



महाराष्ट्र MAHARASHTRA

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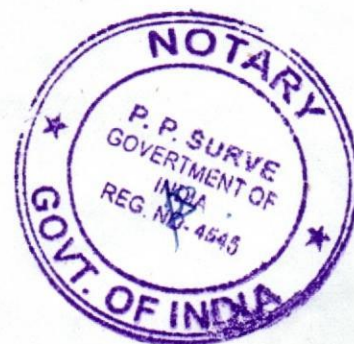
Affidavit



प्रधान मुद्राक कार्यालय, मुंबई  
प.स. 1000095  
20 SEP 2019  
सक्षम अधिकारी

श्री. दि. क. गवई

Set of Affidavit  
attached along with in  
Continuation. mm  
21/9/19





FORM 26  
(See rule 4A)



**AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MAHARASHTRA VIDHANSABHA FROM 164- VERSOVA VIDHANSABHA CONSTITUENCY.**

**PART-A**

I, KRISHANLAL HANS son/daughter/wife of LATE SHANKARDASS HANS aged 62- years, resident of 413, Oshiwara Shantivan 'D' CHS Ltd., New Link Road, Andheri (W), Mumbai 400053 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am the candidate set up by RASHTRIYA AAM PARTY (Registered).....

(\*\*name of the political party)/\*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

2) My name is enrolled in 164-VERSOVA ASSEMBLY CONSTITUENCY MAHARASHTRA (Name of the constituency and the State), at

Serial No. 158 in Part No. 92 .

3) My contact telephone number(s) is/are 9892408602 and my email id (if any) is reemmanpower60@gmail.com

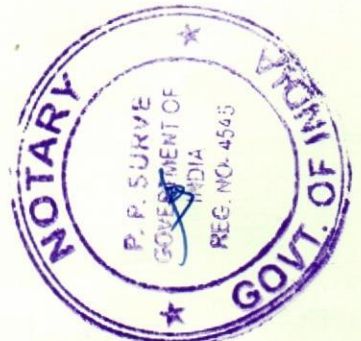
and my social media account(s) (if any) is/are

(i) rashtriyaaamparty@gmail.com..

(ii) NIL

(iii) NIL

*(Handwritten signature: Krishan Lal Hans)*



## 4) Detail of Permanent Account Number (PAN) and status of filling of Income Tax returns:

Sl No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shows in Income-tax return (in Rupees)
1.	Self  <b>KRISHAN LAL HANS</b>	<b>ACOPH9463N</b>	1.2015 – 2016	(i) 28,57,795/-
			2.2016 – 2017	(ii) 30,80,552/-
			3. 2017 – 2018	(iii) 37,75,406/-
			4. 2018 – 2019	(iv) 33,80,073/-
			5. 2019 - 2020	(v) 34,94,636/-
2.	Spouse  <b>RAJKUMARI K HANS</b>	<b>AARPH9056N</b>	1.2015 – 2016	(i) 5935726/-
			2.2016 – 2017	(ii) 5838414/-
			3. 2017 – 2018	(iii) 6520739/-
			4. 2018 – 2019	(iv) 74,02,993/-
			5. 2019 - 2020	(vi) YET TO FILE
3.	HUF(if Candidate is Karta/Coparcener)	<b>NIL</b>	<b>NIL</b>	(i) <b>NIL</b>
				(ii) <b>NIL</b>
				(iii) <b>NIL</b>
				(iv) <b>NIL</b>
				(v) <b>NIL</b>
4	Dependent-1  <b>SAMEER K HANS</b>	<b>ABOPH8702M</b>	1.2015 – 2016	(i) 947950/-
			2.2016 – 2017	(ii) 1022082/-
			3. 2017 – 2018	(iii) 1274440
			4. 2018 – 2019	(iv) 12,51,377/-
			5. 2019 - 2020	(iv) 1226562/-
5	Dependent-2  <b>SIMRAN K HANS (student)</b>	<b>NIL</b>	<b>NIL</b>	(i) <b>NIL</b>
				(ii) <b>NIL</b>
				(iii) <b>NIL</b>
				(iv) <b>NIL</b>
				(v) <b>NIL</b>
6	Dependent-3  <b>SANDHYA K HANS (MARRIED)</b>	<b>NIL</b>	<b>NIL</b>	(i) <b>NIL</b>
				(ii) <b>NIL</b>
				(iii) <b>NIL</b>
				(iv) <b>NIL</b>
				(v) <b>NIL</b>

Note.---It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

*K. H. Hans*





**(5) Pending criminal cases**

- ✓ (i) I declare that there is no pending criminal case against me.  
 [Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

**OR**

- (ii) The following criminal cases are pending against me:  
 [If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

**Table**

(a)	FIR No. With name and address of Police Station concerned.	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section ..... of IPC, etc).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filled against the proceedings. (Mention YES or NO)	NO	NO	NO

✓ **(6) Cases of conviction**

- ✓ (i) I declare that I have not been convicted for any criminal offence. **N/A**

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

**OR**

- (ii) I have been convicted for the offences mentioned below: **N/A**

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]



*Rudra*



Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the section, e.g. Section.....of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted.	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or NO).	NO	NO	NO
(h)	If answer to (g) above is <b>YES</b> , give details and present status of appeal.	NO	NO	NO

**(6A)** I have given full and up-to-date information to my political party about all pending all criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

*[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(I) AND 6(I), above]*

Note:

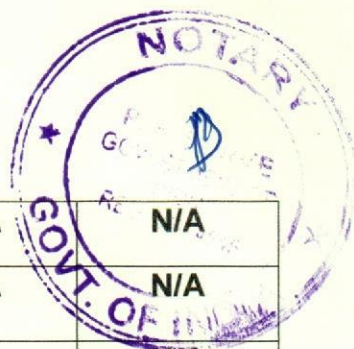
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

**(7)** That given herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.



*[Handwritten signature]*



Explanation.-----For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

SINo	Description	Self	Spouse	HUF	Dependent-1	Dep-2	De
(i)	Cash in hand	225000	122549	N/A	1,30,802/-	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non – Banking Financial Companies and Cooperative societies and the amount in each such deposit.	S/B,A/ C No.021 012 in DCB Bank Lokha ndwala As on 30-09- 2019	FD in Bank of Maharashtra 5000000/- A/c no. 2270704	NIL	DCB Bank 2352/- SB A/C	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Share of Sandy Realtor s constru ction Pvt. Ltd 40000	299900/-	NIL	NIL	NIL	NIL
(iv)	Detail of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NSC 1,29,000/- PPF 3,41,136/-	NIL	NSC 64,500/- PPF 279977/-	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Rs. 3,94, 25,07 4/-	Rs. 4,75,91,503/-	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles / Aircrafts/yachts/ Ships(Details of Make, registration number etc year of purchase and amount)	Mahindra jeep 30/09 /91 Reg. MH0 3B21 43 Rs.9 3110/ -	1). Toyota Fortuner (2017) MH04GC5055 25,86,422 2). Toyota Fortuner (2013) MH48AU5055 9,22,140 3). THAR jeep (2016) MH48AK5055 1,45,680/- 4). BMW (2014) JH09AC5055 44,89,241 5).Chovelt BEAT (2014) MH025055 1,85,935 6). MERSEDEC BENZ (2009) MH04BR5055 10,19,960 7).ENDEAOUR (2010) MH04EQ5055 404734/-	NIL	Triumph Thunderbird Strom (2015)  MH02ED5055  10,74,078/-	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (given detail of weight and value)	NIL	500000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	24,13,923/-	NIL	11,42,328/-	NIL	NIL
(ix)	Gross Total Value.	3,95,23, 175/-	64687826/-	NIL	1054785/-	NIL	NIL



### B. Detail of Immovable Assets:

- Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note 2: Each land or building or apartment should be mentioned separately in this format
- Note 3: Details should including the interest in or ownership of offshore assets.

s. no.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Deper
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (YES/ No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
ii)	Non-Agriculture Land: Location(s) Survey no(s)	NIL	Wada, Tal. Awandhe Gaon, Dist. Palghar Gatt no.109/1 p-115 SR- 13/2016	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	22781.90 sq.mtrs	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	NIL	27/06/2012	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase )at the time of purchase.	NIL	Rs. 985216/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	Rs.4681 703/-	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	Rs.2,80, 80,000/-	NIL	NIL	NIL	NIL
iii)	Commercial buildings (including apartments ) -Locations -Survey numbers	NIL	Oshiwara HeeraPann a Mall shop no. 19/A,73/1,88 /1,89/1,23/2	NIL	NIL	NIL	NIL
	Area measurement in (total sqft.)	NIL	5 shop area 1534 sq.ft	NIL	NIL	NIL	NIL





S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built up area (total measurement in Sq.ft.)	NIL	1534 super built up area	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	NIL	Bought in the year 2006	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	Total 5 shops Rs. 2375980	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	Approx.	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	2,00,00,0000/-	NIL	NIL	NIL	NIL
(iv)	Residential Buildings ( including apartments): -Location(s) -Survey number(s)	NIL	413 Shantivan Mhada No. 37 to 40 CTS No. 5611	NIL	411 Shantivan Mhada Oshiwara No. 37 to 40 CTS No. 5611	NIL	NIL
	Area ( total measurement in sq.ft.)	NIL	606 sq ft	NIL	606 sq. Ft	NIL	NIL
	Built up area ( Total measurements in sqft.)	NIL	606 sq ft	NIL	606 sq.ft	NIL	NIL
	Whether inherited property ( Yes/No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property	NIL	1996	NIL	2006	NIL	NIL
	Cost of property (in case of purchase )at the time of purchase.	NIL	145000 0/-	NIL	1000000/-	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	500000/-	NIL	150000/-	NIL	NIL
	Approximate current market value	NIL	7500000/- (75L)	NIL	7500000/- (75L)	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	63196919	NIL	86,50,000/-	NIL	NIL

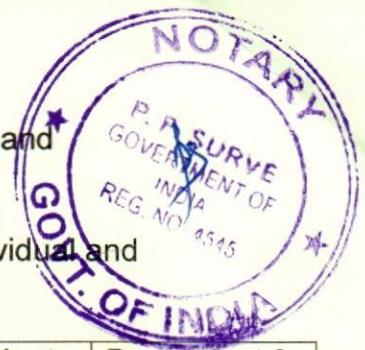
*Rajendra H. S.*





(8) I give herein below detail of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



S.No.	Description	Self	Spouse	HUF	Dependant 1	Dependant 2	Dependant 3
(i)	Loan or dues to Bank / Financial institution(s) Name of bank or financial institutions, amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or Dues to any other individuals / entity other than mentioned above name(s), amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL
ii)	Government dues : dues to departments dealing with government accommodation	<p>(A) Has The Deponent Been In Occupation Of Accommodation Provided By The Government At Any Time During The Last Ten Years Before The Date Of Notification Of The Current Election?</p> <p>(B) If Answer To (A) Above Is YES, The Following Declaration May Be Furnished Namely:- (i) The Address Of The Government Accommodation:</p> <hr/> <hr/> <p>(ii) There Is No Dues Payable In Respect Of Above Government Accommodation, Towards:-</p> <p>(a) Rent; NIL (b) Electricity Charges; NIL (c) Water Charges; And NIL (d) Telephone Charges As On <u>NIL</u> (date) (The Date Should Be The Last Date Of The Third Month Prior To The Month In Which The Election Is Notified Or Any Date Thereafter).</p> <p>Note: - 'No Dues Certificate' from The Agencies Concerned In Respect Of Rent, Electricity Charges, Water Charges And Telephone Charges For The Above Government Accommodation Should Be Submitted.</p>					Yes/No (Pl. Tick The Appropriate Alternative)
						NO	
						NIL	
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters )	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL

*R. P. SURVE*



S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal / property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**9) Details of profession or occupation :**

- a) Self BUSINESS  
b) Spouse BUSINESS

**9A) Details of source(s) of income:**

- a) Self BUSINESS  
b) Spouse BUSINESS  
c) Source of income, if any, of dependents, BUSINESS

**9B) Contracts with appropriate Government and public company or companies**

- a) Detail of contracts entered by the candidate NIL  
b) Details of contracts entered into by spouse NIL  
c) Details of contracts entered into by dependents NIL  
d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL  
e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL  
f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

**10) My educational qualification is as under :-**

**Higher Secondary (Xlth) Punjab School Education Board in Year March 1976.**

(Give details of highest school/ university education mentioning the full form of the certificate / diploma/ degree course, name of School/ College/ University and the year in which the course was completed.)

*K. P. SURVE*





10  
**PART – B**

**11) ABSCTRACT OF THE DETAILS GIVEN IN (1)TO (10) OF PART –A:**

1	Name of the candidate		KRISHANLAL SHANKARDASS HANS					
2	Full postal address		413, Oshiwara Shantivan 'D' CHS Ltd.,New Link Road, Andheri (W), Mumbai 400053					
3	Number and name of the Constituency and State		164-Versova Assembly Constituency Mumbai Maharashtra					
4	ne of the political party which set up the candidate erwise write 'Independent')		RASHTRIYA AAM PARTY					
5	Total number of pending cases		Nil					
6	Total number of cases in which convicted		Nil					
7		PAN of	Year for which last income tax return filed	Total income shown				
	(a)	Candidate	ACOPH9463N	2019-2020	34,94,636/-			
	(b)	Spouse	AARPH9056N	2018-2019	74,02,993/-			
	(b)	HUF	NIL	NIL	NIL			
	(d)	Dependent						
	1)	SAMEER K.HANS	ABOPH8702M	2019-2020	12,26,562/-			
	2)	SANDHYA K.HANS (MARRD)	NIL	NIL	NIL			
	3)	SIMRAN K.HANS (STUD)	NIL	NIL	NIL			
8	Details of assets and Liabilities (including offshore assets) in Rupees.							
	Description		Self	Spouse	HUF	Dependent 1	Dep- 2	Dep- 3
A	Movable assets (Total Value)		Mahindra jeep Rs. 93110	Total 7 Vehicles' Cost Rs. 9754112/-	NIL	Triumph Motorcycle 10,74,078/-	NIL	NIL
B	i)	Immovable assets Purchase price of self acquired immovable property	NIL	Flat No.413, Rs.23,75,980/- 5 shops Rs.14,50,000/- Plot at Wada Rs.9,85,216/-	NIL	Flat no. 411 Rs.6,00,000/-	NIL	NIL
	ii)	Development / Construction of immovable property after purchase (if applicable)	NIL	Rs. 1,17,30,486/-	NIL	Rs. 11,42,000/-	NIL	NIL
	iii)	Approximate current market price (a)Self acquired assets (total value) (b)Inherited assets (total value)	NIL	Rs. 6,46,86,826/-	NIL	Rs. 1,05,42,785/-	NIL	NIL



*(Handwritten signature)*



9		Liabilities						
	i)	Government dues (total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii)	Loan from bank, financial institutions and others (total)	NIL	NIL	NIL	NIL	NIL	NIL
10		Liabilities that are under disputes	NIL	NIL	NIL	NIL	NIL	NIL
	i)	Government dues (total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii)	Loans from bank, financial institutions and others (total)	NIL	NIL	NIL	NIL	NIL	NIL
11)	<p>Highest educational qualification :  <b><u>Higher Secondary ( Xlth passed) Punjab School Education Board - March 1976.</u></b></p> <p>(Give details of highest school / University education mentioning the full form of the certificate / Diploma / Degree course , Name of the school / College/ University and the year in which course completed.)</p>							



*[Handwritten signature]*



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of PART A and B above;
- b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of PART A and items 8, 9 and 10 of PART B above.

Verified at Mumbai this 30<sup>th</sup> day of September 2019.

BEFORE ME

*PP* 30/9/19

*K. Kulkarni*  
DEPONENT

P. P. SURVE  
ADVOCATE & NOTARY  
4/45, D. N. Nagar (I), Deep Society,  
J P Road, Andheri (W), Mumbai-53

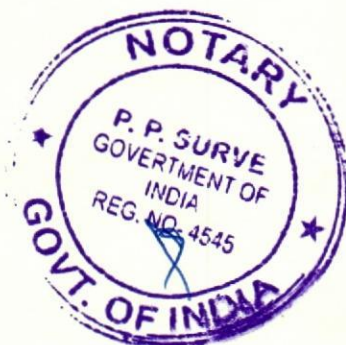
Note: 1. Affidavit should be filed latest by 3.00pm on the last day of filing nomination.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned,

Note: 4. The affidavit should be either typed or written legibly and neatly.

*K. Kulkarni*





1

## FORM OF OATH OR AFFIMATION

(Article 173 (A) of the Constitution of India)

(To be made by a candidate for election to the Legislature of a State)

I, **KRISHANLAL SHANKARDASS HANS** having been nominated as a candidate to fill a seat in the 164- Versova Assembly Constituency, do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by law established and that I will uphold the sovereignty and integrity of India.



(KRISHANLAL SHANKARDASS HANS)

Signature and name in block letter of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/Shrimati.....

at officer of Returning Officer, 164 Versova Assembly Constituency; Shahaji raje Bhosale  
Krida Sankul, 2<sup>nd</sup> floor, J.P. Road, Andheri (W), Mumbai – 400058, at .....(hour) this  
the ..... day of ...../...../..... before me.

(Vandana Georaikar)

Returning Officer,

164- Versova Assembly Constituency





शपथ किंवा आशा कडून

(भारतीय राज्यघटनेचा अनुच्छेद 173 (ए))

(एखाद्या राज्याच्या विधानसभेच्या निवडणुकीसाठी उमेदवाराद्वारे तयार केलेले)

मी, कृष्णलाल शंकरदास हंस यांना 164- वर्सोवा विधानसभा मतदारसंघातील जागा  
भरण्यासाठी उमेदवार म्हणून नामित केले गेले आहे, मी देवाच्या नावाने शपथ घेतो /  
कायद्याने मी भारतीय राज्यघटनेवर विश्वास आणि अभिवादन बाळगू असे वचन देतो.  
स्थापित केले आहे आणि मी भारतीय सार्वभौमत्व आणि अखंडतेचे समर्थन करीन.

  
(कृष्णलाल शंकरदास हंस)

उमेदवाराच्या ब्लॉक पत्रात स्वाक्षरी आणि नाव

देवाच्या नावाने शपथ घेतली / श्री / श्रीमती यांनी निष्ठावंत पुष्टी केली .....

रिटर्निंग ऑफिसरचे अधिकारी, 164 वर्सोवा विधानसभा मतदार संघ; शहाजी राजे भोसले  
क्रीडा संकुल, दुसरा मजला, जेपी रोड, अंधेरी (प), मुंबई - 400058, ..... (तासा)  
हे दि ..... / ..... / ..... चा दिवस ... माझ्या आधी.



(वंदना जिओरायकर)

रिटर्निंग अधिकारी,

164- वर्सोवा विधानसभा मतदार संघ





FORM OF OATH OR AFFIMATION

(Article 164 (A) of the Constitution of India)

(To be made by a candidate for election to the Legislature of a State)

I, **KRISHANLAL SHANKARDASS HANS** having been nominated as a candidate to fill a seat in the 164- Versova Assembly Constituency, do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

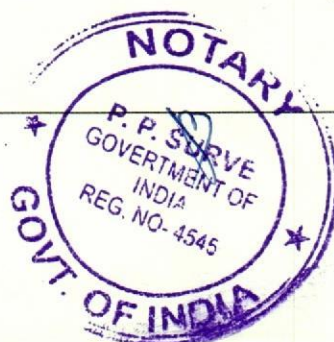
(KRISHANLAL SHANKARDASS HANS)

Signature and name in block letter of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/Shrimati.....

at officer of Returning Officer, 164 Versova Assembly Constituency; Shahaji raje Bhosale Krida Sankul, 2<sup>nd</sup> floor, J.P. Road, Andheri (W), Mumbai – 400058, at .....(hour) this the ..... day of ...../...../..... before me.

(Vandana Georaikar)  
Returning Officer,  
164- Versova Assembly Constituency





शपथ किंवा आशा कडून

(भारतीय राज्यघटनेचा अनुच्छेद 164 (ए))

(एखाद्या राज्याच्या विधानसभेच्या निवडणुकीसाठी उमेदवाराद्वारे तयार केलेले)

मी, कृष्णलाल शंकरदास हंस यांना 164- वर्सोवा विधानसभा मतदारसंघातील जागा भरण्यासाठी उमेदवार म्हणून नामित केले गेले आहे, मी देवाच्या नावाने शपथ घेतो / कायद्याने मी भारतीय राज्यघटनेवर विश्वास आणि अभिवादन बाळगू असे वचन देतो. स्थापित केले आहे आणि मी भारतीय सार्वभौमत्व आणि अखंडतेचे समर्थन करीन.

  
(कृष्णलाल शंकरदास हंस)

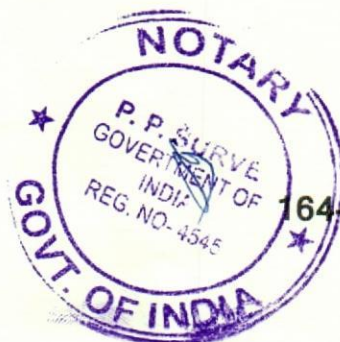
उमेदवाराच्या ब्लॉक पत्रात स्वाक्षरी आणि नाव

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(वंदना जिओरायकर)

रिटर्निंग अधिकारी,



164- वर्सोवा विधानसभा मतदार संघ

