{4}Details of permanent Account Number{PAN} and status of filing of Income Tax return:



PART-A

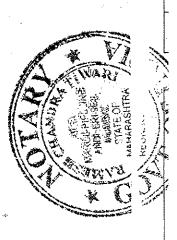
I RAMESH KONDIRAM LATKE son of KONDIRAM RAMU LATKE Aged 44 years Resident of 401, SIDDHIVINAYAK APARTMENT, GANESH MANDIR, M.V. ROAD, ANDHERI (E), MUMBAI 400 069 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- $\{1\}$  I am a candidate set up by SHIV SENA
- {2} My name is enrolled in 166, ANDHERI (E), MAHARASHTRA, at Serial No 1078 in part No. 176.
- {3}My contact telephone number is (022)-26834777 & Mobile No. 9930438777 and my e-mail id is rathesh 8777@yahoo.com & My Social Media Facebook ID is <a href="www.facebook.com/rameshlatke.andherividhansabha@gmail.com">www.facebook.com/rameshlatke.andherividhansabha@gmail.com</a>, twitter: Not Applicable, wattsup: Yes.

# जोडपत्र-१/ANNEXURE-I

फबत प्रतिज्ञापनासाठी (अनुन्छेद-४) Only For Affidavii (Article-4) Rectan प्रतिशापत्र कोणाकहे सादर करावयाचे (For Submitting to) भविज्ञापनाताई। से स्टब्स ROMON LOT (Reason for Alintavin) मुंद्रीयः विकास देवान्यचे नाय र दिवाशी पता Stemp Purchaser Nanal/Place of Residence) (000 (C) पुत्रांक विज्ञी स्थानकी रोज वर्ती कर्रा. क्रमांक क्रिक्ट (Serial No / Date) 25 SEP 21 पुर्वान विवास देखा आहे। सन् Stamp Perchanges Short Date भरतामधारक हुएक है, जान के व भरवामा क्षाक्त एक्ट्री के अन्य का महात्रा क्षांक ८००० शिवशावला हुई और हुन्द्र अमरकर चौक 30 0 1 (gt) 17 20 0 5 7

िया कारणासारी ज्यांने पुरांक छोटी केला वांची काल कारणासारी पुरांक छोटी किस्तापापुन ६ महिन्यास वांचाले हैंधनकारक आहे.



## {4}Details of permanent Account Number{PAN} and status of filing of Income Tax return:

| SL.<br>NO | Names                                      | PAN            | The Financial year for which the last Incometax return has been filed | Total income shown-tax return{in Rupees} |
|-----------|--|----------------|---|--|
| 1.        | Self<br>RAMESH<br>KONDIRAM<br>LATKE        | AAYPL2865N     | F.Y.2012-2013   | RS. 65,37,710/-                          |
| 2.        | Spouse<br>RUTUJA<br>RAMESH<br>LATKE        | ADJPL3698P     | F.Y.2012-2013   | RS. 1,81,300/-                           |
| 3.        | Depended -1<br>AMEYA<br>RAMESH<br>LATKE    | Not Applicable | Not Applicable  | Not Applicable                           |
| 4.        | Depended -2<br>BHARGAVI<br>RAMESH<br>LATKE | Not Applicable | Not Applicable  | Not Applicable                           |

{5}I am not accused of any offence{s}punishable with imprisonment for two years or more in a pending case{s}in which a charges{s}has/have been framed by the court{s}of competent jurisdiction. If the deponent is accused of any such offence(s)he shall furnish the following information:-

{i} The following case {s}is/are pending against me in which charges have been framed by the court for an

offence punishable with imprisonment for two years or more:-

| Case/First Information Report No./Nos. together with complete details of concerned Police Station/district/State | Not Applicable  |
|--|---|
| Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | Not Applicable  |
| Name of the Court, Case No. and date of order taking cognizance:   | Not Applicable  |
| Court(s) which framed the charge(s)  | Not Applicable  |
| Date(s) on which the charge(s) was/were framed   | Not Applicable  |
| Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction.             | Not Applicable  |
|  | details of concerned Police Station/district/State  Section{s} of the concerned Act{s} and short description of the offence{s} for which charged  Name of the Court, Case No. and date of order taking cognizance:  Court{s} which framed the charge{s}  Date{s} on which the charge{s} was/were framed  Whether all or any of the proceedings{s} have been stayed by |

ii}The Following case{s}is/are pending against me in which cognizance has been taken by the court[other than e cases mentioned in item{i} above-

| Name of the Court, Case No. and date of order taking cognizance: | 1) Name of the Court - Andheri<br>Court<br>Case No. – CR.NO. 655/08<br>Date: 15/10/2008                 |
|--|---|
|  | 2) Name of the Court – Railway<br>Mobile Court, Andheri.<br>Case No. – CR.NO. 13/04<br>Date: 16/06/2004 |
|  | ,   |



|     | {b} | The details of cases where the sound love 1  | 1  |   |
|-----|-----|--|----|---|
|     | {b} | The details of cases where the court has taken cognizance, section {s} of the Act{s} and description of the offence {s} for which cognizance taken | 2) | Name of the Court - Andheri<br>Court<br>Case No CR.No. 655/08<br>Section<br>143,144,145,146,147,148,149<br>Mumbai Police Act<br>427 IPC<br>37/135 B.P.Act  Name of the Court - Railway<br>Mobile Court, Andheri<br>Case No CR.No. 13/04<br>Section 37(1)D |
| 470 | c}  | Details of Appeal{s}Application{s}for revision   |    |   |
|     |     | {if any}filed against tha above order{s}   |    | NOT APPLICABLE  |

|  |   |                                    | TOTALLACABLE   |
|--|---|------------------------------------|--|
| {6}  | I have not been convicted of an offence {s}[other                     | r than any offe                    | ence{s}referred to in sub-section                            |
| The same   | 1991 (49 of 1991)] and semenced to imprisonm                          | ent for one year                   | ar or more.  |
|  | to ronowing cases, I have been convicted and ser                      | aid,ne shall fur<br>ntenced to imp | rish the following information; risonment by a court of law: |
| LEGIN WE CON THE CONTROL OF THE CONT | concerned Act{s}and description of the offence[s] for which convicted |                                    | Not Applicable   |
|  | Name of the Court{s}, Case No. and date{s} of order{s};               |                                    | Not Applicable   |
| {c]  |   |                                    | Not Applicable   |
| {d}  | offence[s] for which convicted  Name of the Court{s}, Case No. and    |                                    | Not Applicable   |



(7) That I give herein the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given. Note 2: In case of deposit/investment, the details including serial number, Amount, date of

deposit, the Scheme, Name of the Bank/Institution and branch are to be given.

Note 3: Value of Bonds/Share Debentures as per current market Value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of

the representation of the people Act, 1951.

| Sr.No.     | Note 5: Details including amount is to Description  | Self   | Spouse<br>Rutuia Ramesh  | Dependent-1-<br>Amey Ramesh<br>Latke | Dependent-<br>Bhargavi<br>Ramesh Lath |
|------------|---|--|--|--------------------------------------|---------------------------------------|
|            | Cash in hand  | Rs. 50,000/-   |  | NIL                                  | NIL                                   |
| i)<br>(ii) | Details of deposit in Bank accounts (FDRs,Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non banking financial companies and Co-operative societies and the amount in each deposit | 1.Central Bank of India –Rs3,351/- 2. Shamrao Vitthal Bank-Rs1972/- 3. SDC Bank-Rs4953/- 4. The Veershaiva Bank-Current-Rs.425,143/- 5.SDC Bank –CA-Rs.9842/- Total:-Rs. 4,45,261/-  | The Municipal<br>Co-op. Bank Ltd-<br>Rs.11786<br>Total:-Rs.11786/- | NIL                                  | NIL                                   |
| (iii)      | Details of investment in bonds, debentures/shares and units in companies/Mutual funds and other and the amount.   | Shares - M.R.P.L Rs.1,750/- Shares - Reliance Industries - Rs.4,000/- Shares - S.B.I Rs.2,500/- Shares in Reliance Energy Rs.23,104 Shares in Rel Power Rs.1,584 Shares in Reliance comm. Rs.5,364 Shares in Reliance capitalRs.16,344 Shares - Varad Vinayak Realty Pvt.Ltd Rs.25,000/- Shares-Deepak Co- op.Credit Society - |  | NIL                                  | NIL                                   |



Rs.4,600/-

|  | Shares-Shamrao<br>Vitthal Co-op.<br>Bank-Rs.2,175/-<br>Shares-Veershaiva<br>Co-op.Bank Ltd<br>Rs.20,405/-<br>Shares-SDC Bank-<br>Rs.62,500/-<br>U.T.I1992 –<br>Rs.5,000/-<br>Total:- Rs<br>1,74,326/-   |  |   |  |
|--|---|--|---|--|
| Details of investment in NSS, Postal Saving, Insurance policies and investment in any financial instruments in post office or insurance company and the amount | 1. LIC sum assured Rs.15,00,000 for 25 years from 15.02.2003  2. LIC sum assured Rs.5,00.000 for 25 years from 28.09.2001  3. LIC sum assured Rs.1,00.000 for 20 years from 25.11.2000  4. LIC sum assured Rs.50,000 for 25 years from 16-06- 1993  5. Max New York Life policy sum assured Rs.6,19,445 for 30 years from 16- 06-2005 Total Premium paid till the date:- LIC Premium paid- Rs.11,55,776/- | <ul> <li>LIC sum assured Rs.3,00,000 for 20 years from 16-03-2007</li> <li>LIC sum assured Rs.50,000 for 15 years from 27-03-2004</li> <li>Total Premium paid-Rs.2,18,087/-</li> </ul> | Rs.3,00.000<br>for 15 years<br>from 16-03-<br>2007<br>Total<br>Premium<br>paid till the<br>date | LIC sum assured Rs.1,00.000 for from 19-09-2006 Total Premium paid till the date paid-45,423/- |
| Personal loans/advance given to any person or entity including firm, Company, trust etc., and other receivable from debtors and the amount                     | 1. Advance for purchase of property-Sahaj Ankur Realtors-Rs.65,00,000/-Total:-65,00,000/-   | NIL  | NIL .   | NIL  |



The Single A

| vi   | Motor vehicles/Aircrafts/Yachts/Ships (details of make, registration number etc. year of purchase and amount) | 1. Mahindra  | NIL   | NIL                            | NIL                                     |
|------|---|--|---|--------------------------------|---|
| vii  | Jewellery, Bullion and valuable things(s) (give details of weight and value)                                  | Rs.8,32,500/- Year-2012 Total:- Rs.24,54,279/-  Diamond Ring ( 10.6gm) Rs.48,000 Gold Ring ( 13 gm) Rs.38,000  Gold Chain ( 35 gm) Rs.89,000  Total:- Rs.1,75,000/-  | <ul> <li>Bangles 70 gms- Rs.1,77,000/-</li> <li>Gold Neckl;ace- 60gm Rs.1,51,000</li> <li>Mangalsutra- 40gms- Rs.1,01,000</li> <li>Other Gold ornaments-50 gms- Rs.1,26,000/- Total:- Rs.5,555,000/-</li> </ul> | Gold Chain 20 gms.Rs.50,000 /- | Gold Chain<br>20<br>gms.Rs.50,<br>000/- |
| viii | /\f   | <ul> <li>Furniture and Fixtures- Rs.1,49,292/-</li> <li>Printer Rs.2336/-</li> <li>Mobile Phone Rs.44,387</li> <li>CCTV Rs.25,000/-</li> <li>TV-25,000/-</li> <li>Fitness equipment Rs.85,000/-</li> <li>Air conditioner Rs.35,000/-</li> <li>Generator Rs.150,000/-</li> <li>Deposits Rs.16000 Total:- Rs.5,32,015/-</li> </ul> | NIL   | NIL                            | NIL                                     |
| ix   | Gross Total value   | Rs,1,14,86,657/-   | Rs.12,56,687/-  | Rs.1,85,536/-                  | Rs.95,42                                |



B.Details of Immovable Assets:

Note 1: properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format

| Sr.No. | Description   | Self  | Spouse | Dependent- | Dependent- |
|--------|---|---|--------|------------|------------|
| (i)    | Agricultural Land-Location(s)-<br>Survey number(s)                  | Village Manjare,<br>Taluka-<br>Shahuwadi<br>Kolhapur, Survey<br>no.70/2 | NIL    | NIL        | NIL        |
|        | Area(total measurement in acres)                                    | 5-05 Hector   | NIL    | NIL        | NIL        |
|        | Whether inherited property (yes or No)                              | No  | NIL    | NIL        | NIL        |
|        | Date of Purchase in case of self-<br>acquired property              | 6.3.2004  | NIL    | NIL        | NIL        |
|        | Cost of land (in case of purchase) at the time of purchase          | 250,000/-   | NIL    | NIL        | NIL        |
|        | Any investment on the land by way of development, construction etc. | 50,000/-  | NIL    | NIL        | NIL        |
|        | Approximate current market value                                    | Rs.16,00,000/-  | NIL    | NIL        | NIL        |
| (i)    | Agricultural Land-Location(s)-<br>Survey number(s)                  | Village Anuskura<br>Taluka-<br>Shahuwadi<br>Kolhapur, Survey<br>no.52   | NIL    | NIL        | NIL        |
|        | Area(total measurement in acres)                                    | 3-29 Hector   | NIL    | NIL        | NIL        |
|        | Whether inherited property (yes or No)                              | No  | NIL    | NIL        | NIL        |
|        | Date of Purchase in case of self-acquired property                  | 17-12-2007  | NIL    | NIL        | NIL        |
|        | Cost of land (in case of purchase) at the time of purchase          | 2,18,000/-  | NIL    | NIL        | NIL        |
|        | ay of development, construction etc.                                | 2,00,000/-  | NIL    | NIL        | NIL        |
|        | Approximate current market value                                    | Rs.12,00,000/-  | NIL    | NIL        | NIL        |
| (ii)   | Non-Agricultural Land:-<br>Location(s)-Survey number(s)             | Plot NO. 28,<br>Village tungarli,<br>Lonavala Survey                    | NIL    | NIL        | NIL        |





|       | Area(total measurement in sq.ft.)   | 11,700 sq.fts    | NIL | NIL     | NIL |
|-------|---|------------------|-----|---------|-----|
|       | Whether inherited property (yes or No)                                      | No.              | NIL | NIL     | NIL |
|       | Date of Purchase in case of self-acquired property                          | 2008-09          | NIL | NIL     | NIL |
|       | Cost of Property (in case of purchase) at the time of purchase              | Rs.47,07,549     | NIL | NIL     | NIL |
|       | Any investment on the Property by way of development, construction etc.     | Rs.62,77,330/-   | NIL | NIL     | NIL |
|       | Approximate current market value  | Rs.1,90,00,000/- | NIL | NIL     | NIL |
| (iii) | Commercial buildings (including apartments)-location(s)-survey number(s)    | NIL              | NIL | NIL     | NIL |
|       | Area(total measurement in sq.ft.)   | NIL              | NIL | NIL     | NIL |
|       | Built-up Area(total measurement in sq.ft.)                                  | NIL              | NIL | NIL     | NIL |
|       | Whether inherited property (yes or No)                                      | NIL              | NIL | NIL     | NIL |
|       | Date of Purchase in case of self-acquired property                          | NIL              | NIL | NIL     | NIL |
|       | Cost of Property (in case of purchase) at the time of purchase              | NIL              | NIL | NIL     | NIL |
|       | Any investment on the Property by way of development, construction etc.     | NIL              | NIL | NIL     | NIL |
|       | Approximate current market value  | NIL              | NIL | NIL     | NIL |
| (iv)  | Residential Buildings (including apartments):- location(s)-survey number(s) | NIL              | NIL | NIL     | NIL |
|       | Area(total measurement in sq.ft.)   | NIL              | NIL | NIL     | NIL |
|       | Built-up Area(total measurement in sq.ft.)                                  | NIL              | NIL | NIL     | NIL |
|       | Whether inherited property (yes or No)                                      | NIL              | NIL | NIL     | NIL |
| 5     | Date of Purchase in case of self-acquired property                          | NIL              | NIL | NIL NIL | NIL |
| 5/    | Cost of Property (in case of purchase) at the time of purchase              | NIL              | NIL | NIL     | NIL |
|       | Any investment on the land by way of development, construction etc.         | NIL              | NIL | NIL     | NIL |
|       | Approximate current market value  | NIL              | NIL | NIL     | NIL |





| (v)  | Others (such as interest in property)             | Nil               |     | NIL | NIL |
|------|---|-------------------|-----|-----|-----|
| (vi) | Total of current market value of (i) to (v) above | Rs. 2,18,00,000/- | NIL | NIL | NIL |

(8) I give herein below the details of liabilities /dues to public financial institution and government :(Note:- please give separate details of name of bank, Institution, entity or individual and amount

| before e   | ach item)   |   |  |                 | ,               |
|--|---|---|--|-----------------|-----------------|
| Sr.No.   | Description   | Self  | Spouse   | Depen<br>dent-1 | Depen<br>dent-2 |
| (i) .  | Loan or dues to Bank/financial institution(s) name of the bank or financial institution, amount outstanding, nature of loan | 1. Central Bank of India-Car Loar Rs.7,37,196  2. SDC Bank-Housing Loan-22,54,887/- | Muncipal Co-op. Bank Ltd- Personal Loan- Rs.23,991/- Total:- | NIL             | NIL             |
|  |   | 3. Loan from LIC<br>Against Policy<br>Rs.3,60,967                                   |  |                 |                 |
| •  |   | 4. Loan on phone from Citibank-Personal loan-Rs.91,120/-                            |  |                 |                 |
|  |   | 5. American Express Credit card-Credit car Rs.1,18,149/-                            |  |                 |                 |
|  |   | 6. Citi Bank Cred<br>card-Credit car<br>1,68,935/-                                  | <b>!</b>   |                 |                 |
| 12 17 18 18 18 18 18 18 18 18 18 18 18 18 18   |   | 7. HSBC-Credit<br>card-1-<br>Rs.3,00,043/-  |  |                 |                 |
| The state of the s |   | 8. HSBC-Credit<br>card-2-<br>Rs.90,455/-  |  |                 |                 |
| e de la composito de la compos |   | 9. Standard Chartered Banl Credit card- Rs.1,02,253/- Total-                        | k-   |                 |                 |
| physicians de de la companya de la c |   | Rs.42,24,005.   |  |                 |                 |





|  | above nemo(a)                         |                                     |             |      |                                       |
|--|---------------------------------------|-------------------------------------|-------------|------|---------------------------------------|
|  | above name(s),<br>amount outstanding, | 2. Anshuman                         |             |      |                                       |
|  | nature of loan                        |                                     |             |      |                                       |
|  | mater of toan                         | Personal Loan-                      |             |      |                                       |
| w.v  |                                       | Rs.13,00,000/-                      |             |      |                                       |
|  |                                       | 3. Harmony                          |             |      |                                       |
|  |                                       | Investments and                     | !   .       |      |                                       |
|  |                                       | Properties-                         |             |      |                                       |
|  |                                       | Personal Loan-                      |             |      |                                       |
|  |                                       | Rs.12,00,000/-                      |             |      |                                       |
|  |                                       | 4. Shubh                            |             |      |                                       |
|  |                                       | Enterprises-                        |             |      |                                       |
|  |                                       | Personal Loan-                      |             |      |                                       |
|  |                                       | Rs.5,00,000/-                       |             |      |                                       |
|  |                                       | 5. Starwing                         |             |      |                                       |
|  |                                       | Developers Pvt                      |             |      |                                       |
|  |                                       | Ltd-Personal                        |             |      |                                       |
|  |                                       | Loan-                               |             |      |                                       |
|  |                                       | Rs.4,00,000/-<br>6. Varad Vinavak   |             |      |                                       |
|  |                                       | 6. Varad Vinayak<br>Realty Pvt Ltd- |             |      |                                       |
|  |                                       |                                     |             |      |                                       |
|  |                                       | Rs.20,14,000/-<br>7. Rajeev Dube-   |             |      |                                       |
|  |                                       | 7. Rajeev Dube-<br>Personal Loan-   |             |      |                                       |
|  |                                       | Rs.1,00,000/-                       |             |      |                                       |
|  |                                       | 8. Suresh Latke-                    |             |      |                                       |
|  |                                       | Personal Loan-                      |             |      |                                       |
|  |                                       | Rs.37,034/-                         |             |      |                                       |
|  |                                       | 9. Vikas Balkrishna                 | ļ           |      |                                       |
|  |                                       | Gavali-Personal                     | .           |      |                                       |
|  |                                       | Loan-                               |             |      |                                       |
|  |                                       | Rs.1,00,000/-                       |             |      |                                       |
|  |                                       | 10. Dhondiram                       |             |      |                                       |
|  |                                       | Ramu Latke-                         |             |      |                                       |
| X  | %. <u>.</u>                           | Rs.7,50,000/-                       |             |      |                                       |
| 4  |                                       | 11. Niranjan Shah-                  |             |      |                                       |
| 多二   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Rs.5,00,000/-                       |             |      |                                       |
|  |                                       | 12. Vridula Vikas                   |             |      |                                       |
| 1861   |                                       | Gavali-                             |             |      |                                       |
| 33/2   |                                       | Rs.1,00,000/-                       |             |      |                                       |
| 1611   |                                       | 12,00,000                           |             |      |                                       |
|  |                                       |                                     |             |      |                                       |
| THE PARTY OF THE P |                                       |                                     |             |      |                                       |
| 7'   |                                       |                                     |             |      |                                       |
|  |                                       | Total:-                             |             |      |                                       |
|  |                                       | Rs.71,51,034/-                      |             |      |                                       |
|  |                                       |                                     | <u> </u>    |      | <del> </del>                          |
|  | Any other liability                   | Sai Shraddha Creation               | NIL         | NIL  | NIL                                   |
| A  |                                       | Printing press-Rs.84,566            |             |      |                                       |
|  |                                       |                                     |             |      |                                       |
|  |                                       |                                     |             |      |                                       |
| :  | Grand total of                        | Rs.1,14,59,605/-                    | Da 22 001/  | 7177 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|  | liabilities                           | 7.50.1,17,07,000/-                  | Rs.23,991/- | NIL  | NIL                                   |





|               | Government dues:        | NIL  | NIL      | NIL   | NIL  |
|---------------|-------------------------|------|----------|-------|------|
| (ii)          | Dues to departments     | INIL | IVIL     | MIL   | IVIL |
| (**)          | dealing with            |      |          |       |      |
|               | government              | •    |          |       |      |
|               | accommodation           |      |          |       |      |
|               | Dues to department      | NIL  | NIL      | NIL   | NIL  |
|               | dealing with supply of  | 1112 | NIC      | THE   | 1111 |
|               | water                   |      |          |       |      |
| :             | Dues to department      | NIL  | NIL      | NIL   | NIL  |
| :             | dealing with supply of  |      | 141      | 14177 | TULL |
|               | electricity             |      |          |       |      |
|               | Dues to department      | NIL  | NIL      | NIL   | NIL  |
|               | dealing with supply of  |      | 1112     | 1,110 | 1111 |
|               | telephones /mobiles     |      |          |       |      |
|               | Dues to department      | NIL  | NIL      | NIL   | NIL  |
|               | dealing with            |      | 1.22     |       |      |
|               | government transport    |      |          |       |      |
|               | (including aircrafts    |      |          |       |      |
|               | and helicopters)        |      |          |       |      |
|               | Income tax dues         | Nil  | NIL      | NIL   | NIL  |
|               | Wealth tax dues         | Nil  | NIL      | NIL   | NIL  |
|               | Service tax dues        | Nil  | NIL      | NIL   | NIL  |
|               | Municipal / property    | Nil  | NIL      | NIL   | NIL  |
|               | tax dues                |      |          |       |      |
| ,             | Sales tax dues          | Nil  | NIL      | NIL   | NIL  |
|               | Any other dues          | Nil  | NIL      | NIL   | NIL  |
|               | Grand total of all      | NIL  | NIL      | NIL   | NIL  |
| (HE)          | Government dues         |      |          |       |      |
| K /           | Whether any other       | nil  | NIL      | NIL   | NIL  |
| (iv)          | Liabilities are in      |      |          |       |      |
| 2/20/         | dispute, if so, mention |      |          |       |      |
| m   pared   ] | the amount involved     |      | American |       |      |
| N/A           | and the authority       |      | ***      |       |      |
| 151           | before which it is      |      |          |       |      |
| 37/100        | pending                 |      |          |       | .    |

(2) Details of profession or occupation

(a) Self... RAMESH KONDIRAM LATKE ...... BUSINESS

(b) Spouse... RUTUJA RAMESH LATKE .....JOB

(3) my educational qualification is as under:-

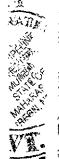
S.S.C Shree Nagrdas Dharsi Bhuta High School, Andheri (East) Since 1985 (Give details of highest school/university education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)



### PART-B

## 11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A:

| 1          |                                       | Name of the candidate                                     |              |                   | RAMESH KONDIRAM<br>LATKE |                           |                |  |
|------------|---------------------------------------|---|--------------|-------------------|--------------------------|---------------------------|----------------|--|
| 2          | -                                     | F-11 1 - 1 1  |              |                   |                          |                           | 1_ A           |  |
| 2          | Full postal address                   |   |              |                   |                          | 1                         | ayak Aparment, |  |
| 1          |                                       |   |              |                   |                          | Ganesh Mandir, M.V. Road, |                |  |
|            |                                       |   |              |                   |                          | Andheri (East)            | •              |  |
|            |                                       |   |              |                   |                          | Mumbai – 400 069.         |                |  |
| 3.         |                                       | Number and name of the constituency and state             |              |                   | 166- Andheri (East),     |                           |                |  |
|            |                                       |   |              |                   |                          | Maharashtra               |                |  |
| 4          |                                       | Name of the political party                               |              | the ca            | andidate                 | Shiv Sena                 |                |  |
|            |                                       | (otherwise write "independent                             |              |                   |                          |                           |                |  |
| 5          |                                       | (i) Total number of pending                               |              |                   |                          | NIL                       |                |  |
|            |                                       | framed by the court for offe                              | nces punisha | able w            | ith                      |                           |                |  |
|            |                                       | imprisonment for two years                                | or more      |                   |                          |                           |                |  |
|            |                                       | (ii) Total number of pendin                               | g cases wher | e the c           | court(s) have            | ONE                       |                |  |
|            |                                       | taken cognizance [other than the cases mentioned in       |              |                   |                          |                           |                |  |
|            |                                       | item(i)above]   |              |                   |                          |                           |                |  |
| 6          | ,                                     | Total Number of cases in which convicted and sentenced to |              |                   |                          | NIL                       |                |  |
|            |                                       | imprisonment for one year or more [expect for offences    |              |                   |                          | - 1                       |                |  |
|            |                                       | referred to in sub-section (1),(2) or (3) of section 8 of |              |                   |                          |                           |                |  |
|            |                                       | representation of the people                              |              |                   |                          |                           |                |  |
| 7.         |                                       | 239233333333333333333333333333333333333                   | PAN of       |                   | Year for                 | Total income              |                |  |
| <i>,</i> . |                                       |   |              | 1111              | 101                      | which last                | shown          |  |
|            |                                       |   |              |                   |                          | income tax                | 31107711       |  |
|            |                                       |   |              |                   |                          | return filed              |                |  |
|            |                                       | (a) Candidate:- Ramesh Kondiram                           |              |                   | YPL2865N                 | 2012-13                   | 65,37,710      |  |
|            |                                       | Latke   |              |                   | 111200319                | 2012-13                   | 05,57,710      |  |
|            |                                       |   |              |                   | JPL3698P                 | 2012-13                   | 1,81,300       |  |
|            |                                       | (b) Spouse:- Rutuja Ramesh Latke                          |              | <del> </del>      | JF1/3030E                |                           | NA             |  |
|            |                                       |   |              | NA                |                          | NA                        | NA.            |  |
|            | <u></u>                               | Latke   |              |                   |                          | NT 4                      | 7.7            |  |
|            |                                       | (d) Dependent-2-Bhargavi Ramesh                           |              | NA                |                          | NA                        | NA             |  |
|            | · · · · · · · · · · · · · · · · · · · | Latke   |              |                   | <del></del>              |                           |                |  |
| 8.75       | <u> </u>                              | Details of Assets and Liabilities in Rupees               |              |                   |                          |                           |                |  |
| Guera      | i                                     | Description   | Self         |                   | Spouse                   | Dependent-I               | Dependent-II   |  |
| A          |                                       | Moveable Assets (Total                                    | 1,14,86,65   | 7/-   12,56,687/- |                          | 1,85,536/-                | 95,423/-       |  |
| The said ! | g d                                   | value)  |              |                   |                          |                           |                |  |
|            |                                       | Immovable Assets  |              |                   |                          |                           |                |  |
| 1          | I.                                    | Purchase Price of self-                                   | 51,75,549    |                   | NIL                      | NIL                       | NIL            |  |
| ram.       |                                       | acquired immovable  |              |                   |                          |                           |                |  |
|            |                                       | property  |              |                   |                          |                           |                |  |
|            |                                       |   |              |                   |                          |                           |                |  |
|            | II                                    | Development/construction                                  | 65,27,330    |                   | NIL                      | NIL                       | NIL            |  |
|            |                                       | cost of immovable   |              |                   |                          |                           |                |  |
|            |                                       | property after purchase (if                               |              |                   |                          |                           |                |  |
|            |                                       | applicable)   |              |                   |                          |                           |                |  |
|            |                                       |   |              |                   |                          |                           |                |  |
| ŀ          | III                                   | Approximate Current                                       |              |                   |                          | NA                        | NA             |  |
|            |                                       | market price of-  | NA           |                   | NA                       |                           | 17.4           |  |
|            |                                       |   |              |                   | 1                        | ,                         | i.             |  |



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|    |  | (a) Self-acquired assets (Total                                | 2,18,00,000/- | NIL      |     | NIL | NIL                                 |
|----|--|--|---------------|----------|-----|-----|-------------------------------------|
| -  |  | value) (b) Inherited assets (Total value)                      | NIL           | NIL      | ,   | NIL | NIL                                 |
|    | Liab   | ilities  | <u> </u>      | <u>l</u> | I   |     |                                     |
|    | (i)  | Government dues(Total)   | NIL           | NIL      |     | NIL | NIL                                 |
|    | (ii)   | Loans from bank,<br>Financial institutions and<br>Other(total) | 1,14,59,925   | 23,991/- |     | NIL | NIL                                 |
| 0  | Liabilities that are under dispute   |  |               |          |     |     |                                     |
|    | (i)  | Government dues (total)  | NIL           | NIL      | NIL | NIL |                                     |
|    | (ii)   | Loans from bank, financial institution and other (Total)       | NIL           | NIL      | NIL | NIL |                                     |
| 11 | Highest educational qualification: S.S.C Shree Nagrdas Dharsi Bhuta High School, Andheri (East) Since 1985   |  |               |          |     |     |                                     |
|    | (Give details of highest School/university education mentioning the full form of the certificate / diploma /degree course,name of the school/college/university and the year in which the course was |  |               |          |     |     | e certificate /<br>h the course was |

#### **VERIFACTION**

,the deponent, abovenamed, do hereby verify and declare that the content of this affidavit are true and Correct to the best of my knowledge and belief and no part of it is false and nothing material has been Concealed therefrom. I further declare that:-

There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;

(b) I,my spouse, or my dependents do not have any assets or liability, other than those mentioned in item 7 and 8 of item 8,9 and 10 of part B above.

epitied at Mulson; this the 2fd day of Sel. 2014

BE FORE ME

RAMESH CHANDRA TIWARI ADVOCATE & NOTARY GOVT. OF INDIA

Res. 129, A-Wing, Appli Ekta Hsg. Soc. Nav Pada, Marol Naka, A. K. Road, Andheri (E), Mumbai-493 859. Mob. 9822-10093

Sr. No.

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completed.)