

महाराष्ट्र MAHARASHTRA

O 2019 O

VT 723742

Notary Register Sr. No. R 9523 Date 3 10 19

FORM 26 (See rule 4 A) प्रधान मुद्रांक कार्यालय, मुंबई च. मु. वि. क. ८००००२१ 2 4 SEP 2019 सक्षम अधिकारी

AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY OF MAHARASHTRA STATE (NAME OF THE HOUSE) FROM 163 GOREGAON LEGISLATIVE ASSEBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

#### PART - A

- I, AMOL DASHARATH SAWANT of MR. DASHARATH VAIJNATH SAWANT, Aged 35 years, resident of ROOM NO.438, NAVIN ASHOK NAGAR, KAMA ESTATE, WALL BHATT ROAD, NEAR NIGOJ BUILDING, GOREGAON (EAST) MUMBAI 400063. (Mention full postal address) a candidate at the above election, do hereby solemnly affirm and declare and state on oath as under:-
  - 1. I am a candidate set up by **BAHUJAN SAMAJ PARTY** (\*\*Name of the Political Party)
  - 2. My name is enrolled in 163 GOREGAON Assembly Constituency, Maharashtra (Name of the Constituency and the State) at serial No.164 in Part No. 327.

Adur

₹3.00T 2019

जोडपत्र- /Annexure-I फवतं प्रतिज्ञापत्रासाठी Only For Affidavit

सुद्रांक विक्री नोद वही अबु. क्रमाक/दिजांक Sales Register Serial No/Date:

सुद्रांक विकत घेणान्यावे जाव व रहिवाशी के उम्बं ( T 2019 Stamp Purchaser's Name/Place of Residence 2019

Signature

बोरीवली ॲडव्सॅकिट बार अरोसिएरान परमानाभारक मुद्रांक विक्रेता, परवाना क्रमांक: LSV-८०००२१ ॲडव्सॅकिट बार रूम/इंस्ट्रकशन रूम, घेरीवली कोर्ट लेन, बोरीवली कोर्ट, बोरीवली (प.), मुंबई-४०० ०९२. ज्या कारणसाठी ज्यांनी मुद्रांक खरेपी केवा त्यांच कारणसाठी मुंद्रांक खरेदी केल्यापासून ६ महिन्दांत वापरण बंधनकारक आहे.

Gaurav Shinde

Amo) D. Sanows





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- 3. My contact telephone number(s) is/ are 9867099607. and my email ID (if any) is sawant.amol1@gmail.com and my social media account(s) (if any) is/are -
  - (i) Whatsapps on 9867099607
  - (ii) Facebook- Amol Sawant
  - (iii)\_\_\_\_\_NI
- 4. Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

34				
Sl. No,	Names	PAN	The Financial year for which the last income- tax has been filed	
1	Self-AMOL DASHARATH SAWANT	BLUPS7388R	NIL	(i)- F.Y.2014-15- NIL (ii)- F.Y.2015-16- NIL (iii)-F.Y.2016-17- NIL (iv)- F.Y.2017-18- NIL (v)- F.Y.2018-19- NIL
2	Spouse-Mrs. URMILA AMOL SAWANT	ASYPG1018L	NIL	(i)- F.Y.2014-15- NIL (ii)- F.Y.2015-16- NIL (iii)-F.Y.2016-17- NIL (iv)- F.Y.2017-18- NIL (v)- F.Y.2018-19- NIL
3	HUF (if Candidate is Karta / coparcener)	NIL	NIL	(i)- F.Y.2014-15- NIL (ii)- F.Y.2015-16- NIL (iii)-F.Y.2016-17- NIL (iv)- F.Y.2017-18- NIL (v)- F.Y.2018-19- NIL
4	Dependent -1 Son	No PAN Allotted	NIL	(i)- F.Y.2014-15- NIL (ii)- F.Y.2015-16- NIL (iii)-F.Y.2016-17- NIL (iv)- F.Y.2017-18- NIL (v)- F.Y.2018-19- NIL
5	Dependent- 2 Son	No PAN Allotted	NIL	(i)- F.Y.2014-15- NIL (ii)- F.Y.2015-16- NIL (iii)-F.Y.2016-17- NIL (iv)- F.Y.2017-18- NIL (v)- F.Y.2018-19- NIL
6	Dependent- 3	NIL	NIL	(i)- F.Y.2018-19- NIL (ii)- F.Y.2014-15- NIL (ii)- F.Y.2015-16- NIL (iii)-F.Y.2016-17- NIL (iv)- F.Y.2017-18- NIL (v)- F.Y.2018-19- NIL

Note: It is mandatory for PAN holders to mention PAN and in case of no PAN, it should be clearly stated "No PAN Allotted".

## Pending Criminal Cases

(i) I declare that there is **No** pending criminal case against me: **APPLICABLE** 

[Tick this alternative if there is **no** criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

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# (ii) The following criminal cases are pending against me: **NOT APPLICABLE**

[if there are pending criminal cases against the candidate, then tick this alternative and score off alternative(i) above, and give details of all pending cases in the Table below]

#### TABLE

(a)	FIR No. with name and address of Police Station concerned.	NIL	NIL	NIL
(b)	Case No. with name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/ Codes involved (give No. of the Section, e.g. Sectionof IPC, etc.)	NIL	NIL	NIL NA
(d)	Brief description of offence	NIL	NIL	NIL SHOW
(e)	Whether charges have been framed (mention YES or No)	NIL	NIL	NU
(f)	If answer against (e) above YES, then give the date on which charges were framed.	NIL	NIL	NIL
(g)	Whether any Appeal / Application for revision has been filed against the proceedings. (Mention YES or NO)	NIL	NIL	NIL

### 6. Cases of conviction:

(i) I declare that I have **not** been convicted for any criminal offence: **APPLICABLE** 

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

#### OR

(ii) I have been convicted for the offence mentioned below: **NOT APPLICABLE** 

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

#### TABLE

(a)	Case. No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section of Acts/ Codes involved (give No. of the Section, e.g. Section of IPC etc.)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted.	NIL	NIL	NIL
(e)	Dates of orders of conviction.	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or NO).	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal.	NIL	NIL	NIL

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**(6a)** I have given full and up to date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidate to whom this item is NIL should clearly write NIL IN VEIW OF ENTRIES IN 5(i) and 6(i) above]

#### Notes:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for other cases.
- 4. Additional sheet may be added, if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court Judgment in W.P.(C) No.536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of Movable Assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.
- Note: 3. Value of Bonds / Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books of non listed companies should be given.
- Note: 4. 'Dependent' meaning parent, (s) (s) of the Candidate or spouse and any other per related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation for the purpose of this Form, the expression "offshore assets" includes details of all deposit or investment in Foreign Bank and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Depend ent 1- Son	Depende nt 2- Son	Depen dent 3
(i)	Cash in hand	Rs.15,000/-	NIL	NIL	NIL	NIL	NIL

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	Financial Companies and						
	co operative						
	societies and the amount in each						
	such deposit						
(iii)	Details of investment in	NIL	NII	NIII	NV		*
	Bonds,	NIL	NIL	NIL	NIL	NIL	AN
	debentures / shares and units					13	THE
	in companies /Mutual fund						五五
	and others and the amount						Z 2:
(iv)	Details of						7 L
	investment in NSS, Postal	NIL	NIL	NIL	NIL	NIL	NIP
	Saving, Insurance						The same
	policies and						
	investment in any Financial				- 18 11 8		
	instruments in Post office or						
	Insurance						
	Company and the amount						
(v)	Personal loans / Advance given to	NIL	NIL	NIL	NIL	NIL	NIL
	any per or entity including firm,		.,,,,,	MIL	MID	IVIL	IVIL
	company, Trust						
	etc., and other receivable from						
	debtor and the amount.						
(rri)	Motor vehicles/	BAJAJ-135	NIL	NIL	NIL	NIL	NIL
(vi)	Aircraft/ Yatchs / Ships (Details of	PULSOR, MH 02 BV 9897					
1	Make, Registration	PURCHAED ON 2010					
	number etc., year	Rs.82,000/-					
	of purchased and amount.						
vii)	Jewellery, bullion	NIL	NIL	NIL	NIL	NIL	NIL
	and valuable thing(s) (give						
	details of weight						
	and value).						
(viii)	Any other assets	NIL	NIL	NIL	NIL	NIL	NIL
	such as value of claims/ interest.						
(ix)	Gross Total Value	Pe 00 000/	Pa 2 000/	NIL	NIL	NIL	NIL
	Gross rotal value	Rs.99,000/-	Rs.2,000/-				

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## B. Details of Immovable Assets:

Note: 1. Properties in joint ownership including the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S1. No.	Description	Self	Spous e	HUF	Depend ent 1- Son	Depen dent 2 Son	Depend ent-3
6	Agricultural Land(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of self purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non- Agricultural Land: Location)s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

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	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartment) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)		NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property.		NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at time of purchase	NIL	NIL	NIL	NIL	NIL	NIT* A.A.
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL G
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
·)	Residential Buildings (including apartment) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

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	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Other (Such as interest in Property).	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

give herein below the details of liabilities / dues to public financial institutions and government:

institutions and government:

[188] (Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Depen | Depen | Depen |

/-	20/1							
N. C.	No.	Description	Self	Spouse	HUF	Depen dent- 1-	Depen dent- 2	Depen dent- 3
	(i)	Loan or dues to Bank / Financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
		Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
		Any other Liability	NIL	NIL	NIL	NIL	NIL	NIL
		Grand Total of Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Government dues: Dues to Departments dealing with government accommodation	of ac Gover last t	ne Depone commoda nment at en years cation of t	any to	rovided ime dur e the c	by the ing the late of	NO.
			(B) If ans declar namel	ation r	is YES	S, the fo	llowing	NO

		(i) (ii)	There respectace a. Rer b. Ele c. Wa d. Tele 21. (The d date of the election thereas Note-'N the arespectace charges telepholoabove	t of about the modation of the control of the contr	ccommodues particular charges uld be ird more in white or concertent, eler charges Gov	dation: yable in yernment ds- s as on the last th prior nich the any date te' from rned in ectricity ges and for the ernment	
(iii)	Dues to department dealing with Government transport (including aircraft and helicopters)	NIL	NIL	NIL	NIL.	NIL	KALA.
(iv)	Income Tax Dues	NIL	NIL	NIL	NIL	NIL	NIL *
(v)	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal Property Tax Dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other Dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand Total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self - Service

(b) Spouse: Housewife

(9A) Details of sources(s) of Income:

(a) Self; Salary from Service

(b) Spouse: NIL

(c) Source of income, if any, of dependents...NIL

(9B)Contract with appropriate Government and any public company or companies

- (a) Details of contracts entered into by candidate...NIL
- (b) Details of contracts entered into by Spouse..... NIL

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- (c) Details of contracts entered into by dependents...NIL
- (e) Details of contract, entered into by Partnership Firm in which candidate or spouse or dependents are partner....NIL
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share......NIL

(10) My educational qualification is as under:-

Standard 12th Kupdeep Singh Diwan High School, Goregaon East Mumbai, Passed out in October 2006.

Give details of highest School / University education mentioning the full form of the Certificate/ diploma/degree course, name of the School/ University and the year in which the course was completed.)

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PART B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A:

	1			_									
	1	Name of Car	ndidate	Mr.	AMOL DAS	SHARA	TH SA	W	ANT				
	2	Full postal a	ddress	EST	ROOM No.438, NAVIN ASHOK NAGAR, KAMA ESTATE, WALL BHATT ROAD, NEAR NIGOJ BUILDING, GOREGAON (EAST) MUMBAI								
				BUILDING, GOREGAON (EAST) MUMBAI 400063.									
	3		name of the	163 GOREGAON Legislative Assembly									
	4	Name of		Constituency, Maharashtra									
		Party which	set up the herwise write	ВАН	UJAN SAM	IAJ PA	RTY						
	5		er of pending	NIL									
	6		er of case in	NIL									
1	7	which convic	tea	PAN		Year	f	or	Tota	1 ;	ncome		
						whic		st	sho		V		
						incom		ax			1-1		
						retur					10		
						NIL			NIL	1	12		
		(a) Candi	(a) Candidate		PS7388R	NIL			NIII	1.13	1 *		
		(b) Spous	e	ASYF	ASYPG1018L				NIL				
		(c) HUF		NIL	NIL NIL				NIL				
		(d) Depen	dents	NIL		NIL			NIL				
-		,											
	8	Details of Ass	sets and Liabil	ities (i	ncluding o	ffshore	asset	s)	in Ru	pees			
		Description	Self		Spouse		HUF	D	-1	D-2	D-3		
	A	Movable Assets (Total Value)	Rs.99,000/-		Rs.2,000/-		NIL	N	IIL	NIL	NIL		
	В	Immovable Assets	NIL		NIL		NIL	N	IIL	NIL	NIL		
	I	Purchase Price of Self acquired immovable property											
	II	Developmen t /constructi on cost of immovable property after purchase (if applicable)	NIL		NIL		NIL	N	IL	NIL	NIL		

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III	Approximat e Current Market Price-	NIL		NIL		NIL	NIL		NIL	NIL
	a. Self Acquired assets (Total Value)	NIL	IIL		NIL		NIL		NIL	NIL
	(a) Inherite d assets (Total Value)	NIL		NIL	NIL N				NIL	NIL
9	Liabilities									
(i)	Government dues (total)	NIL		NIL		NIL	NIL	NIL	NIL	NIL
KINDIN	Loans from Bank, Financial Institutions and other (total)	NIL .	NIL		NIL		NIL	NIL	NIL	NIL
19/	Liabilities tha	at are und	er dispu	ite						
(i)	Government dues (Total)	NIL	N	IL	NIL	NIL	N	IL	NIL	NIL
(ii)	Loan from Bank, Financial Institutions and other (Total)		N	IL	NIL	NIL	NI	IL	NIL	NIL
11	Highest Educa	itional Qua	lification							
	Standard 12 <sup>th</sup> Passed out in	Kupdeep S October 20	Singh Div 06.	van High S	School,	Gore	gaon	Eas	t Mun	nbai,
	(Give details of form of the University and	certificate/	diplom	a/degree	course	nam	e of	ionii f th	ng the	full nool/

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#### VERIFICATION

I, the Deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of the Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items8, 9, 10 of Part B above.

Verified at Mumbai this 32 Day of October 2019.

AMOL DASHARATH SAWANT

Deponent

Identified by Me

Before Me

OTARL

OTARL

OTARL

OTARL

AND THANE

\* MIRA THANE

\* MAHARASHTRA

MAHARASHTRA

REG. NO. 7788

REG. NO. 7788

A. Malam Khan

Advocate & Notary Govt. of India
603/A, Green View CHS Ltd., Patel Complex,
Behind Amar Palace Hotel, Mira Road (East),
Thane - 401 107. Maharashtra State