

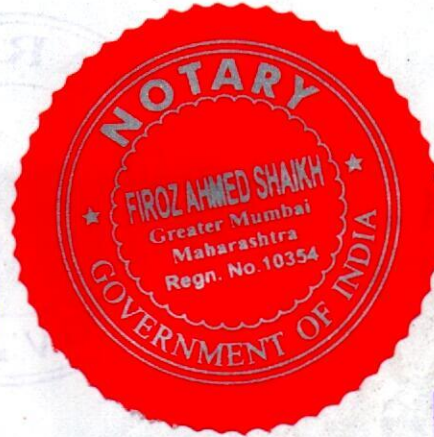
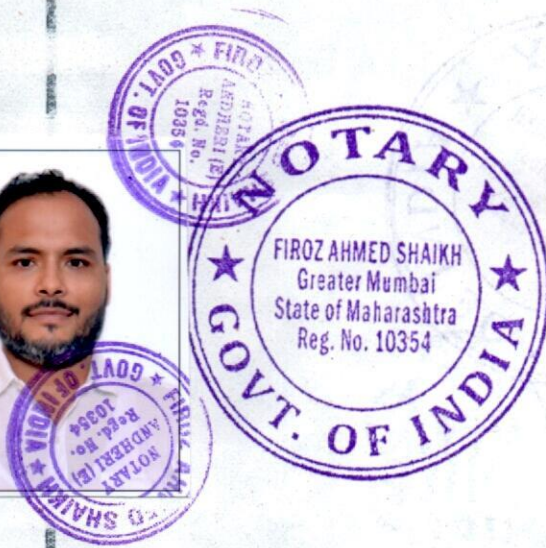


महाराष्ट्र MAHARASHTRA

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VT 440055

प्रधान मुद्रांक कार्यालय, मुंबई.  
प.म.वि.क्र. ८०००००७  
24 SEP 2019  
सक्षम अधिकारी



श्री. वि. क. गवई

Sr. No. 415/2019

Date. 02-10-2019

**Form 26  
(See Rule 4A)**

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **Maharashtra Legislative Assembly** (Name of the House) from **166- Andheri East Constituency** (Name of the constituency)

**Part A**

**I KAMLESH KUMAR YADAV** Son Of **NANDLAL YADAV** age 29 Years, resident of Flat No.501, Building No.6, Om Sai Lahuji Salve Co-operative Housing Society, Sainath Nagar, C, Cross Road, M.I.D.C, Pipe line, Near Tata Power House, Andheri (East) Mumbai-400093, a candidate at the above election, do here solemnly affirm and state on oath as under: -

- 1) I am a Candidate setup by **SAMAJWADI PARTY**
- 2) My name is enrolled **166 – Andheri East Assembly Constituency, Maharashtra State, At Serial No. 551 in Part No.50.**

*Handwritten signature*



जोड़पत्र-१/Annexure-I

फक्त प्रतिज्ञापत्रसाठी/Only for Affidavit

10880 मुद्रांक विक्री नोंद वही अतः क्रमांक/दिनांक  
Sales Register Serial No./Date

मुद्रांक विकत घेणाऱ्याचे नांव व रहिवासी पत्ता व सही  
Stamp Purchaser's Name/Place of

Residence & Signature

श्री राजन गणपत शिंदे 27 SEP 2019

पत्ताना क्रमांक एल.एस.व्ही.-१०००००७

मु.व.सि. इ.अ.रत, अल्फा विहार हॉटेलच्या बाजूला,

एल.आय.सी. कार्यालयाच्या मागे, एस.व्ही.रोड,

मालाड (पश्चिम), मुंबई-४०० ०६४.

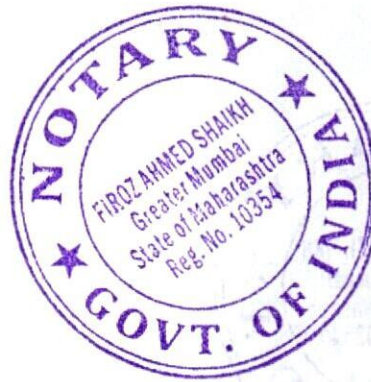
ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांची त्याच कारणासाठी

मुद्रांक खरेदी केल्यापासून ६ महिन्यात वापरणे बंधनकारक आहे.

Tel.: 28807359 / Mob.: 9820141066

kamlesh

N Yaday







- 3) My contact telephone number are 8693877811, 8879045384 and my email id is [kamlesh.kmrdrv@gmail.com](mailto:kamlesh.kmrdrv@gmail.com) and social media accounts are  
i) Facebook – Kamlesh Yadav ([kamlesh.kmrdrv@gmail.com](mailto:kamlesh.kmrdrv@gmail.com))

4) Details of Permanent Account Number (PAN) and status of filling of Income Tax Return

| Sr. No. | Name                                | PAN             | The financial year for which the last Income Tax return has been filed | Total Income Shown in Income Tax Return (In Rupees) for the last five financial years completed (As on 31 <sup>st</sup> March) |
|---------|-------------------------------------|-----------------|--|--|
| 1       | Kamlesh Kumar Yadav – Self          | ABVPY2569C      | 2019-2020  | (i) 540239/-<br>(ii) 537511/-<br>(iii) 462357/-<br>(iv) 401591/<br>(v) 29351/-   |
| 2       | Neelam Kamlesh kumar Yadav – Spouse | AOLPY2252F      | NIL  | NIL  |
| 3       | HUF                                 | No Applicable   | NIL  | NIL  |
| 4       | Master-Zevesh Yadav – Son           | No PAN Allotted | NIL  | NIL  |
| 5       | Master-Yuvaraj Yadav – Son          | No PAN Allotted | NIL  | NIL  |

5) Pending Criminal Cases

- (i) I declare that there is no pending criminal case against me. I am not accused of any offence (s) punishable with imprisonment for two or more in a pending case (s) in which a charge (s) has / have been framed by the court (s) competent jurisdiction.

or

- (ii) The following Criminal cases are pending against me:- NOT APPLICABLE

If there are pending criminal cases against the deponent, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below.

Table

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. With name and address of Police Station concerned.                                      | NIL            | NIL            | NIL            |
| (b) | Case No. with Name of the Court   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section (s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC etc. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO)  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against (e) above is Yes then give the date on which charges were framed.             | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

*Kamlesh*





|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings. (mention Yes or No.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|--|----------------|----------------|----------------|

6) Cases of conviction

i) I declare that I have not been Convicted for any Criminal offence. ✓

Or

ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, than tick this alternative and score off alternative (i) above, and give details in the Table below.)

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (a) | Case No.   | NIL            | NIL            | NIL            |
| (b) | Name of the Court  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section (s) of Acts/Codes involved (give No. of the Section, e.g. Section of IPC etc.            | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted.  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Date of orders of conviction   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application has been filed against the conviction order. (mention Yes or No.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is <b>YES</b> , give details and present status of appeal.                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to- date information to my political party about all pending criminal cases against me and all cases of conviction as given in paragraphs (5) and (6) – Not applicable.

7) That I give herein below the details of Assests (movable and immovable etc.) of myself, my spouse and all my dependents:

A. Details of Movable Assets:

Note: 1. Assets in joint name indication the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institutin and Branch are to be given.

Note: 3. Value of Bound/Share, debentures as per current market value in stock exchange respect of listed companies and as per books in care of non-listed companies should be given.

Note: 4. 'Dependent' Means parents, Son(s), daughter(s) of the candidate or spouse and any other person realted to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation** – For the purpose of this form, the expression “offshore assets” includes, details of all deposits or investment in Foreign Bank and any other body orInstitution abroad, and details of all assets and liabilities in foreign countries.





Table

| Sr. No. | Description  | Self   | Spouse   | HUF            | Dependent - 1   | Dependent - 2  |
|---------|--|--|--|----------------|---|--|
| (i)     | Cash In Hand   | Rs. 2,50,000/-   | Rs. 50,000/-   | Not Applicable | NIL   | NIL  |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 1) Bank of Maharashtra MIDC Seepaz Branch (Saving Account) Rs.4,80,000/<br>2) Bank of Maharashtra MIDC Seepaz Branch (Current Account) Rs.15,000/<br>3) Axis Bank Laxmi Industries Andheri (West) Rs.10,12,000/<br>4) New open Account in Corporation Bank on 30/09/2019 Rs. 5,000/-<br>Bank Balance as on 02/10/2019<br><b>Total Rs. 5,87,700/-</b> | 1) The Kalupur Commercial Co-operative Bank Limited Andheri (East) (joint Account with minor son Master Zavesh Yadav Rs. 50,000/<br>Bank balance as on 02/10/2019<br><b>Total Rs. 50,000/-</b> | NIL            | 1) The Kalupur Commercial Co-operative Bank Limited Andheri (East) (joint Account with mother Mrs. Neelam Yadav Rs.50,000/<br>Bank balance as on 2/10/2019<br><b>Total Rs. 50,000/-</b> | NIL  |
| (iii)   | Details of investment in Bonds, Debentures /Shares and units in companies /Mutual Funds and others and the amount.   | NIL  | NIL  | NIL            | NIL   | NIL  |
| (iv)    | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | 1) Religare health insurance Policy No. 11383427 Premium Rs. 12,651/ annual.   | 1) Religare health insurance Policy No. 11383427 Premium Rs. 12,651/ annual.   | Nil            | 1) Religare health insurance Policy No. 11383427 Premium Rs. 12,651/ annual.  | 1) Religare health insurance Policy No. 11383427 Premium Rs. 12,651/ annual. |





|        |   |   |  |            |                                     |            |
|--------|---|---|--|------------|-------------------------------------|------------|
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Axis Bank<br>Personal loan<br>(Account No. PPRO6470388578<br>1) Rs. 5,00,000/<br>date<br>EMI Rs. 11632/<br>per month                  | Nil  | Nil        | Nil                                 | Nil        |
| (vi)   | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)                              | Bank of Maharashtra<br>Loan Amount Rs. 863000/ on 18/08/2017<br>EMI Rs. 14,000/<br>per month<br>Vehicle Mahindra TUV300<br>MH02EP5339 | Nil  | Nil        | Nil                                 | Nil        |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)   | Gold Ornament (10 Gram) Value Rs.35,000/  | Gold ornaments Rs. 3,00,000/- (90 gm. Approx | Nil        | Gold Ornament Rs.35,000/ (10 Gram,) | Nil        |
| (viii) | Any other assets such as value of claims/interest   | Nil   | Nil  | Nil        | Nil                                 | Nil        |
| (ix)   | <b>Gross Total value</b>  | <b>Rs. 8,72,700/</b>  | <b>Rs 3,50,000/</b>                          | <b>Nil</b> | <b>Rs.85,000/</b>                   | <b>NIL</b> |

#### **B. Details of Immovable Assets:**

Note: 1 : Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 : Each land or building or apartment should be mentioned Separately in this Format.

Note: 3: Details should include the interest in or ownership of offshore assets.


| Sr. No. | Description  | Self | Spouse | HUF | Dependent - 1 | Dependent - 2 |
|---------|--|------|--------|-----|---------------|---------------|
| (i)     | <b><u>Agricultural Land</u></b>                            |      |        |     |               |               |
|         | Location(s) Survey number(s)                               | NIL  | NIL    | NIL | NIL           | NIL           |
|         | Area (total measurement in acres)                          | NIL  | NIL    | NIL | NIL           | NIL           |
|         | Whether inherited property (Yes or No)                     | NIL  | NIL    | NIL | NIL           | NIL           |
|         | Date of purchase in case of self - acquired property       | NIL  | NIL    | NIL | NIL           | NIL           |
|         | Cost of Land (in case of purchase) at the time of purchase | NIL  | NIL    | NIL | NIL           | NIL           |





|       |  |                                     |     |     |     |     |
|-------|--|-------------------------------------|-----|-----|-----|-----|
|       | Any Investment on the land by way of development, construction etc.                                  | NIL                                 | NIL | NIL | NIL | NIL |
|       | Approximate Current market value   | NIL                                 | NIL | NIL | NIL | NIL |
| (ii)  | <b><u>Non-Agricultural Land</u></b>  |                                     |     |     |     |     |
|       | Location(s) Survey number(s)   | NIL                                 | NIL | NIL | NIL | NIL |
|       | Area (total measurement in sq. ft.)  | NIL                                 | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)   | NIL                                 | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self - acquired property   | NIL                                 | NIL | NIL | NIL | NIL |
|       | Cost of Land (in case of purchase) at the time of purchase   | NIL                                 | NIL | NIL | NIL | NIL |
|       | Any Investment on the land by way of development, construction etc.                                  | NIL                                 | NIL | NIL | NIL | NIL |
|       | Approximate current market value   | NIL                                 | NIL | NIL | NIL | NIL |
| (iii) | <b><u>Commercial Buildings</u></b>   |                                     |     |     |     |     |
|       | (including apartments)<br>-Location(s)<br>-Survey number(s)  | NIL                                 | NIL | NIL | NIL | NIL |
|       | Area (total measurement in sq. ft.)  | NIL                                 | NIL | NIL | NIL | NIL |
|       | Built-up Area (total measurement in sq.ft.)  | NIL                                 | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)   | NIL                                 | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self - acquired property   | NIL                                 | NIL | NIL | NIL | NIL |
|       | Cost of property (in case of purchase) at the time of purchase                                       | NIL                                 | NIL | NIL | NIL | NIL |
|       | Any Investment on the property by way of development, construction etc.                              | NIL                                 | NIL | NIL | NIL | NIL |
|       | Approximate current market value   | NIL                                 | NIL | NIL | NIL | NIL |
| (iv)  | <b><u>Residential Buildings</u></b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | Gat No. 341, 347,348, 350, 351, 360 | NIL | NIL | NIL | NIL |
|       | Area (Total measurement in sq. ft)   | 428 Square Feet                     | NIL | NIL | NIL | NIL |
|       | Built up Area (Total measurement in sq. ft.)   | 428 square Feet                     | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)   | No                                  | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self – acquired property   | 15/05/2014                          | NIL | NIL | NIL | NIL |
|       | Cost of property (in case of purchase) at the time of purchase                                       | Rs.12,34000                         | NIL | NIL | NIL | NIL |
|       | Any Investment on the land by way of development, construction etc.                                  | NIL                                 | NIL | NIL | NIL | NIL |





|      |  |                        |            |            |            |            |
|------|--|------------------------|------------|------------|------------|------------|
|      | Approximate current market value                         | NIL                    | NIL        | NIL        | NIL        | NIL        |
| (v)  | Others (such as interest in property)                    | NIL                    | NIL        | NIL        | NIL        | NIL        |
| (vi) | <b>Total of current market value of (i) to (v) above</b> | <b>Rs. 12,34,000/-</b> | <b>Nil</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(9) (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sr. No. | Description  | Self   | Spouse     | HUF        | Dependent-1 | Dependent-2 |
|---------|--|--|------------|------------|-------------|-------------|
| (i)     | Loan or due to Bank /financial institution (s) Name of the Bank or Financial Institution, amount outstanding, Nature of Loan | 1) Personal Loan Rs. 5,00,000/- Outstanding liability Rs. 4,53,140/- Axis Bank<br>2) Vehicle Loan Rs. 8,63,000/- Outstanding liability Rs. 6,68,000/-  | NIL        | NIL        | NIL         | NIL         |
|         | Loan or dues to any other individuals/ entity other than mentioned above Name (s), amount outstanding, nature of loan.       | NIL  | NIL        | NIL        | NIL         | NIL         |
|         | <b>Any other liability</b>   | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>  | <b>NIL</b>  |
|         | <b>Grand total of liabilities</b>  | <b>Rs. 11,21,140/-</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>  | <b>NIL</b>  |
| (ii)    | <b><u>Government Dues:</u></b><br><br>Dues to departments dealing with Government accommodation                              | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> |            |            |             | NO          |

*Hemant*





|                |  |  |               |            |                    |                      |
|----------------|--|--|---------------|------------|--------------------|----------------------|
|                |  | (b) electricity charges;<br>(c) water charges; and<br>(d) telephone charges as on (date)<br><br>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].<br><br>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. |               |            |                    | No                   |
| (iii)          | Dues to department dealing with Government transport (including aircrafts and helicopters)                                     | NIL  | NIL           | NIL        | NIL                | NIL                  |
| (iv)           | Income Tax dues  | NIL  | NIL           | NIL        | NIL                | NIL                  |
| <b>Sr. No.</b> | <b>Description</b>   | <b>Self</b>  | <b>Spouse</b> | <b>HUF</b> | <b>Dependent-1</b> | <b>Dependent - 2</b> |
| (v)            | GST dues   | NIL  | NIL           | NIL        | NIL                | NIL                  |
| (vi)           | Municipal/Property tax dues  | NIL  | NIL           | NIL        | NIL                | NIL                  |
| (vii)          | Any other dues   | NIL  | NIL           | NIL        | NIL                | NIL                  |
| (viii)         | Grand total of all Government dues   | NIL  | NIL           | NIL        | NIL                | NIL                  |
| (ix)           | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL  | NIL           | NIL        | NIL                | NIL                  |

(9). Details of Profession or Occupation:

a. Self – **Self Employed/ Business**

b. Spouse – **House wife**

(9A). Details of Source (s) of Income

a). Self – **Self Employed/ Business**

b). Spouse – **Housewife**

c) Source of Income, if any, of dependents, - **Not Applicable**

(9B). Contracts with appropriate government and any public company or Companies

- Details of Contracts entered by the Candidate – NIL
- Details of Contracts entered into by spouse – NIL
- Details of contracts entered into by dependents – NIL
- Details of Contracts entered by Hindu undivided Family or trust in which the candidate or spouse or dependents have interest – NIL
- Details of contracts, entered into by partnership firms in which candidate or spouse or dependents are partners – NIL
- Details of contracts entered into by private companies in which candidate or spouse or dependents have share – NIL

*Chandana*



(10). My Educational Qualification is as under:-

**H.S.C from Airport Junior College Vile Parle Mumbai, Pune Board Maharashtra passed in the Year 2009.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**PART – B**

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:

|   |  |   |   |                    |                 |              |
|---|--|---|---|--------------------|-----------------|--------------|
| 1 | Name of Candidate  | <b>Kamlesh Kumar Nandlal Yadav</b>  |   |                    |                 |              |
| 2 | Full Postal Address  | <b>Flat No.501, Building No.6, Om Sai Lahuji Salve Co-operative Housing, Society, Sainath Nagar, C, Cross Road, M.I.D.C, Pipe line, Near Tata Power, House, Andheri (East) Mumbai-400093.</b> |   |                    |                 |              |
| 3 | Number and name of the constituency and State  | 166- Andheri East Assembly Constituency and Maharashtra State   |   |                    |                 |              |
| 3 | Name of the political party which set up the candidate (otherwise write "Independent")   | <b>SAMAJWADI PARTY</b>  |   |                    |                 |              |
| 4 | Total Number of pending criminal cases   | NIL   |   |                    |                 |              |
| 6 | Total Number of cases in which convicted   | NIL   |   |                    |                 |              |
| 7 |  | PAN of  | Year for which last Income Tax return filed | Total Income Shown |                 |              |
|   | (a) Candidate  | ABVPY2569 C   | 2019-20                                     | 540239/            |                 |              |
|   | (b) Spouse   | AOLPY2252F  | NIL   | NIL                |                 |              |
|   | (c ) HUF   | NOT Applicable  | NOT APPLICABLE                              | NOT APPLICABLE     |                 |              |
|   | (d) Dependent  | NIL   | NIL   | NIL                |                 |              |
| 8 | Details of Assets and Liabilities (including offshore assets) in Rupees                  |   |   |                    |                 |              |
|   | Description  | Self  | Spouse                                      | HUF                | Dependent -1    | Dependent -2 |
| A | Moveable Assets (Total Value)  | <b>Rs. 8,72,700</b>   | <b>Rs 3,50000</b>                           | Nil                | <b>Rs.85000</b> |              |
| B | Immovable Assets   |   |   |                    |                 |              |
|   | I. Purchase Price of self-acquired Immovable property                                    | Rs.12,34000   | Nil   | Nil                | Nil             | Nil          |
|   | II. Development / Construction cost of Immovable property after purchase (if applicable) | Nil   | Nil   | Nil                | Nil             | Nil          |
|   | III. Approximate Current: Market price   |   |   |                    |                 |              |
|   | a) Self-acquired Assets (Total Value)  | Rs.12,34000   | Nil   | Nil                | Nil             | Nil          |
|   | b) Inherited Assets (Total Value)  |   |   |                    |                 |              |

*Kamlesh*



|    | Description   | Self          | Spouse | HUF | Dependent -1 | Dependent -2 |
|----|---|---------------|--------|-----|--------------|--------------|
| 9  | Liabilities   |               |        |     |              |              |
|    | i) Government dues (Total)  | Nil           | Nil    | Nil | Nil          | Nil          |
|    | iii) Loan from Banks Financial Institutions and others (Total)  | Rs. 11,21,140 | Nil    | Nil | Nil          | Nil          |
| 10 | Liabilities that under dispute  | Nil           | Nil    | Nil | Nil          | Nil          |
|    | i) Government Dues (Total)  | Nil           | Nil    | Nil | Nil          | Nil          |
|    | ii) Loan from Financial Institutions and others (Total)   | Nil           | Nil    | Nil | Nil          | Nil          |
| 11 | Highest Educational Qualification:<br><br><b>H.S.C from Airport Junior College Vile Parle Mumbai, Pune Board Maharashtra passed in the Year 2009.</b><br>. (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |               |        |     |              |              |


#### VERIFICATION

I, **KAMLESH KUMAR NANDLAL YADAV**, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B Above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this 2<sup>nd</sup> day of October, 2019.

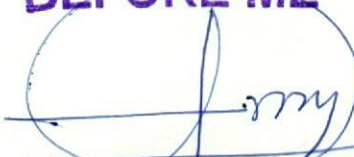
Identified by me

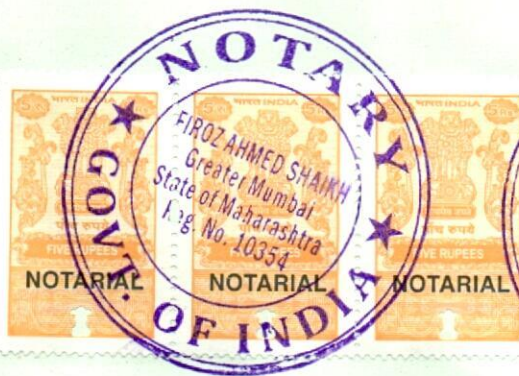
  
**Adv. Rajesh Yadav**  
 Shop No. 4, Next to  
 Peninsula Grand Hotel  
 90 Feet Road Sakinaka  
 Mumbai-400072

  
**KAMLESH KUMAR NANDLAL YADAV**

**DEPONENT**



**BEFORE ME**  
  
**02-10-2019**  
**FIROZ A. SHAIKH**  
**NOTARY GOVT. OF INDIA**  
 Room No. 2, Akhtari Begam Chawl,  
 Marol Pipe Line, Andheri (E), Mumbai-59.



Sr. No. 415/2019

Date. 02-10-2019