A	N.A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs.32208/-	NIL	N.A	N.A	N.A	N.A

7

R. K. Gupta



(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	N.A	N.A	N.A	N.A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Term Plans . RS. 40000/- One Time Premium	NIL	N.A	N.A	N.A	N.A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	N.A	N.A	N.A	N.A
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	1. Ford Endeavour MH-04-CB -3485 Rs. 1800000/- Purchase year 2004  2. Ford Endeavour3.2L Titanium MH-01-CP-6566 Rs. 3162918 / - Purchase year 2017  Tempo Tata Intra MH-01-EE-8009 Rs. 1911942/- Purchase Year -2023	NIL	N.A	N.A	N.A	N.A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	180 Gram Gold Rs. 14,13,000/-	80 Gram Gold Rs. 6,28,000/-	N.A	N.A	N.A	N.A
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N.A	N.A	N.A	N.A
(ix)	<b>Gross Total value</b>	Rs.84,10,068/-	Rs.6,58,000/-	N.A	N.A	N.A	N.A



**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HU F	Dep end ent- 1	Depe ndent-2	Depe ndent -3
(1)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	Pilavidithi, T.Karambakudi District :- Pudukkottai Tamilnadu 76/2, 76/3, 71/2, 70,42	NIL	N.A	N.A	N.A	N.A
	Area (total measurement in acres)	42 Acre	NIL	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	No (Self Acquired)	NIL	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	13.03.2001 17.02.2006 & 29.12.2011	NIL	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	Rs. 2200000/-	NIL	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	NIL	NIL	N.A.	N.A.	N.A.	N.A.
	Approximate Current market value	Rs. 7000000/-	NIL	N.A.	N.A.	N.A.	N.A.

21/3/2029



(ii)	<b>Non-Agricultural Land</b>	Madurai, Tamilnadu	NIL	N.A.	N.A.	N.A.	N.A.
	Location(s) Survey number(s)	Open Plot 718/5 B					
	Area (total measurement in sq. ft.)	1744 Sq Feet	NIL	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	No (Self Acquired)	NIL	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	07.07.2011	NIL	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	Rs. 550000/-	NIL	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	NIL	NIL	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	Rs. 1500000/-	NIL	N.A.	N.A.	N.A.	N.A.
(iii)	<b>Commercial Buildings</b>	BMC Stall No 717,	NIL	N.A.	N.A.	N.A.	N.A.
	(including apartments)	code No PR/II/220,					
	-Location(s)	Near CST Railway					
	-Survey number(s)	Station					
	Area (total measurement in sq. ft.)	40 Sq Feet	NIL	N.A.	N.A.	N.A.	N.A.
	Built-up Area (total measurement in sq.ft.)	30 Sq Feet	NIL	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	No	NIL	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	Purchase Year 2006	NIL	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	Rs. 100000/-	NIL	N.A.	N.A.	N.A.	N.A.

R1 3

10



	Any Investment on the property by way of development, construction etc.	NIL	NIL	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	Rs. 700000/-	NIL	N.A.	N.A.	N.A.	N.A.
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	1) Avantika CHS, Room No 604, B-10, Kalpak Estate SM Road, Antophill, Sion Koliwada  2) Bungalow with Land in Madurai 2/8/5 BI	NIL	N.A.	N.A.	N.A.	N.A.
	Area (Total measurement in sq. ft)	1) 725 Sq Feet 2) 4242 Sq Feet	NIL	N.A.	N.A.	N.A.	N.A.
	Built up Area (Total measurement in sq. ft.)	1) 558 Sq Feet 2) 3393 Sq Feet	NIL	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	No	NIL	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	1) 31.12.199 2) 27.04.2001	NIL	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	1) Rs. 10,74,500/- 2) Rs. 24,00,000/-	NIL	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	1) Rs. 500000/- 2) Rs. 200000/-	NIL	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	1) Rs. 1,20,00000/- 2) Rs. 60,00,000/-	NIL	N.A.	N.A.	N.A.	N.A.
(v)	Others (such as interest in property)	NIL	NIL	N.A.	N.A.	N.A.	N.A.
(vi)	Total of current market value of (i) to (v) above	Rs. 2,72,00,000/-	NIL	N.A.	N.A.	N.A.	N.A.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

*R. K. Gupta*

11



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Rs.51,97,351/- Indian Overseas Bank Against Property SME Loan and Vehicle Loan	NIL	N.A. N.A.	N.A. N.A.	N.A. N.A.	N.A. N.A.
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	N.A. N.A.	N.A. N.A.	N.A. N.A.	N.A. N.A.
	Any other liability	NIL	NIL	N.A.	N.A.	N.A.	N.A.
	Grand total of liabilities	Rs.51,97,351/-	NIL	N.A.	N.A.	N.A.	N.A.

DI Success

NOTARY  
MUMBAI  
MAHARASHTRA  
08/02/2029



(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p><b>D-36, Manora Amdar Niwas, Nariman Point, Mumbai -400021.</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent;- NIL</p> <p>(b) electricity charges; NIL</p> <p>(c) water charges; NIL</p> <p>(d) Telephone charges NIL</p> <p>(e) As on 18/10/2024</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p><b>YES/NO</b></p> <p>(Pl. tick the appropriate alternative)</p>
------	-------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------

*[Handwritten signature]*



(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	N.A.	N.A.	N.A.	N.A.
(iv)	Income Tax dues	NIL	NIL	N.A.	N.A.	N.A.	N.A.
(v)	GST dues	NIL	NIL	N.A.	N.A.	N.A.	N.A.
(vi)	Municipal/Property tax dues	NIL	NIL	N.A.	N.A.	N.A.	N.A.
(vii)	Any other dues	NIL	NIL	N.A.	N.A.	N.A.	N.A.
(viii)	Grand total of all Government dues	NIL	NIL	N.A.	N.A.	N.A.	N.A.
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	N.A.	N.A.	N.A.	N.A.

**(9) Details of profession or occupation:**

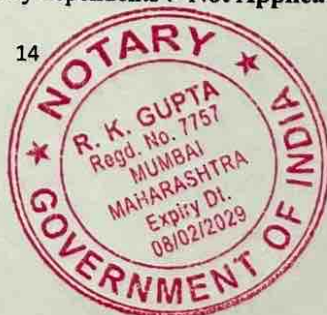
- (a) Self ; - MLA & Business  
(b) Spouse ; - Housewife

**(9A) Details of source(s) of income:**

- (a) Self ; - Salary as Member of Maharashtra Legislative Assembly & Business  
(b) Spouse ; - NIL  
(c) Source of income, if any, of dependents ; - **Not Applicable**

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate ; - **NIL**  
(b) details of contracts entered into by spouse ; - **NIL**  
(c) details of contracts entered into by dependents ; - **Not Applicable**



(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest :- NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners :- NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share :- NIL

(10) My Educational Qualification is as under:

SSLC Passed (11<sup>th</sup> Passed, )

Passing Year -1977

Government Higher Secondary School, Alangudi, Tamilnadu, India

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**PART - B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Shri Captain R Tamil Selvan
2.	Full postal address	Room No 604, Building No B-10, Avantika CHS, Kalpak Estate, SM Road, Antophill, Mumbai -400037
3.	Number and name of the constituency and State	179, Sion Koliwada Assembly Maharashtra State
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party
5.	Total number of pending criminal cases	1
6.	Total Number of cases in which convicted	1

R. K. Gupta



7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AJPPS7660A	2023-2024	Rs.48,69,070/-			
	(b) Spouse	CGYPK4649 B	NIL	NIL			
	(c) HUF	N.A	N.A	N.A			
	(d) Dependent	N.A	N.A	N.A			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	Rs. 84,10,068/-	Rs. 6,58,000/-	N.A	N.A	N.A	N.A
B.	<b>Immovable Assets</b>						
I	Purchase Price of self-acquired immovable property	Rs.7024500/-	NIL	N.A.	N.A.	N.A.	N.A.
II	Development/construction cost of immovable property after Purchas (if applicable)	NIL	NIL	N.A.	N.A.	N.A.	N.A.
III	Approximate Current Market Price	Rs. 2,72,00,000/-	NIL	N.A	N.A	N.A	N.A
	(a) Self-acquired assets (Total Value)						
	(b) Inherited assets (Total Value)						
9.	<b>Liabilities</b>						
(i)	Government dues (Total)	NIL	NIL	N.A.	N.A.	N.A.	N.A.
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 5197351/-	NIL	N.A.	N.A.	N.A.	N.A.
10.	<b>Liabilities that are under dispute</b>						
(i)	Government dues (Total)	NIL	NIL	N.A.	N.A.	N.A.	N.A.



R1

(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N.A.	N.A.	N.A.	N.A.
11.	<p><b>Highest educational qualification:</b></p> <p>SSLC Passed (11<sup>th</sup> Passed, )</p> <p>Passing Year -1977</p> <p>Government Higher Secondary School, Alangudi, Tamilnadu</p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p>						

Secca

08/02/2029  
 GOVERNMENT OF INDIA



### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this the 26<sup>th</sup> day of October 2024

**NOTED & REGISTERED**  
Sr. No. 863 Page No. 164  
Date 20/10/24

DEPONENT

**BEFORE ME**  
*[Signature]* 20/10/24  
**R. K. GUPTA** B.A. LL.B  
Regd. No. 7757  
ADVOCATE AND NOTARY  
GOVT. OF INDIA  
Add: J. M. Nagar, S. M. Rd., Kerkri Agar  
Shon, Koliwada, Mumbai - 400 037  
Mob.: 9870138183

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



*[Handwritten signature]*

NOTARY OF INDIA  
08/02/2029