

Form 26 (See rule 4A)



R. Bhosle Regn. No.1130: Expiry on 21/9/2020

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE MAHARASHTRA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 164 VERSOVA CONSTITUENCY (NAME OF THE CONSTITUENCY).

PART A

I, <u>SHRI SANDESH DESAI</u> son/daughter/wife of <u>LATE SATISHCHANDRA DESAI</u>, Aged 42 years, resident of <u>C/5</u>, <u>Sahayog Building</u>, <u>Ratan Nagar</u>, 4 <u>Bunglows</u>, <u>Andheri West</u>, <u>Mumbai-400</u> <u>053</u>,(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by <u>Maharashtra Navnirman Sena</u>
 (name of the political party)/ am constesting as an indepenent candidate (strike out whicehver is not applicable)

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CHALLAN MTR Form Number-6



| GRN MH0069574062019 | 20E | BARCODE II | ITEL S II LEBULLISI BIN I II B II | | III III Da | ite 01/10/2019-20:31 | 2:11 | Carm I | | | |
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| Department Inspector Ger | neral Of | Registration | | T | | | | romi | | | |
| | | | bal only | TAX ID (| If Any) | Payer Detail | 8 | | | | |
| | | | , | PAN No. | if Applicable | | | | | | |
| Office Name BDR9_ANDH | ERI NO | 3 SUB REGIST | RAR | Full Nam | 10 | SANDESH DESAI | | | | | |
| Location MUMBAI | | | | | | | | | | | |
| Year 2019-2020 O | pector General Of Registration Non-Judicial eStamp Vendor Payment of eStamping Sos Mumbal only R9_ANDHERI NO 3 SUB REGISTRAR MBAI 9-2020 One Time Count Head Details Amount In Rs. Premises/Building Area/Locality PiN Area/Locality PiN AFFIDAVIT FOR ELECTION Amount In AFFIDAVIT FOR ELECTION Amount In Amount | N NAG | A.D. | | | | | | | | |
| Account Hea | d Deta | lls | Amount in Rs. | Premises | /Building | | | | | W. | • |
| 0030045501 Payment of eSta | amping | | 100.00 | Road/Street | | 4 BUNGLOWS | | | | - | |
| | | | | Area/Loc | ality | ANDHERI WEST MU | JMBA | ı | | | |
| | | | | | | | | | | | |
| | | | | PIN | | | 4 (| 0 0 | 0 | 5 | 3 |
| | | | | Remarks | (If Any) | | | | | | |
| | | | | AFFIDAVI | T FOR ELEC | TION | | | | - | en) |
| | | | | | | | | | 10 | V | l because I |
| - | | | | | | | | 1 | | dv. Shi | 3 |
| | | | | | | | | | 4 | B. E | 9 |
| | | | | Amount In | One Hund | ired Rupees Only | | - | 1 | Heen. | |
| otal | | | 100.00 | Words | | | | , | 13. | DVI | |
| ayment Details E | BANK O | F MAHARASHT | RA | | FO | R USE IN RECEIVING | 3 BAN | vK | | | |
| Chec | que-DD | Details | | Bank CIN | Ref. No. | 0230004201910019 | 1849 | 19274 | 0216106 | | - |
| heque/DD No. | | | | Bank Date | RBI Date | | - | | | | * |
| ame of Bank | | | | Bank-Branc | h. | | | | | | - |
| ame of Branch | | | | Scroll No. , | Date | Not Verified with Scr | | | | _ | - |
| anodment ID | | | | | | | VIII | | | | |

Department ID:
NOTE:- This challan is valid for reason mentioned in Type of payment only. Not valid for other reasons or unregistered document सदर चलन "टाइप ऑफ पेमेट" मध्ये नमुद कारणासाढीच लागु आहे इतर कारणासाढी किंवा नोदणी न करावयाच्या दस्तांसाठी लागु नाही.

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- (2) My name is enrolled in 165- Andheri West, Maharashtra, (Name of the constituency and the State), at Serial No. 1088 in Electoral Part No. 77.
- (3) My contact telephone number(s) is/are 9892351110 and my e-mail id (if any) is sandesh.s.desai@gmail.com and my social media account(s) (if any) is/are:
- (i) website Not Applicable
- (ii) Facebook account- sandesh.desai.31 / Sandesh Desai
- (iii) Twitter account- @SandeshDesai15
- (iv) Instagram account- sandesh_s.desai

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| SI | . No. | Names | PAN | The Financial year for which the Last Income Tax return has been filed | Return (i | |
|----------------|--------|------------------------------------|-----------------|--|-----------|----------------|
| | 1 | Self | AFKPD3046C | 2018-19 | (i) | 20,57,675.00 |
| | | Sandesh Desai | | 2017-18 | (ii) | 4,78,097.00 |
| | | | | 2016-17 | (iii) | 4,66,312.00 |
| | | | | 2015-16 | (iv) | 4,56,523.00 |
| UB | | | | 2014-15 | (v) | 4,48,271.00 |
| arara | 2 | Spouse | ALJPP7776L | 2018-19 | (i) | 7,03,500.00 |
| osle o.1130 | 1 1 11 | Smt. Sarita Sandesh Desai | | 2017-18 | (ii) | 5,91,540.00 |
| WA CA | Jall | Sandesh Desai | | 2016-17 | (iii) | Not Applicable |
| 9/21/21 | | | | 2015-16 | (iv) | Not Applicable |
| .0 | | | | 2014-15 | (v) | Not Applicable |
| | 3 | HUF (If | Not Applicable | Not Applicable | (i) | Not Applicable |
| | | Candidate is Karta /Coparcener) | | | (ii) | Not Applicable |
| | | /Coparcenci) | | | (iii) | Not Applicable |
| | | | | | (iv) | Not Applicable |
| | | | | | (v) | Not Applicable |
| | 4 | Dependent 1 | No PAN allotted | Not Applicable | (i) | Not Applicable |
| | | Master Krushnansh | | | (ii) | Not Applicable |
| | | Sandesh Desai | | | (iii) | Not Applicable |
| | | | | | (iv) | Not Applicable |
| | | | | | (v) | Not Applicable |





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| 5 | Dependent 2 | Not Applicable | Not Applicable | (i) | Not Applicable |
|---|-------------|----------------|----------------|-------|----------------|
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |
| 6 | Dependent 3 | Not Applicable | Not Applicable | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| O, | 1. | * | | Table | | | | |
|-----|-----|---|---|---|---|--|--|---|
| 0 0 | (a) | FIR No. with name and address of Police Station concerned | CR No. 176/18 Oshiwara Police Station, Jogeshwari West, Mumbai- 400 102 | CR No. 434/18 Andheri Police Station, Andheri East, Mumbai- 400 069 | LAC No. 103/17 Versova Police Station, D N Nagar, Andheri West, Mumbai- 400 053 | Versova Police Station, D N Nagar, Andheri | Versova Police Station, D N Nagar, Andheri | LAC No. 112/08 Versova Police Station, D N Nagar, Andheri West, Mumbai- 400 |
| | (b) | Case No. with Name of the Court | Not Applicable | 3017/PW/18 Andheri Court- 65 | 3535/PS/17 Andheri Court-44 | 2083/PS/18 Andheri Court- 44 | 310/PS/17 Andheri Court-44 | 658/PS/08 Andheri Court- 44 |

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| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.). | Section 3 / 4 of MPDA | Section 342 / 352 / 336 /334 of IPC with 64 / 67 / 68 Metro Act with 7 of MPA | Section 141 / 143 of IPC and 37 (3) of MPA | Section 37(3) with 135 of Mumbai Police Act | Section 37(3) of Mumbai Police Act | Section 143 / 145 / 147 /149 /427 / 504 / 120 (b) of IPC |
|---------------|---|------------------------------|--|--|---|--|---|
| (d) | Brief description of offence | Illegal display of Banner | Assembling and Protest in a group | Assembling and Protest in a group | Assembling and Protest in a group | Toilets placed on public property | Assembling and Protest in a group |
| (e) | Whether charges have been framed (mention YES or NO) | No | Yes | Yes | Yes | No | Yes |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not Applicable | 11-09-2018 | 20-07-2018 | 06-12-2017 | Not Applicable | 27-06-2008 |
| (g) X V I a V | Whether any Appeal/Applic ation for revision has been filed against the proceedings (Mention YES or | No | No | No | No | No | No |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against

OR

(ii) I have been convicted for the offences mentioned below: Not Applicable soperar

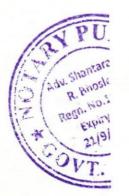
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | Not Applicable | Not Applicable | Not Applicable |
|-----|-------------|----------------|----------------|----------------|
| (b) | Name of the | | | |
| | Court | Not Applicable | Not Applicable | Not Applicable |

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| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |
|-----|--|----------------|----------------|----------------|
| (d) | Brief description of offence for which convicted | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Not Applicable | Not Applicable | Not Applicable |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPL CABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
 - 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.





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- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| Description | Self | Spouse | HUF | 1 | t-2 | Dependent- |
|---|---|---|--|--|--|--|
| Cash in hand | Rs. 48,000/- | | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Details of deposit in Bank accounts (FDRs, Ferm Deposits and all ther types of deposits including saving accounts), Deposits with Financial institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Janakalyan Sahakari Bank Ltd., Andheri West Branch SB A/c No. 0170101000073 90 | Marg Branch, | Not | Janakalyan | Not | Not Applicable |
| | Rs. 177 | Rs. 68,262 | | Rs. 11,700 | | |
| | ank accounts (FDRs, ferm Deposits and all ther types of deposits acluding saving accounts), Deposits with Financial astitutions, Non- tanking Financial companies and deposits and deposits and deposits and all accounts and accounts and accounts and account in | Sahakari Bank Ltd., Andheri West Branch SB A/c No. 0170101000073 90 with Financial estitutions, Non- eanking Financial companies and cooperative societies and the amount in each such deposit | Sahakari Bank Ltd., Andheri West Branch SB A/c No. 0170101000073 90 Ramdas Nayak Marg Branch, SB A/c No. 0170101000073 90 Ramdas Nayak Marg Branch, SB A/c No. 0170101000073 90 015 | details of deposit in sank accounts (FDRs, derm Deposits and all ther types of deposits accounts), Deposits with Financial astitutions, Non-sanking Financial companies and cooperative societies and the amount in ach such deposit | petails of deposit in sank accounts (FDRs, term Deposits and all ther types of deposits accounts), Deposits with Financial astitutions, Non-sanking Financial companies and cooperative societies and the amount in ach such deposit | Details of deposit in Sahakari Bank accounts (FDRs, lerm Deposits and all ther types of deposits accounts), Deposits with Financial anxious Financial companies and cooperative societies and the amount in ach such deposit |





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| S.No. | Description | Self | Spouse | HUF | Dependent- 1 | Depende nt-2 | Depende nt-3 |
|-------|--|--|---|-------------------|-------------------|-------------------|-------------------|
| | | Karnataka Bank, Andheri West Branch CA No 091200010041500 1 Rs. 16,76,000 | Janakalyan Sahakari Bank Ltd., Andheri West Branch, SB A/c No. 0170101000078 64 Rs. 3,21,150 | Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Details of investment in Bonds, Debentures /Shares and units in companies/Mutual Funds and others and the amount. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or insurance Company and the amount | PPF A/c with IDBI, Juhu Versova Link Road Branch A/c No. 162PPF0000000000 00024 Rs. 85,955 | Mahila Pradhan Kshetriya Bachat Yojana, Card No. 2013ILQ | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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| S.No. | Description | Self | Spouse | HUF | Dependent- | Depende nt-2 | Depende nt-3 |
|-------|---------------------------|------------|------------------|------------|------------|-----------------|-----------------|
| | | | | | | | |
| | | | Max Life Policy | | | | |
| | | | No. 749135935 | | | | |
| | | Not | Spouse | Not | Not | Not | Not |
| | | Applicable | SA- 2,32,092/- | Applicable | Applicable | Applicable | Applicable |
| | | | LIC Policy No. | | | | |
| | | Not | 883740939 Spouse | Not | Not | Not | Not |
| | | Applicable | SA- 100,000/- | Applicable | Applicable | Applicable | Applicable |
| | | | LIC Policy No. | | | | |
| | | Not | 884165763 Spouse | Not | Not | Not | Not |
| | | Applicable | SA- 200,000/- | Applicable | Applicable | Applicable | Applicable |
| (v) | Personal loans/advance | | | | | | |
| | given to any person | | | | | | |
| | or entity including firm, | 1 | | | | | |
| | company, Trust etc. | | | | | | |
| | | | | | | | |
| | and other receivables | | | | | | |
| | from debtors and the | | | Not | Not | Not | Not |
| | amount. | Debtors | Not Applicable | Applicable | Applicable | Applicable | Applicable |
| | | 6,44,158 | | | | | |







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| | | | | | Dependent- | Depende | Depende |
|--------|---|---|---|--|--|--|--|
| S.No. | Description | Self | Spouse | HUF | 1 | nt-2 | nt-3 |
| (vi) | Motor Vehicles /Aircrafts / Yachts /Ships (Details of Make, registration number. etc. year of purchase and amount) | Hyundai Santro MH-43 A 3527 2010 Rs. 1,10,000 Maruti Wagon- R MH-48 F- 9009 2012 Rs. 4,36,459 | Mahindra XUV500 MH-47 AG-9099 2018 Rs. 18,70,940 | Not Applicable Not Applicable | Not Applicable Not Applicable | Not Applicable Not Applicable | Not Applicable Not Applicable |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | | Gold Ornaments Rs. 6,54,891 weight - 206.20 gms | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Any other assets such as value of claims/interest | Not Applicable | | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ix) | Gross Total value | Rs 30,00,749 | Rs 32,62,643 | Not Applicable | Rs 11,700 | Not Applicable | Not Applicable |





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B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| | | | | | Dependent- | | Depende |
|-----------------|--|---|-------------------|-------------------|-------------------|-------------------|-------------------|
| S.No. | Description | Self | Spouse | HUF | 1 | nt-2 | nt-3 |
| (i) | Agricultural Land | | | | | | |
| | Location(s), Survey numbers(s) | 1. Varavade, Taluka Kankavli, Zilla Sindhudurg (33.33% share in family Prop.) CTS No. 203 Part2 2. Maskar Pada, | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | | Tilher Village, Taluka Vasai CTS No. 194 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in acres) | 1. 2 H and 24R 2. 15.6 Gunthas | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| RP | Whether inherited (Yes | 1. Yes 2. No | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| hantaram 301 | Date of purchase in case of self acquired property | 1. Not Applicable 2. 14.09.2012 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| IA | Cost of Land (in case of purchase) at the time of purchase | 1. Not Applicable 2. Rs. 2,50,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any investment on the land by way of development, construction, etc. | 1. No 2. No | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | 1. Rs. 1,83,333/- 2. Rs. 7,50,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Non Agricultural Land | | | | | | |
| | Location(s), Survey numbers(s) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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| S.No. | Description | Self | Spouse | HUF | Dependent- | Depende nt-2 | Depende nt-3 |
|-------|--|-------------------|-------------------|-------------------|----------------|-------------------|-------------------|
| | Area (total measurement in Sq. Ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited (Yes or No) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self acquired property | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any investment on the land by way of development, construction, etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Commercial Buildings Location(s) / Survey No (s) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in Sq. Ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Built up Area (total measurement in sq.ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited (Yes or No) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self acquired property | Not | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Property (in case of purchase) at the time of purchase | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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| | | | | 4 | Dependent- | - | - |
|-----------|---|--|---|--|--|--------------------------------|--|
| S.No. | Description | Self | Spouse | HUF | 1 | t-2 | 3 |
| | Any investment on the property by way of development, construction, etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Residential Buildings (including apartments) Locations (s) Survey number(s) | 1) Flat No. B/ 401, Sai Shraddha CHS Ltd., Veera Desai Road, Andheri West, Mumbai- 400058 | 1) Flat No.701, Gaurav Jamuma CHS Ltd., Gaurav Garden, Kandivali West, Mumbai - 400067 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Location(s) | CTS No. 30 and 30 (1 to 11) Ambivali Village | CTS No.275 Bandar Pakhadi (Joint ownership with applicant) 2) Flat No. D/101, Prema Sadan CHS Ltd., 4 Bunglows, Andheri West, Mumbai- 400053 | Not Applicable Not Applicable | Not Applicable Not Applicable | Not Applicable Not Applicable | Not Applicable Not Applicable |
| ,01 20 | Survey No (s) | Not Applicable | CTS No. 831 / 7 Ambivali (Joint ownership with applicant) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in Sq. Ft.) | 225 Sq. Ft. | 438 Sq. Ft 380 Sq. Ft. | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Built up Area (Total measurement in sq. ft.) | 270 Sq. Ft. | 1. 540 Sq. Ft 2. 490 Sq. Ft. | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited (Yes or No) | No | NO | No | No | No | No |
| | Date of purchase in case of self acquired property | 1. 08-11-2010 | 1. 07/12/2011 2. 31/8/2018 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Property (in case of purchase) at the time of purchase | Rs. 11,00,000 | 1. Rs. 30,76,000/- 2. Rs. 66,45,000 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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| | | | | | Dependen | Depende | Depende |
|-------|---|-----------------|--|-------------------|-------------------|-------------------|-------------------|
| S.No. | Description | Self | Spouse | HUF | t-1 | nt-2 | nt-3 |
| | Any investment on the land by way of development, construction, etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | 1. Rs. 2500000 | 1. Rs. 58,00,000/- 2. Rs. 70,00,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (v) | Others (such as interest in property) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Total of current market value of (i) to (v) above | Rs. 34,33,333/- | Rs. 1,28,00,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.No. | Description | Self | Spouse | HUF | Dependen t-1 | Depende nt-2 | Depende nt-3 |
|------------------|---|----------------|---|-------------------|-------------------|-------------------|-------------------|
| (i) | Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, | Not Applicable | 1) Bank of India, Home Loan | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| ram e 1301 ·n 20 | Nature of loan | Not Applicable | Rs. 16,16,329/- (Joint loan with applicant) 2) AU Bank - Car Loan Rs. 10,03,151/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | | Not Applicable | 3) Edelwise- Home Loan Rs. 44,00,683/- (Joint loan with applicant) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | | Not Applicable | 4) Janakalyan Sahakari Bank Ltd- Gold Loan Rs. 4,90,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |





| S.No. | Description | Self | Spouse | HUF | Depende nt-1 | Depende nt-2 | Dependent- | |
|--------------------|--|---|--|-------------------|-------------------|-------------------|-------------------|--|
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | |
| | Any other liability | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | |
| | Grand total of liabilities | NO | Rs. 75,10,163/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | |
| aram te 1301 in 20 | Government Dues: Dues to departments dealing with Government accommodation | accommodate during the lacurrent elect. (B) If answer declaration rule (i) The address accommodate (ii) There is | A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? B) If answer to (A) above is YES, the following declaration may be furnished namely:- i) The address of the Government accommodation: iii) There is no dues payable in respect of above Government accommodation, | | | | | |



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| | | (a) rent; (b) electricity (c) water charged (d) telephone (e) [the date should month in which thereafter]. Note- 'No Durin respect of telephone charged (d) telephone charged (| ges; and charges as on ld be the last d h the election ues Certificate rent, electricit rges for the ab | is notified e' from the ty charges, | agencies co water charg submitted. | ncerned es and | |
|--|---|--|---|---|--|-------------------|-------------------|
| | | Self | Spouse | HUF | Dependent- 1 | Depende nt-2 | Depende nt-3 |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | No | No | Not applicable | Not applicable | Not applicable | Not applicable |
| (iv) | Income Tax dues | No | No | Not applicable | Not applicable | Not applicable | Not applicable |
| (v) | GST dues | No | No | Not applicable | Not applicable | Not applicable | Not applicable |
| (vi) | Municipal/Property tax dues | No | No | Not applicable | Not applicable | Not applicable | Not applicable |
| (vii) | Any other dues | No | No | Not applicable | Not applicable | Not applicable | Not applicable |
| THE STATE OF THE S | Grand total of all Government dues | No | No | Not applicable | Not applicable | Not applicable | Not applicable |
| (ix) 1301 41 | Whether any other liabilities are in dispute, if so, | No | No | Not applicable | Not applicable | Not applicable | Not applicable |



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(9) Details of profession or occupation:

(a) Self

Business- Dealing in Medical Equipments

(b) Spouse

Service

(9A) Details of source(s) of income:

(a) Self

Business

(b) Spouse

Salaries

(c) Sources of Income, if any of dependants

NO

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate

NO

(b) details of contracts entered into by spouse

NO

(c) details of contracts entered into by dependents

NO

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO

(e) details of contracts, entered into by Partnership Firms in which candidate or

spouse or dependents are partners

NO

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

NO

(10) My educational qualification is as under:

SSCIN OCT 1995
SECONDARY SCHOOL CERTIFICATE
S M SCHOOL, KANKAVLI

MAHARASHTRA STATE BOARD

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)





assessor.

PART-B (11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1 | Name of the candidate | | | SHRI SANDESH DESAI | | | |
|---|--|--------------------|----------------------------|----------------------------|---|--|--|
| 2 | | | | | C/5, Sahayog Building, Ratan Nagar, 4 Bunglows, Andheri West, Mumbai- 400 053 | | |
| 3 | Number and na constituency an | | 164- Versova, Maharashtra. | | | | |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | | | Maharashtra Navnirman Sena | | | |
| 5 | Total number o | f pending criminal | cases | | 6 | | |
| 6 | Total Number | of cases in which | h convicted | | Nil | | |
| 7 | | PAN of | Year for whi Income Tax | | Total Income Shown | | |
| | (a) Candidate | AFKPD3046C | FY 201 | 8-19 | Rs. 20,57,675 | | |
| | (b) Spouse | ALJPP7776L | FY 201 | 8-19 | Rs. 7,03,500 | | |
| | (c) HUF | Not Applicable | Not App | licable | Not Applicable | | |
| | (d) Dependent | Not Applicable | Not App | plicable Not Applicable | | | |



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8 Details of Assets and Liabilities (including offshore assets) in rupees

| | Description | Self | Spouse | HUF | Dependen t-1 | Depende nt-2 | Depende nt-3 |
|-----|---|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| A | Moveable Assets (Total value) | Rs. 30,00,749/- | Rs. 32,62,643/- | Not Applicable | Rs. 11,700/- | Not Applicable | Not Applicable |
| В | Immovable Assets I. Purchase Price of self-acquired immovable property | Rs. 13,50,000/- | Rs. 97,21,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | II.Development/co nstruction cost of immovable property after purchase (if applicable) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | III. Approximate Current Market Price | | | | | | |
| 2 | a) Self-acquired assets (Total Value) | Rs. 32,50,000/- | Rs. 1,28,00,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| 100 | (b) Inherited assets (Total Value) | Rs. 1,83,333/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| 9 | Liabilities | | | | | | |
| | (i.) Government dues (Total) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | (ii.) Loans from Bank, Financial Institutions and others (Total) | Not Applicable | Rs. 75,10,163/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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| 10 | Liabilities that are under dispute | | | | | | | | | |
|----|---|----------------|----------------|-------------------|-------------------|-------------------|-------------------|--|--|--|
| | (i.) Government dues (Total) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | | | |
| | (ii.) Loans from Bank, Financial Institutions and others (Total) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | | | |
| 11 | Highest educational qualification SSC IN OCT 1995, SECONDARY SCHOOL CERTIFICATE, MAHARASHTRA STATE BOARD, S.M. SCHOOL, KANKAVLI | | | | | | | | | |
| | (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | | | | |





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VERIFICATION

I, the deponent, abovementioned, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items

5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai, this the 3rd day of October, 2019.



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Before Me

dv. Shantaram R. Bhosle egn. No.11301 Expiryon

B.A. L.L.B.,

Advocate / Notary Public B/37, Rolex Shopping Center, Opp. Stamp Duty Registration Criice, Station Road, Goregaon (W), Mumbai-104

