

महाराष्ट्र MAHARASHTRA

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VT 259263



FORM 26
(See rule 4A)

प्रधान मुद्रांक कार्यालय, मुंबई.
प.म.वि.क. ८०००००७
24 SEP 2019



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE LEGISLATIVE ASSEMBLY OF MAHARASHTRA STATE (NAME OF THE HOUSE) FROM 159 DINDOSHI VIDHANSABHA (NAME OF THE CONTITUENCY).

PART-A

I, SHRI. DILIP NARAYAN TAWDE son of NARAYAN PANDURANG TAWDE aged 60 years, resident of 502, Tapovan View B-1 Co-Op. Housing Society Ltd., Pathanwadi Road, Rani Sati Marg, Malad (E), Mumbai – 400 097; (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under.

- (1) I am a candidate setup by AAM AADMI PARTY
(** name of the political Party)/** am contesting as an Independent candidate.
(**strike out whichever is not applicable)

30892 जोडपत्र-१/Annexure-I

फक्त प्रतिज्ञापत्रसाठी/Only for Affidavit

मुद्रांक विक्री नोंद यही अनु. क्रमांक/दिनांक
Sales Register Serial No/Date:

मुद्रांक विकत घेणाऱ्याचे नांव व रहिवासी पत्ता व सही
Stamp Purchaser's Name/Place of
Residence & Signature

श्री राजन गणपत शिंदे परवानाधारी मुद्रांक विक्रेत

पत्ताना क्रमांक एल.एस.व्ही.-८०००००७

जी-३, हेमू विलासिक इमारत, अल्का विहार हॉटेलच्या बाजूला,

ल.अच.सी. कार्यालयाच्या मागे, एस.व्ही.रोड,
मालाड (पश्चिम), मुंबई-४०० ०६४.

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांची त्याच कारणासाठी
मुद्रांक खरेदी केलेल्यापसून ६ महिन्यात वापरणे बंधनकारक आहे.

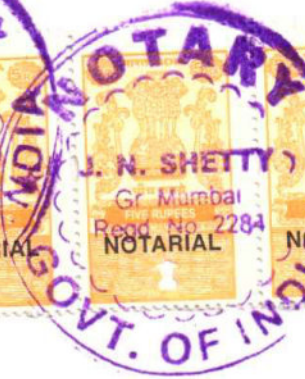
Tel.: 28807359 / Mob.: 9820141066

Dilip N. Tawde

(M/E)

30 SEP 2019

30 SEP 2019





(2) My name is enrolled in **159 Dindoshi Vidhansabha MAHARASHTRA** (Name of the constituency and the State) at Serial No.170 in Part No.176.

(3) My Contact Telephone number(s) is/are **9029680294**
and my e-mail id (if any) **dilipawde1104@gmail.com**
and my social media account(s) (if any) is /are

(i) **FACEBOOK** –<https://www.facebook.com/dilip.tawde.370>

(ii) **WHATSAPP-9029680294**

(iii) NIL

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl.No.	Names	PAN	The Financial Year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last Financial Years complete (as on 31 st March)
1	Self DILIP NARAYAN TAWDE	ACTPT1186D	2018-2019	(i) 685243
				(ii) 936282
				(iii) 969940
				(iv) 1071414
				(v) 1220431
2	Spouse PRERNA DILIP TAWDE	ABOPT6298A	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3	HUF (If Candidate is Karta/Coparcener)	-NA-	-NA-	(i) -NA-
				(ii) -NA-
				(iii) -NA-
				(iv) -NA-
				(v) -NA-
4	Dependent-1	-NA-	-NA-	(i) -NA-
				(ii) -NA-
				(iii) -NA-
				(iv) -NA-
				(v) -NA-
5	Dependent-2	-NA-	-NA-	(i) -NA-
				(ii) -NA-
				(iii) -NA-
				(iv) -NA-
				(v) -NA-
6	Dependent-3 -NA-	-NA-	-NA-	(i) -NA-
				(ii) -NA-
				(iii) -NA-
				(iv) -NA-
				(v) -NA-

Note – It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted."



(5) Pending criminal cases

✓ (i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me: **(NOT APPLICABLE)**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section (s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section..... of IPC etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES OF NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(6) Cases of conviction

- ✓ (i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

- (ii) I have been convicted for the offences mentioned below: **(NOT APPLICABLE)**

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE


(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i) above]

Notes:

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.



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4. Additional sheet may be added, if required.
 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all deponents:

A. Details of movable assets:

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2 : In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/institution and Branch are to be given.


Note 3 : Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4 : 'Dependent' means parents, son (s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on candidate for their livelihood.

Note 5 : Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.





Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.50,000/-	Rs.10,000/-	-NIL-	-NIL-	-NIL-	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), deposits with Financial institutions, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit.	<p>(i) S.B. Account No.35311467349 State Bank of India, Goregaon (E), Branch. Rs.1,16,758/-</p> <p>(ii) S.B. Account No.010210110017 944 Bank of India, Malad (E), Branch Rs.5,00,000/-</p> <p>(iii) Joint S.B. Account with wife Account No.913010048244 833 Axis Bank, Goregaon (E), Branch Rs.3075/-</p> <p>(iv) Current Account in the name of AVINASH ENTERPRISES (Candidate is the Proprietor) Account No.33612550911 Rs.7,00,000/- with State Bank of India, Goregaon (E), Branch.</p> <p>(v) Current Account in the name of AVINASH ENTERPRISES (Candidate is the Proprietor) Account No.426100100000 067 Rs.10,000/- with Saraswat Co-Op. Bank, Vasai (W), Branch.</p> <p>(vi) O.D. Account No.36301139479 in the name of AVINASH ENTERPRISES (Candidate is the Proprietor) with State Bank of India, Goregaon (E), Branch.</p>	<p>(i) S.B. Account No.00231001003180 Mumbai District Co-Op. Bank, Goregaon (E), Branch Rs.15,351/-</p>	-NIL-	-NIL-	-NIL-	NOT APPLICABLE



(iii)	Details of investment in Bonds, debentures/shares/and units in companies/Mutual funds and other and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	NOT APPLICABLE
(iv)	Details of investment in NSS, Postal Saving, insurance policies and investment in any financial instruments in Post office or insurance Company and the amount.	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	NOT APPLICABLE
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	(i) Rs.20,000/- from MR. RAKESH SALUNKHE (ii) Rs.30,000/- from MR. SUDESH TAMBE (iii) Rs.12,000/- from MR. RAJESH BHUVAD (iv) Rs.10,000/- from MR. ABDULLA AHMED	-NIL-	-NIL-	-NIL-	-NIL-	NOT APPLICABLE
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	(i) Four Wheeler bearing Registration No.MH47-W-3160 (HONDA CITY) purchased in August,2017 of Rs.9,58,504/-	-NIL-	-NIL-	-NIL-	-NIL-	NOT APPLICABLE
(vii)	Jewellery, bullion and valuable things (s) (give details of weight and value).	(i) 26 Grams Gold Value in Rs.1,04,000/-	(i) 299 Grams Gold Value in Rs.11,96,000/-	-NIL-	-NIL-	-NIL-	NOT APPLICABLE
(viii)	Any other assests such as value of claims/interest	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-	NOT APPLICABLE
(ix)	Gross Total Value	Rs.25,14,337/-	Rs.12,21,351/-	-NIL-	-NIL-	-NIL-	NOT APPLICABLE

B. Details of Immovable Assets:

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3 : Details should include the interest in or ownership of offshore assets.



Sr. No.	Description	Self	Spouse	HUF	Deponent 1	Deponent 2	Deponent 3
(i)	Agricultural Land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Area (total Measurement in Acres)	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Whether inherited Property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in Case self acquired property	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Cost Of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
(ii)	Non-Agricultural Land: Location (s) Survey Number (s)	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Area (total Measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Whether inherited Property (Yes or No)	NO	NO	NO	NO	NO	NOT APPLICABLE
	Date of purchase in Case self acquired property	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Cost Of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE



	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
(iii)	Commercial Buildings (including apartments) - Location(s) - Survey number (s)	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Area (total Measurement in Sq. ft.	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Built-Up Area (total measurement in Sq. ft.	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Whether inherited property (yes or not)	NO	NO	NO	NO	NO	NOT APPLICABLE
	Date of purchase in case of self-acquired property)	NO	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Cost of property (in case of purchase at the time of purchase	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
	Any investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NOT APPLICABLE
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
(IV)	Residential Buildings (including apartments):- Location(s) Survey Numbers	NIL	Flat No.502, Tapovan View B-1 CHSL, Pathanwadi Road, Rani Sati Marg, Malad (E), Mumbai - 400 097.	NIL	NIL	NIL	NOT APPLICABLE
	Area (total measurement in Sq. ft.	NIL	430 Sq. Feet.	NIL	NIL	NIL	NOT APPLICABLE
	Built-Up Area (total measurement in Sq. ft.	NIL	530 Sq. Feet.	NIL	NIL	NIL	NOT APPLICABLE
	Whether inherited property (yes or not)	NO	NO	NO	NO	NO	NO



	Date of purchase in case of self-acquired property)	NIL	12.08.2012	NIL	NIL	NIL	NOT APPLICABLE
	Cost of property (in case of purchase at the time of purchase	NIL	Rs.57,00,000/-	NIL	NIL	NIL	NOT APPLICABLE
	Any investment on the property by way of development, construction etc.	NIL	NO	NO	NO	NO	NOT APPLICABLE
	Approximate current market value	NIL	Rs.1,10,00,000/-	NIL	NIL	NIL	NOT APPLICABLE
(v)	Others (such as interest in property	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
(vi)	Total of current market value of (i) to (v) above	NIL	Rs.1,67,00,000/-	NIL	NIL	NIL	NOT APPLICABLE

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note:- Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr. No.	Description	Self	Spouse	HUF	Dependent1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution(s), Amount outstanding, Nature of Loan.	<p>(i) Business Loan obtained in the name of AVINASH ENTERPRISES (of which the Candidate is the Proprietor) from Ratnakar Bank and the present Outstanding Rs.4,52,478/-</p> <p>(ii) Business Loan obtained in the name of AVINASH ENTERPRISES (of which the Candidate is the Proprietor) from DEUTSCHE Bank and the present Outstanding Rs.1,07,418/-</p>	NIL	NIL	NIL	NIL	NOT APPLICABLE



	<p>(iii) Business Loan obtained in the name of AVINASH ENTERPRISES (of which the Candidate is the Proprietor) from HDFC Bank and the present Outstanding Rs.13,96,481/-</p> <p>(iv) Business Loan obtained in the name of AVINASH ENTERPRISES (of which the Candidate is the Proprietor) from Rattan India and the present Outstanding Rs.12,86,907/-</p> <p>(v) Business Loan obtained in the name of AVINASH ENTERPRISES (of which the Candidate is the Proprietor) from Fullerton India and the present Outstanding Rs.11,30,055/-</p> <p>(vi) Business Loan obtained in the name of AVINASH ENTERPRISES (of which the Candidate is the Proprietor) from Edelweiss and the present Outstanding Rs.10,35,838/-</p> <p>(vii) Car Loan from Saraswat Co-Op. Bank and the present outstanding is Rs.5,47,262/-</p>					
Loan or dues to any other individuals/entity other than mentioned above names(s) Amount, outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE



	Any other liability	NO	NO	NO	NO	NO	NO
	Grand total of liabilities.	Rs.59,56,439/-	NIL	NIL	NIL	NIL	NOT APPLICABLE
(ii)	Government dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NIL</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges; and</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on NIL (date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl. tick the appropriate alternative) NO
(iii)							
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
(iv)	Income tax dues.	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
(v)	GST Dues	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE
(ix)	Whether any other Liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NOT APPLICABLE



(9) Details of profession or occupation:-

- (a) Self: **SELF EMPLOYED PROPRIETOR OF AVINASH ENTERPRISES**
- (b) Spouse: **HOUSEWIFE**

(9A) Details of source (s) of income:

- (a) Self **INCOME OF AVINASH ENTERPRISES**
- (b) Spouse **HOUSEWIFE**
- (c) Source of income, if any, of dependents, **NIL**

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate **NIL**
- (b) details of contracts entered into by spouse **NIL**
- (c) Details of contracts entered into by dependents **NIL**
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**
- (e) Details of contracts, entered into by Partnership Firms in which the candidate or spouse or dependents are partners **NIL**
- (f) details of contracts, entered into by private companies in which the candidate or spouse or dependents have share **NIL**

(10) My educational qualification is as under:-

9TH PASSED IN THE YEAR 1976 FROM KARMAVEER BHAURAV PATIL NIGHT HIGH SCHOOL, JOGESHWARI (E), MUMBAI - 400 060.

(Give details of highest School/university education mentioning the full form of the certificate/diploma/degree course name of the School/College/university and the year in which the course was completed)



PART-B**(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A:**

1	Name of the candidate		SHRI. DILIP NARAYAN TAWDE				
2	Full postal address		502, Tapovan B-1 Co-Op. Housing Society Ltd., Pathanwadi Road, Rani Sati Marg, Malad (E), Mumbai - 400 097.				
3	Number and name of the Constituency and State		159, Dindoshi Vidhansabha Maharashtra (Mumbai)				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		Aam Aadmi Party				
5	Total number of pending criminal cases		NIL				
6	Total number of cases in which convicted		NIL				
7		PAN of	Year for which last income Tax return filed		Total income shown		
	(i) Candidate	ACTPT1186D	2018-2019		Rs.12,20,431/-		
	(j) Spouse	ABOPT6298A	NIL		NIL		
	(k) HUF	NIL	NIL		NIL		
	(l) Dependent	NIL	NIL		NIL		
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total value)	Rs.25,14,337/-	Rs.12,21,351/-	NIL	NIL	NIL	NIL
B	Immovable Assets I. Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	II. Development/Construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current: market price- (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
9	Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs.59,56,439/-	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification: 9TH PASSED IN THE YEAR 1976 FROM KARMAVEER BHAURAV PATIL NIGHT HIGH SCHOOL, JOGESHWARI (E), MUMBAI - 400 060. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there form. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this the 2nd day of October, 2019.


(J. N. Shetty)

DEPONENT

BEFORE ME


J. N. SHETTY

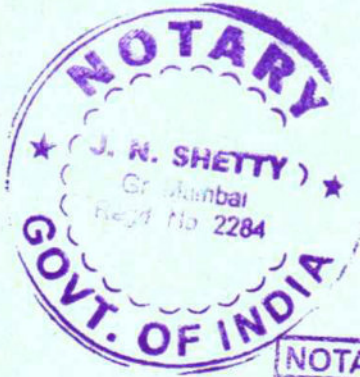
NOTARY, GOVT. OF INDIA

Shetty Cottage,

Near Jain Mandir, Kurar,

Malad (E), Mumbai - 400 097

02 OCT 2019



NOTARY REGISTER NUMBER			
3052/2019	02	10	2019

Note:- 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:-4. The Affidavit should be either typed or written legibly and neatly.

Note:-5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

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2/10/19