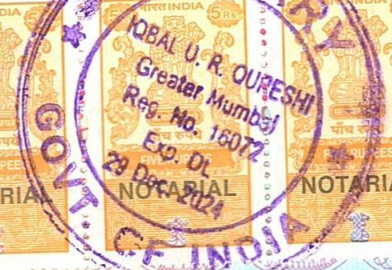
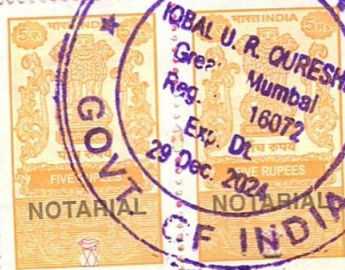
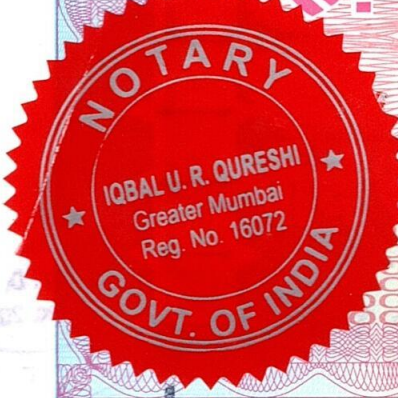


भारतीय गैर न्यायिक
भारत INDIA

रु. 500

FIVE HUNDRED
RUPEES



महाराष्ट्र MAHARASHTRA

2024

CT 445136

Form 26
(See rule 4A)



प्रधान मुद्रांक कार्यालय, मुंबई
प.मु.वि.क्र. ८०००००३
17 OCT 2024
सक्षम अधिकारी

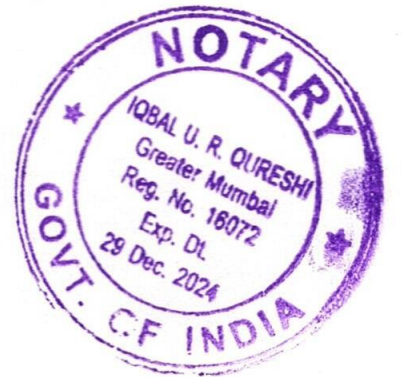
श्रीमती सुषमा चव्हाण

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICE FOR
ELECTION

TO LEGISLATIVE COUNCIL OF MAHARASHTRA FROM 186 -
MUMBADEVI CONSTITUENCY

I, SHAINA MANISH CHUDASAMA MUNOT wife of MANISH NAVARATN MUNOT Aged 52 years, resident of SHANTI COTTAGE NO.2, NARAYAN DABHOLKAR ROAD, MALABAR HILL, MUMBAI - 400 006 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Shiv Sena
- (2) My name is enrolled in 185 Malabar Hill, MAHARASHTRA at Serial No. 66 in Part No. 250
- (3) My contact telephone numbes are (i) 9820436706 (ii) 022-22844206 and my e-mail id is (i) gtshaina@yahoo.com (ii) shainamunot@gmail.com and my social media accounts are
(i) twitter.com/shainanc
(ii) www.facebook.com/shainanc



Shaina

000431

जोडपत्र-१ Annexure - 1

फक्त प्रतिज्ञापत्रासाठी Only for Affidavit

मुद्रांक दिवस घेणाऱ्याचे नाव Shaina munot
मुद्रांक दिवस घेणाऱ्याचे रहिवासी पत्ता mob
मुद्रांक विक्रीबाबतची नोंद चही अनु. क्रमांक _____ दिनांक _____

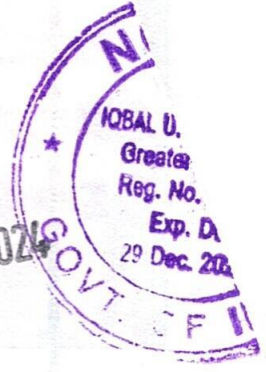


मुद्रांक दिवस घेणाऱ्याची सही _____ परवाना क्रमांक _____ विक्रीबाबतची सही _____
परवाना क्रमांक: ८०००००३

मुद्रांक विक्रीचे ठिकाण/पत्ता: श्री. अशोक रघुनाथ कदम
२९०, शाहिद भगत सिंह रोड, २/१५, आनंद भुवन, फोर्ट, मुंबई-०९.
शासकीय कार्यालयासमोर/न्यायालयासमोर प्रतिज्ञापत्र सादर करणेसाठी मुद्रांक
कागदाची आवश्यकता नाही. (शासन आदेश दि. ०१/०९/२००४) नुसार
ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी
मुद्रांक खरेदी केल्यापासून दहाहिन्यात वापरणे बंधनकारक आहे.

21 OCT 2024

21 OCT 2024



21 OCT 2024



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|--|----------------|--|--|-----------------------|
| 1 | Self - Shaina Chudasama | AAAPC6174D | 2019-20 | (i) | 79,73,940.00 |
| | | | 2020-21 | (ii) | 39,58,580.00 |
| | | | 2021-22 | (iii) | 1,05,46,590.00 |
| | | | 2022-23 | (iv) | 98,26,000.00 |
| | | | 2023-24 | (v) | 1,08,16,040.00 |
| 2. | Spouse - Manish Munot | AAGPM0709G | 2019-20 | (i) | 4,03,41,750.00 |
| | | | 2020-21 | (ii) | 52,60,860.00 |
| | | | 2021-22 | (iii) | 2,35,20,240.00 |
| | | | 2022-23 | (iv) | 1,51,93,400.00 |
| | | | 2023-24 | (v) | 4,40,77,380.00 |
| 3. | HUF (If Candidate is Karta/Coparcener) | Not Applicable | | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |
| 4. | Dependent 1 - SON Ayaan Munot | JEXPM5843D | 2019-20 | (i) | Minor, Not Applicable |
| | | | 2020-21 | (ii) | Minor, Not Applicable |
| | | | 2021-22 | (iii) | Minor, Not Applicable |
| | | | 2022-23 | (iv) | Minor, Not Applicable |
| | | | 2023-24 | (v) | Minor, Not Applicable |
| 5. | Manish Munot Huf (Candidate is Member) | AAMHM7212C | 2019-20 | (i) | 6,16,050.00 |
| | | | 2020-21 | (ii) | 69,64,270.00 |
| | | | 2021-22 | (iii) | 1,58,14,140.00 |
| | | | 2022-23 | (iv) | 1,07,05,720.00 |
| | | | 2023-24 | (v) | 1,91,33,220.00 |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Done

(5) Pending criminal cases

✓(i) I declare that there is no pending criminal case against me []

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| Table | | | | |
|-------|--|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | Not Applicable | Not Applicable | Not Applicable |
| (b) | Case No. with Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence | Not Applicable | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |



JSU

(6) Cases of conviction

✓(i) I declare that I have not been convicted for any criminal offence. ✓

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| Table | | | | |
|-------|--|----------------|----------------|----------------|
| (a) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections of Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Not Applicable | Not Applicable | Not Applicable |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE
IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

Signature

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

Figure Are As Per Audited Balance Sheet As On 31/03/2024 - Read With Annexures

| S. No. | Description | Self - Shaina NC | Spouse - Manish Munot | Manish Munot Huf | Dependent-1 Ayaan Munot | Dependent-2 | Dependent-3 |
|--------|--|--|--|----------------------------|---------------------------|----------------|----------------|
| (i) | Cash in hand | 7,20,858 | 7,53,007 | 34,000 | ZERO | Not Applicable | Not Applicable |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 36,64,384 | 2,14,12,540 | 1,32,18,713 | 55,23,137 | Not Applicable | Not Applicable |
| | Effective Value As Per Annexure | Annexure IA | Annexure IB | Annexure IE | Annexure IC | Not Applicable | Not Applicable |
| (iii) | Details of investment in Bonds, Debentures / Shares and units in companies/Mutual Funds and others and the amount | 11,08,50,682 | 16,03,74,647 | 16,53,45,866 | 81,53,009 | Not Applicable | Not Applicable |
| | Effective Value As Per Annexure | Annexure IIA | Annexure IIB | Annexure IIE | Annexure IIC | Not Applicable | Not Applicable |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | 25,000 | 68,60,343 | NIL | NIL | Not Applicable | Not Applicable |
| | | Annexure IIIA | Annexure IIIB | | | Not Applicable | Not Applicable |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | 5,66,53,795 | 11,14,22,055 | NIL | NIL | Not Applicable | Not Applicable |
| | | Annexure IVA | Annexure IVB | | | Not Applicable | Not Applicable |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | 11,00,000 (Year of purchase 2009) SUV Toyota Lexus Land Cruiser MH-01-NA20 | NIL | NIL | NIL | Not Applicable | Not Applicable |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 1,61,065 Jewellery is as per Balance Sheet 31/03/24 | 2,46,35,809 Annexure VB Jewellery Value is as on 24/10/24 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Any other assets such as value of claims/interest | 13,73,509 Annexure VA | 6,34,92,473 Annexure VIB | 48,36,122 Annexure IIIE | 1,56,282 Annexure IIIC | Not Applicable | Not Applicable |
| (ix) | Gross Total value | 17,45,49,293 | 38,89,50,874 | 18,34,34,701 | 1,38,32,428 | | |



[Signature]

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format the interest in or ownership of offshore assets.

Note: 3. Details should include

| S. No | Description | Self - Shaina NC | Spouse - Manish Munot | Manish Munot Huf | Dependent-1 Ayaan Munot | Dependent-2 | Dependent-3 |
|-------|---|--|--|------------------|-------------------------|----------------|----------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Not Applicable | Uran Plot, Ke Gaon, Taluka Uran, Dist. Raighad, Survey No. 189/2 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in acres) Whether inherited property (Yes or No) | Not Applicable | 74 Guntas 1.34 Acre | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self - acquired property | Not Applicable | 09-06-2008 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Not Applicable | 37,18,160 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Not Applicable | No | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate Current market value | Not Applicable | 3,00,00,000 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Not Applicable | 17 % shares Plot at Borivali Maga Thane Survey no 56 cts 273 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in sq. ft.) | Not Applicable | 21 Guntas approx | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | Not Applicable | Yes | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self - acquired property | Not Applicable | N.A | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Not Applicable | 39,18,000 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction | Not Applicable | N.A | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not Applicable | Under Litigation | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | 50% Shares Tenancy B-43 Gr Floor, N.M. Marg Fort, Mumbai, New Survey No.9495 Collector's New No.4867 & Cadastral Survey No.142 | 50% Shares Tenancy B-43 Gr Floor, N.M. Marg Fort, Mumbai, New Survey No.9495 Collector's New No.4867 & Cadastral Survey No.142 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in sq. ft.) | 3334.00 sq ft (50%) | 3334.00 sq ft (50%) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Built-up Area (total measurement in sq.ft.) | 4001 sq ft (50%) | 4001 sq ft (50%) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | No | No | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self - acquired property | 03-09-2012 | 03-09-2012 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

| | | | | | | | |
|------|---|---|--|-----------------|--|----------------|----------------|
| | Cost of property (in case of purchase) at the time of purchase | 2,65,85,650 | 2,65,84,765 | NIL | NIL | Not Applicable | Not Applicable |
| | Any Investment on the property by way of development, construction | Not Applicable | 5,06,779 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | 8,00,00,000 | 8,00,00,000 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv) | <p>Residential Buildings (including apartments): -Location (s) -Survey number(s)</p> | <p>No.1 Lease Pagdi Bungalow Shanti , No.2 Narayan Dabholkar Road, Mumbai 400 006 C.S.No.2/348</p> <p>No.2 Pune Flat, Le Mirage Complex, Shiv Ki Jai Society, 16, Boat Club Road, Pune - 411 001</p> <p>No.3 17.50% Shares Flat at 15, Portman Square UK</p> | <p>No.1 Pagdi Flat at Orient Club Bldg., 3rd Floor, Chowpatty Seaface, Mumbai - 400 007 Survey No.402</p> <p>No.2 House with Plot at Nerul/ Goa, Village Panchayat of Nerul, Taluka & Subdistrict of Bardez, Survey No 61/2</p> <p>No.3 House with Plot at Nerul/ Goa, Village Panchayat of Nerul, Taluka & Subdistrict of Bardez, Survey No 61/2 - D</p> <p>No.4 50 % Shares Kaustubha Nagar Society, Flat No.A-003, Evershine Nagar, Malad West, CTS No.307</p> <p>No.5 22.50% Shares Flat at 15, Portman Square UK</p> | Not Applicable. | 30% Shares Flat at 15, Portman Square UK | Not Applicable | Not Applicable |
| | Area (Total measurement in sq. ft) | 3322.60 sq ft Carpet | 44,261.82 sq ft Carpet | Not Applicable. | 345.60 Sq Ft Carpet | Not Applicable | Not Applicable |
| | No.1 | 171 sq mt. 1840 sq ft Carpet 2208 Built Up | 2745 sq ft Carpet 3570 Built Up | | | | |
| | No.2 | 1281 sq ft Carpet 1537.20 Built Up | 1731 sq mt 18632.33 sq ft 22358.80 Built Up | | | | |
| | No.3 | 1152 sq ft Carpet 1382.40 Built Up (17.5% Share) | 1769 sq mt 19041.36 sq ft 22849.63 Built Up | Not Applicable | 1152 sq ft Carpet 1382.40 Built Up (30% Share) | Not Applicable | Not Applicable |
| | No.4 | - | 83.93 sq ft Carpet 100.715 Built Up | | | | |
| | No.5 | - | 1152 sq ft Carpet 1382.40 Built Up (22.5% Share) | | | | |

Signature

| | | | | | | |
|---|--|--|----------------|-----------------|----------------|----------------|
| Built up Area (Total measurement in sq. ft.) | 3987.12 sq ft | 49,190.185 sq ft | Not Applicable | 414.72 Built Up | Not Applicable | Not Applicable |
| Whether inherited property (Yes or No) | Yes Property No. 2 | Yes Property No. 4 | NA | Not Applicable | Not Applicable | Not Applicable |
| Date of purchase in case of self - acquired property | No.1 08/08/2008 No.3 16-10-2017 | No.1 19/09/2007 No.2 03/11/2014 No.3 06/05/2015 No.4 22/08/2013 No.5 16/10/2017 | Not Applicable | No.1 16/10/2017 | Not Applicable | Not Applicable |
| Cost of property (in case of purchase) at the time of purchase | 5,78,18,137 | 11,27,27,332 | Not Applicable | 6,57,25,777 | Not Applicable | Not Applicable |
| No.1 No.2 No.3 No.4 No.5 | 2,21,42,630 38,37,886 3,18,37,621 NA NA | 2,31,50,743 2,59,20,370 1,44,97,420 1,40,335 4,90,18,464 | Not Applicable | 6,57,25,777 | Not Applicable | Not Applicable |
| Any Investment on the land by way of development, construction etc. | NA | NA | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Approximate current market value | 16,09,79,399 | 29,15,18,464 | NA | 6,57,25,777 | Not Applicable | Not Applicable |
| No.1 No.2 No.3 No.4 No.5 | 11,00,00,000 1,91,00,000 3,18,79,399 NA NA | 12,00,00,000 9,00,00,000 3,00,00,000 25,00,000 4,90,18,464 | Not Applicable | 6,57,25,777 | Not Applicable | Not Applicable |
| (v) Others (such as interest in property) | Not Applicable | Not Applicable | NA | Not Applicable | Not Applicable | Not Applicable |
| (vi) Total of current market value of (i) to (v) above | 24,09,79,399 | 40,15,18,464 | Not Applicable | 6,57,25,777 | Not Applicable | Not Applicable |

Sole

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self - Shaina NC | Spouse - Manish Munot | Manish Munot Huf | Dependent-1 Ayaan Munot | Dependent-2 | Dependent-3 |
|--------|--|---|------------------------------|---|--------------------------------|--------------------|--|
| (i) | Loan or dues to Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Loan or dues to any other individuals/ entity other than mentioned above. | 2,27,89,997 | 2,46,13,000 | 3,53,33,922 | 32,63,284 | Not Applicable | Not Applicable |
| | Name(s), Amount outstanding, nature of loan | Annexure V A | Annexure VII B | Manish Munot Rs.3,04,79,890 Mass Construction Rs.48,54,032 | Shaina Munot | | |
| | Any other liability | 97,871 | 13,66,00,950 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | | GST Account | Annexure VIII B | | | | |
| | Grand total of liabilities | 2,28,87,868 | 16,12,13,950 | Not Applicable | 32,63,284 | Not Applicable | Not Applicable |
| (ii) | Government Dues: Dues to departments dealing with Government accommodation | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:Not Applicable.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent - NA (b) electricity charges - NA (c) water charges - NA and (d) telephone charges as on NA (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | | | | | YES/✓/NO (Pl. tick the appropriate alternative) |
| | | | | | | Not Applicable | |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | Self - Shaina NC | Spouse - Manish Munot | Manish Munot Huf | Dependent-1 Ayaan Munot | Dependent-2 | Dependent-3 |
| (iv) | Income Tax dues | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (v) | GST dues | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Municipal/Property tax dues | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vii) | Any other dues | NIL | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Grand total of all Government dues | - | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

Sal

(9) Details of profession or occupation:

- (a) Self..... : FASHION DESIGNER
(b) Spouse : BUSINESS

(9A) Details of source(s) of income:

| | |
|--|--|
| (a) Self | FASHION SHOW ORGANISING FEES & FASHION DESIGN CHARGES & PARTNERSHIP INCOME & RENT INCOME |
| (b) Spouse | REAL ESTATE ADVISORY, MANAGEMENT & BROKERAGE CHARGES & RENT INCOME |
| (c) Source of income, if any, of dependents, : Ayaan | INTEREST INCOME |

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....NA
(b) details of contracts entered into by spouseNA
(c) details of contracts entered into by dependentsNA
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestNA
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNA
(f) details of contracts, entered into by Private Companies in which candidate or spouse or dependents have shareNA

(10) My educational qualification is as under: (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

| Qualification | Name of School / College | Year of Passing |
|----------------------|--------------------------------|-----------------|
| ICSE | Queen Mary High School, Mumbai | 1989 |
| B.A.Bachelor of Arts | St.Xavier's College, Mumbai | 1993 |



PART - B

(11).

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | | |
|------|--|-----------------------------|---|--------------------|-------------------------|-------------|-------------|
| 1. | Name of the candidate | | Smt. Shaina Manish Chudasama Munot | | | | |
| 2. | Full postal address | | Shanti Cottage No.2, Narayan Dabholkar Road, Malabar Hill, Mumbai - 400 006 | | | | |
| 3. | Number and name of the constituency and State | | 185 Malabar Hill, Maharashtra State | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | | Shiv Sena | | | | |
| 5. | Total number of pending criminal cases | | Not Applicable | | | | |
| 6. | Total Number of cases in which convicted | | Not Applicable | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | AAAPC6174D | FY 2023-24 | 1,08,16,040.00 | | | |
| | (b) Spouse | AAGPM0709G | FY 2023-24 | 4,40,77,380.00 | | | |
| | (c) Dependent - Ayaan | JEXPM5843D | FY 2023-24 | N.A. | | | |
| | (d) Manish Munot Huf | AAMHM7212C | FY 2023-24 | 1,91,33,220.00 | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | |
| | Description | Self - Shaina NC | Spouse - Manish Munot | Manish Munot Huf | Dependent-1 Ayaan Munot | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total value) | 17,45,49,293 | 38,89,50,874 | 18,34,34,701 | 1,38,32,428 | N.A. | N.A. |
| B. | Immovable Assets | | | | | | |
| I | Purchase Price of self-acquired immovable property | 8,44,03,787 | 14,64,41,478 | Nil | 6,57,25,777 | N.A. | N.A. |
| II | Development/const ruction cost of immovable property after purchase (if applicable) | Nil | 5,06,779 | Nil | Nil | N.A. | N.A. |
| III | Approximate Current Market Price- (a) Self-acquired assets (Total Value) | 23,71,41,513 | 39,90,18,464 | Nil | 6,57,25,777 | N.A. | N.A. |
| | (b) Inherited assets (Total Value) | 38,37,886 | 25,00,000.00 | Nil | Nil | N.A. | N.A. |
| 9. | Liabilities | | | | | | |
| (i) | Government dues (Total) | Nil | N.A. | N.A. | N.A. | | |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | 2,27,89,997 | 16,12,13,950 | 3,53,33,922 | 32,63,284 | N.A. | N.A. |
| 10. | Liabilities that are under dispute | | | | | | |
| (i) | Government dues (Total) | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| 11. | Highest educational qualification: | | | | | | |
| | B.A. Bachelor of Arts | St.Xavier's College, Mumbai | 1993 | | | | |

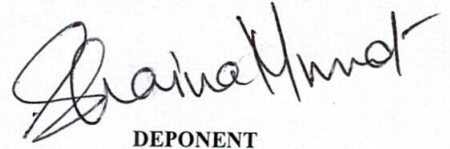
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this the 29 OCT 2024 day of


DEPONENT

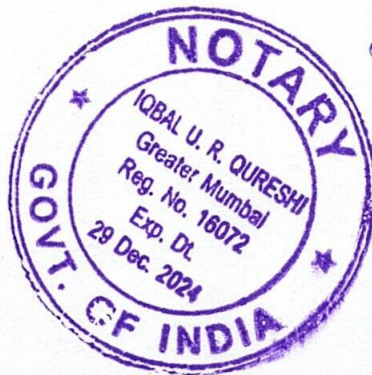
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

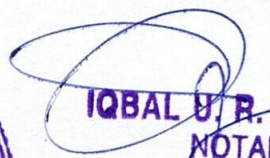
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



BEFORE ME


IQBAL U. R. QURESHI
NOTARY
Government of India
Greater Mumbai Maharashtra

29 OCT 2024

NOTED & REGISTERED
Sr. No. 1106 Page No. 88
Book No. V/20 Date 29 OCT 2024

