

महाराष्ट्र MAHARASHTRA

2019

VV 795001



Form 26
(See rule 4A)

श्री. सी. टी. आंबेकर

Affidavit to be filled by the candidate alongwith nomination paper before the returning officer for election to Maharashtra State Legislative Assembly from Mumbadevi Constituency, 186

PART A

I, SHAMSHER KHAN PATHAN son of **VAZIR KHAN PATHAN** aged about **65 years**, resident of **1901/02, Al-Ameer Tower, 19th Floor, Jail Road South, Dongri, Mumbai 400009**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Handwritten signature in blue ink)

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जोडपत्र - 9 Annexure 1

फक्त प्रतिज्ञापत्रासाठी Only for Affidavit

मुद्रांक विकत घेणाऱ्याचे नाव Shamsheer Khan V. Pathan

मुद्रांक विकत घेणाऱ्याचे रहिवाशी ठेका Mung

मुद्रांक विक्रीबाबतची नोंद नं. अनु. क्रमांक _____ दिनांक _____

मुद्रांक विकत घेणाऱ्याची पत्तयानुसारक मुद्रांक विक्री

पत्तयानुसारक क्रमांक : 6000002

मुद्रांक विक्रीचे ठिकाण/पत्ता : मुंबई नगर, इंदिरा नगर, कॅम्प स्ट्रीट

हाई कोर्ट, एक शिवाजी विल्किंग, नगर, मुंबई - 400 032

शासकीय कायदासंबंधी / न्यायालयसंबंधी प्रतिज्ञापत्र सादर करणेसाठी मुद्रांक

कायदाची आवश्यकता आहे. (संपूर्ण यापैकी दि. 19/10/2008 नुसार)

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांच्या नावावर मुद्रांक खरेदी

केवळ मुद्रांक विक्रीसाठी वापरणे बंधनकारक आहे.

मुनीम जगन्नाथ गायकवाड

3 OCT 2019



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1. I am a candidate setup by **VANCHIT BAHUJAN AGHADI (VBA)**
2. My name is enrolled in **186, mumbadevi constituency, Maharashtra** at Serial No.339 in Part No.111.
3. My Contact Telephone number(s) are **9870786920/9987333320**
My E-mail id is: **shamsher.pathan25@yahoo.com**
And My Social Media Accounts (if any) are :
 - i) **SHAMSHER KHAN PATHAN - FACEBOOK**
 - ii) **@shamsher_pathan - TWITTER**
 - iii) **-NIL-**
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

Sl. No.	Names	PAN	The financial year for which the last income tax return has been filled	Total Income shown in income tax return (in Rupees) for the last five Financial Years completed (as on 31st March)
1.	Self SHAMSHER KHAN VAZIR KHAN PATHAN	ARQPP5318P	NIL	NIL
2.	Spouse: SHAHEEN SHAMSHER KHAN PATHAN	AOCPP7665N	2015- 2016	4,76,810
3.	HUF (if Candidate is Karta/Coparcencer)	NIL	NIL	NIL
4.	Dependent-1: Nil	NIL	NIL	NIL
5.	Dependent No.2: Nil	NIL	NIL	NIL
6.	Dependent No.3: Nil	NIL	NIL	NIL

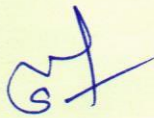
Note- It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted"

5) Pending criminal cases

i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR



THE MUNICIPAL CORPORATION OF GREATER MUMBAI

IN THE MATTER OF THE APPOINTMENT OF MEMBERS TO THE BOARD OF THE

MUMBAI WATER SUPPLY AND SEWERAGE BOARD

AND

IN THE MATTER OF THE



AND

IN THE MATTER OF THE

ii) The following criminal cases are pending against me:
 [If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

a)	FIR No. with name and address of Police Station concerned	FIR NO. 259 / 2017 NAGPADA POLICE STATION, MUMBAI	PRIVATE COMPLAINT	PRIVATE COMPLAINT
b)	Case No. with Name of Court	C.C. 724/PW/2018 At 69th COURT, MAZGAON, MUMBAI	124/SW/2013 AT 61st COURT, KURLA, MUMBAI	150/SW/2011 AT 2ND COURT, MAZGAON, MUMBAI
c)	Section(s) of the concerned Acts/Codes involved (given No. of the section e.g. Section _____ of IPC etc.)	SECTIONS- 120B , 452 , 143 , 145 , 146 , 149 , 109 , 323 , 504 , 506 of IPC 1860	SECTIONS- 500 of IPC 1860	SECTIONS - 217, 218 AND 221 OF IPC 1860
d)	Brief description of offence	OFFENCE REGISTERED FOR ALLEGED TRESPASS	PRIVATE COMPLAINT FILED BY MADHAVI MADHU PITRE FOR ALLEGED DEFAMATION AND ISSUE IS PROCESSED FOR SECTION 500 IPC	PRIVATE COMPLAINT FILED BY RELIABLE EXTRACTION FOR ALLEGED FRAMING INCORRECT RECORD OR WRITING BY PUBLIC SERVANT TO SAVE PERSON FROM PUNISHMENT.
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer	NOT APPLICABLE	NOT	NOT

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	against (e) above is YES, then give the date on which charges were framed		APPLICABLE	APPLICABLE
g)	Whether any Appeal /Application for revision has been filed against the proceedings. (YES or NO)	NO	NO	NO



6) Cases of conviction.

i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below]

OR

ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

a)	Case No.	NIL	NIL	NIL
b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
c)	Section(s) of Acts/Codes involved (given No. of the section e.g. Section _____ of IPC etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
d)	Brief description of offence for which convicted.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g)	Whether any Appeal has been	NO	NO	NO

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	filed conviction order. (YES or NO)			
h)	If Answer to (g) above is YES, give details and present status of appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
(Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i) above).

Notes:-

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P. © No.536 of 2011.

7) That I give herein below the details of the assets (moveable & immovable etc) of myself, my spouse and dependents:

A. DETAILS OF MOVABLE ASSETS:

- Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given)
- Note 2: In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme Name of the Bank/Institution and Branch are to be given.
- Note 3: Value of Bonds/Shares Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.
- Note 4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note 5: Details including amount is to be given separately in respected of each investment.



Note 6: Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

TABLE

Sr No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1	Cash in hand	RS.2,00,000/-	RS.1,05,000/-	NIL	NIL	NIL	NIL
ii.	Details of Deposit in Banks accounts (FDRs, Term Deposits and all other types of Deposits including Saving accounts) Deposits with financial institutions, Non Banking financial companies and co-operative societies and the amount in each deposit	RS.29,00,000/- (BANK NAME- CANARA BANK, ACCOUNT TYPE- SAVINGS A/C, BRANCH – SEWRI, MUMBAI ACCOUNT NO: 0122101014246)	RS.2,40,000/- (BANK NAME- ICICI BANK, ACCOUNT TYPE- SAVINGS A/C, BRANCH-FORT, ACCOUNT NO:623501538105, 623501511959)	NIL	NIL	NIL	NIL
iii	Details of investment in Bonds, Debentures/shares and units in Companies/Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
Iv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
V	Personal loans/ advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
vi	Motor Vehicle/ Aircrafts/ Yachts/ Ships (details of Make, registration No. etc. year of	NIL	NIL	NIL	NIL	NIL	NIL

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	purchase and amount).						
vii	Jewellery, bullion and valuable thing(s) (give details of weight and value)	50 GMS RS.1,95,000/-	200 GMS RS.7,80,000	NIL	NIL	NIL	NIL
viii	Any other assets, such as value of claims/ interests	NIL	NIL	NIL	NIL	NIL	NIL
ix	Gross Total Value	RS.33,95,000/-	RS.11,25,000/-	NIL	NIL	NIL	NIL

B. DETAILS OF IMMOVEABLE ASSETS:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.

Sr No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
I	Agricultural Land Location (s) Survey Numbers(s)	SURVEY No. 425/5A MAKMALABAD, NASHIK.	SURVEY No. 425/5A MAKMALABAD NASHIK	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	TOTAL AREA – 65 GUNTHA IN JOINT NAME OUT OF WHICH CANDIDATE'S OWNERSHIP IS FOR 13 GUNTHA	TOTAL AREA – 65 GUNTHA IN JOINT NAME OUT OF WHICH SPOUSE'S OWNERSHIP IS FOR 13 GUNTHA	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property	30/10/1991	30/10/1991	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs 90,000	Rs 90,000	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs 1.3 CRORE	Rs1.3 CRORE	NIL	NIL	NIL	NIL
ii.	Non-Agricultural Land- Location(s) -Survey	SAIMA CHS, SURVEY NO.7/3 1+2+3/9, VADALA, NASHIK	NIL	NIL	NIL	NIL	NIL

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	Numbers						
	Area (Total measurement in sq.ft.)	4789.98 sq.ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property	11/6/2009	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs. 35000	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 60,00,000	NIL	NIL	NIL	NIL	NIL
iii.	Commercial Buildings (including apartments) - Location(s) - Survey Number(s)	NIL	2nd Flr, 9/11 Sayed Mukhari Street, Katha Bazar, Mazjid Bunder	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	1,000 sq.ft.	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in Sq.ft.)	NIL	1,100 sq.ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property	NIL	30/6/2011	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	Rs.3,58,000/-	NIL	NIL	NIL	NIL
	Any investment on the property by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	Rs.1,15,00,000 (Rupees One crore fifteen lakhs only)	NIL	NIL	NIL	NIL
iv)	Residential Buildings (including apartments): - Location(s) - Survey Number(s)	1) SURVEY NO.4291, HOUSE NO.3291 KAZIPURA, NASHIK 2) FOREST HILL CHS, CTS NO.122, FLAT NO.204, KILLA GAOTHAN, VILLAGE SHAHBAZ, BELAPUR, NAVI MUMBAI	NIL	NIL	NIL	NIL	NIL

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	Area measurement (Total in sq.ft.)	1500 SQ.FT. (House No.3291, Nashik) 650 SQ.FT. (FOREST HILL, FLAT 204)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in Sq.ft.)	1650 SQ.FT. (House No.3291, Nashik) 725 SQ.FT. (FOREST HILL, FLAT 204)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES (SURVEY NO.4291, HOUSE NO.3291 KAZIPURA, NASHIK) NO (FOREST HILL CHS, FLAT NO. 204)	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property	7/10/2004. (FOREST HILL CHS, FLAT NO. 204)	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	RS.9,33,160/- (FOREST HILL FLAT No. 204, BELAPUR)	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	(Inheritance) RS. 30,00,000 (SURVEY NO.4291, HOUSE NO.3291 KAZIPURA, NASHIK) + (Purchased) RS. 52,00,000 (FOREST HILL CHS, FLAT NO. 204)	NIL	NIL	NIL	NIL	NIL
v.	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi	Total of current market value of (i) to (v) above	Rs 2,72,00,000/- (Rupees two Crore Seventy two lakhs only)	Rs 2,45,00,000/- (Rupees two crore forty five lakhs only)	NIL	NIL	NIL	NIL

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8. I give herein below the details of liabilities/ dues to public financial institutions and Government –
(Note : Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

Sr No	Description	Spouse	HUF	Dependent -1	Dependent -2	Dependent-3
i)	Loan or dues to Bank/Financial Institution(s) Name of the Bank or Financial Institution, amount outstanding nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above Name(s) Amount outstanding nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities	NIL	NIL	NIL	NIL	NIL
ii)	Government Dues: Dues to Departments dealing with Government accommodation	<p>a) Has the deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>b) If answer to(A) above is YES, the following declaration may be furnished namely:-</p> <p>i) The address of the government accommodation :- Dongri Police Station, Officers Quarters 1st Floor, Dr Meishwari Road, Mumbai - 400009</p> <p>ii) There is no dues payable in respect of above Government accommodation, towards –</p> <p>a) Rent b) Electricity charges c) Water charges; and d) Telephone charges as on - <u>04/03/2013</u></p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>NOTE- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for above Government accommodation should be submitted.</p>				YES
iii)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL
v)	GST dues	NIL	NIL	NIL	NIL	NIL
vi)	Municipal / Property Tax dues	NIL	NIL	NIL	NIL	NIL
vii)	Any other dues	NIL	NIL	NIL	NIL	NIL
viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
ix)	Whether any other liabilities are in dispute,	NIL	NIL	NIL	NIL	NIL

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if so, mentioned the amount involved and the authority before which it is pending.					
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9) Details of profession or occupation:

- a) Self: **SOCIAL WORKER**
b) Spouse: **HOUSE WIFE**

9A) Details of Source (s) of Income:

- a) Self : **PENSION HOLDER**
b) Spouse:- **NO SOURCE OF INCOME**
c) Source of Income, if any, of dependents: **(NOT APPLICABLE)**

9B) Contracts with appropriate Government and any public company or companies.

- a) details of contracts entered by the candidate – **NO**
b) details of contracts entered into by spouse – **NO**
c) details of contracts entered into by dependents – **NO**
d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest – **NOT APPLICABLE**
e) details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents have interest – **NO**
f) details of contracts entered into by private Companies in which the candidate or spouse or dependents have interest – **NO**

10) My educational qualification is as under:

**BACHELOR OF SCIENCE FROM PUNE UNIVERSITY, 1976
(MAHARASHTRA STATE)
BACHELORS IN SCIENCE (CHEMISTRY)
FROM R.Y.K. COLLEGE BY PUNE UNIVERSITY IN 1975/1976**

(Give the details of highest school/ university education mentioning the full form of the certificate/ diploma /degree course, name of the school/college/ university and the year in which the course was completed).

PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) of PART A:

1.	Name of the Candidate	SHAMSHER KHAN VAZIR KHAN PATHAN
2.	Full Postal Address	1901/02, AL-AMEER TOWER, 19TH FLOOR, JAIL ROAD SOUTH, DONGRI, MUMBAI 40009
3.	Number and Name of the	186 Mumbadevi

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SMITHSONIAN INSTITUTION

	Constituency and State	Constituency, Maharashtra State		
4.	Name of the Political Party which set up the candidate	Vanchit Bahujan Aghadi (VBA)		
5.	Total number of pending criminal cases	3		
6	Total number of cases in which convicted.	NIL		
7		PAN NO.	Year for which last income tax return filed	Total income shown
	a) Candidate	ARQPP5318P	NIL	NIL
	b) Spouse:	AOCPP7665N	2015-16	4,76,810
	c) HUF	NIL	NIL	NIL
	d) Dependent:	NIL	NIL	NIL

8. DETAILS OF ASSETS AND LIABILITIES IN RUPEES

Sr No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total Value)	Rs. 33,95,000	Rs. 11,25,000	NIL	NIL	NIL	NIL
B.	Immoveable Assets						
	i) Purchase price of self acquired immovable property'	Rs. 10,58,160	Rs 3,58,000	NIL	NIL	NIL	NIL
	ii) Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	iii) Approximate current market price						
	a) Self acquired assets (Total Value)	Rs. 2,42,00,000/- (Rupees Two Crores Forty two lakhs only)	Rs 2,45,00,000/- (Rs. Two Crores forty five lakhs only]	NIL	NIL	NIL	NIL
	b) Inherited assets (Total	Rs. 30,00,000 (Rupees Thirty	NIL	NIL	NIL	NIL	NIL

	Value)	Lakhs only)					
9.	Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
	i) Government Dues (total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						
	i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii) Loans from Bank, Financial Institutions and others(Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	<p>HIGHEST EDUCATIONAL QUALIFICATION: B.SC. FROM PUNE UNIVERSITY, 1976 (MAHARASHTRA STATE) BACHELORS OF SCIENCE (CHEMISTRY) FROM R.Y.K. COLLEGE, NASHIK BY PUNE UNIVERSITY IN 1975/1976</p> <p>(GIVE DETAILS OF HIGHEST SCHOOL/UNIVERSITY EDUCATION MENTIONING THE FULLFORM OF THE CERTIFICATE/DIPLOMA/ DEGREE COURSE, NAME OF THE SCHOOL/ COLLEGE/UNIVERSITY AND THE YEAR IN WHICH THE COURSE WAS COMPLETED)</p>						

(M)
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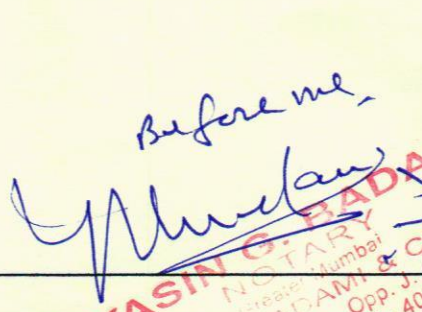

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Mumbai on this 3rd day of October, 2019



Before me,

DEPONENT. 

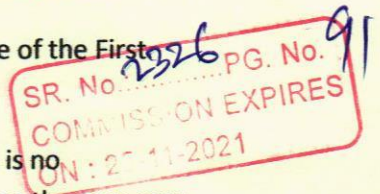
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



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कक्ष-८ (इमारत शाखा),
पोलीस आयुक्त, बृहन्मुंबई यांचे कार्यालय,
बृहन्मुंबई.

दिनांक :- ०४/१०/२०१९.

प्रति,

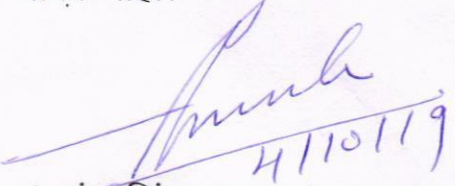
श्री.शमशेरखान वजीरखान पठाण
रूम नं. १९०१, अल अमिर टॉवर,
जेल रोड दक्षिण, डोंगरी, मुंबई ०९

विषय :- शासकीय निवासस्थाना संबंधी येणे नसल्याबाबत.

संदर्भ :- १) डोंगरी पोलीस ठाणे जा.क्रं. ८८७३/२०१९ दिनांक ०३/१०/२०१९
२)आपला दिनांक ०४/१०/२०१९ रोजीचा अर्ज

उपरोक्त विषय व संदर्भ तसेच प्रमाणपत्र फॉर्म २६ (नियम ४ ए) अनु.क्र.८(२) च्या अनुषंगाने आपणास खालील प्रमाणे कळविण्यात येते की,

श्री. शमशेरखान वजीरखान पठाण हे सहाय्यक पोलीस आयुक्त पदावर कार्यरत असताना “०३, युरोपियन क्वार्टर्स, पोलीस अधिकारी निवासस्थान, डोंगरी, मुंबई ” या शासकीय निवासस्थानात राहात होते. ते दि.३०/०४/२०१२ रोजी सेवानिवृत्त झालेले आहेत. श्री.शमशेरखान वजीरखान पठाण, सहाय्यक पोलीस आयुक्त यांच्याकडून शासकीय निवासस्थानाचे दि.०१/०५/२०१२ ते दि.०४/०३/२०१३ या कालावधीच्या वसुलीची रक्कम रू.१,२८,२००/- (अक्षरी रूपये एक लाख अठ्ठावीस हजार दोनशे फक्त) त्यांनी या कार्यालयास चलन क्र.एमएच००७०३४५०४२०१९२०एम दि.०४/१०/२०१९ अन्वये भरणा केलेली आहे. शासकीय निवासस्थानाच्या अनुषंगाने येणे बाकी नाही.


4110119

(शंकरसिंह राजपूत)

सहाय्यक पोलीस आयुक्त (मुख्या-३)
पोलीस आयुक्त, बृहन्मुंबई यांचेकरिता

