



महाराष्ट्र MAHARASHTRA

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प्रधान मुद्रांक कार्यालय, मुंबई
प.मु.नि.सं. 1000009
24 SEP. 2019
सक्षम आधिकारी

FORM 26
(See Rule 4A)

श्री राजाराम म. परब



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION TO ASSEMBLY (NAME OF THE
HOUSE) FROM 185 – MALABAR HILL CONSTITUENCY (NAME OF THE
CONSTITUENCY)

[Handwritten signature]

आदेश - 9 Annexure-1

केवल प्रतिज्ञापत्रासाठी Only for Affidavit

मुद्रांक विकत घेणाऱ्याचे नाव Arjun R. Jadhav

मुद्रांक विकत घेणाऱ्याचे रहिवासी पत्ता Nepean Sea Rd

मुद्रांक विक्रीदातूनची नोंद वही अनु क्रमांक 000071 दिनांक 17/11/2019

मुद्रांक विकत घेणाऱ्याची सही परवानगारक मुद्रांक विक्रेत्याची सही

संख्या क्रमांक : ८०००००५

मुद्रांक विक्रीचे ठिकाण / पत्ता : रौ. अरुणा अरुण बागिडें
१४/बी, खोलाची वाडी, खंडेराव विल्डींग, तळमजला, व्ही.पी.रोड,
मिरगांव, मुंबई - ४०० ००४.

शासकीय कायदेव्यवस्थापक / व्यावसायिकीय मोर प्रतिज्ञापत्र सादर करणेसाठी मुद्रांक
कागदाची आवश्यकता नाही. (शासकीय आदेश दि. ०१/०७/२००४ नुसार)

या कारणासाठी किंवा मुद्रांक घेण्याकरीता त्यांनी त्याच कारणासाठी मुद्रांक घेण्याची
क्रियापत्रातून ६ महिन्यांचा भाग घ्याव्यात असेल असे.



13/11/2019

PART A

I **ARJUN RAMESH JADHAV** son of **SHRI. RAMESH NARAYAN JADHAV** Aged **29** Years, resident of **DX - 266, SIMLA NAGAR RAHIVASHI SANGH, NAPEAN SEA ROAD, MUMBAI -400006** (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate setup by **BHARTIYA MANAVADHIKAAR FEDERAL PARTY**
- 2) My name is enrolled in **185 - MALABAR HILL - MAHARASHTRA**, at Serial No. **680** in Part No. **230**
- 3) My contact telephone number(s) is/are **8169227735** and my email id is (if any) is **arjun.jadhav1907@gmail.com** and my social media account(s) (if any) is/are
 - (i) **www.facebook.com/arjunjadhav**
 - (ii) **NOT APPLICABLE**
 - (iii) **NOT APPLICABLE**
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax Return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filled	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1	Self ARJUN RAMESH JADHAV	AMDPJ0406E	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (III) NOT APPLICABLE (IV) NOT APPLICABLE (v) NOT APPLICABLE
2	Spouse SHARMILA ARJUN JADHAV	EXMPS7120E	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (III) NOT APPLICABLE (IV) NOT APPLICABLE (v) NOT APPLICABLE
3	HUF (If Candidate is Karta/Coparcener) NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (III) NOT APPLICABLE (IV) NOT APPLICABLE (v) NOT APPLICABLE
4	Dependent-1 AVANI ARJUN JADHAV	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (III) NOT APPLICABLE (IV) NOT APPLICABLE (v) NOT APPLICABLE
5	Dependent-2 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i) NOT APPLICABLE (ii) NOT APPLICABLE (III) NOT APPLICABLE (IV) NOT APPLICABLE (v) NOT APPLICABLE

6	Dependent-3			(i) NOT APPLICABLE
	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(ii) NOT APPLICABLE
				(III) NOT APPLICABLE
				(IV) NOT APPLICABLE
				(v) NOT APPLICABLE

Note.— It is Mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated “NO PAN Allotted”.

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no Criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The Following criminal cases are pending against me:

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and five details of all pending cases in the Table below]

Table

(a)	FIR No. with name and address of Police Station concerned.	22/PW/2016	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	PW/324/2019	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give No. of Section, e.g Section of IPC, etc)	UNDER SECTION 160, 332 & 353 OF THE INDIAN PENAL CODE, 1860	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT HEARD CASE AT 11 AM	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	YES	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	11.08.2016	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filled against the proceedings. (Mention YES or NO)	NO	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES , give details and present status of appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above**]

Notes:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of **Hon'ble Supreme Court's judgment in W.P(C) No. 536 of 2011**

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable assets:

B.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case deposit/ Investment, the details including Serial Number, Amount, Date of deposit, the scheme, name of the bank/institution and branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependen t-1	Dependen t- 2	Dependen t- 3
(i)	Cash in Hand	60,000/-	NA	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	5006/- (As per Annexure – I attached)	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	NIL	NA	NA	NA	NA	NA
(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in Post office or Insurance Company and the Amount	POST OFFICE SAVING A/C: 4493406080, RS. 5000/- IN THE NAME OF MY DAUGHTER AVANI ARJUN JADHAV.	NA	NA	NA	NA	NA
(v)	Personal Loans/ advance given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount.	NA	NA	NA	NA	NA	NA

(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of make, registration number etc. year of purchase and amount).	NA	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total Value	70,006/-	NA	NA	NA	NA	NA

B. Details of Immovable Assets:

S. No.	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent- 3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA

(iii)	Commercial Building (including apartments) - Location(s) - Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format. Note

3: Details should include the interest in or ownership of offshore assets.

[Handwritten signature]

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built-up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value.	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value.	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

[Handwritten signature]

(8) I give herein below the details of liabilities/ dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial institution(s) Name of the Bank or Financial institution, Amount outstanding, Nature of Loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA
(ii)	Government dues : Dues of Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during last ten years before the date of notification of the current election? NO</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent; NOT APPLICABLE</p> <p>(b) Electricity charges; NOT APPLICABLE</p> <p>(c) Water charges; and NOT APPLICABLE</p> <p>(d) Telephone charges as on NOT APPLICABLE (date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES / NO (Pl. tick the appropriate alternative) NO
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income tax dues	NA	NA	NA	NA	NA	NA

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NA	NA	NA	NA	NA	NA

(9) Details of Profession or Occupation:

(a) Self : **SOCIAL WORKER**

(b) Spouse : **HOUSE WIFE**

(9A) Details of Source(s) of Income :

(a) Self : **NOT APPLICABLE**

(b) Spouse: **NOT APPLICABLE**

(c) Source of income, if any, of dependents,: **NOT APPLICABLE**

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate: **NOT APPLICABLE**

(b) Details of contracts entered by the spouse: **NOT APPLICABLE**

(c) Details of contracts entered by the dependents: **NOT APPLICABLE**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NOT APPLICABLE**

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NOT APPLICABLE**

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **NOT APPLICABLE**

(10) My educational Qualification is as under:-

SECONDARY SCHOOL CERTIFICATE FROM ARYAN EDUCATION HIGH SCHOOL (MAHARASHTRA BOARD 2007)

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)



PART – B

(4) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART –A:

1	Name of the candidate		ARJUN RAMESH JADHAV				
2.	Full postal address		DX – 266, SIMLA NAGAR RAHIVASHI SANGH, NAPEAN SEA ROAD, MUMBAI -400006				
3	Number and name of the constituency and state		185 – MALABAR HILL				
4	Name of the political party which set up the candidate (otherwise write 'independent')		BHARTIYA MANAVADHIKAAR FEDERAL PARTY				
5	Total number of pending criminal cases		1				
6	Total number of cases in which convicted		NA				
7		PAN of	Year for which last income Tax return filed			Total income shown	
	(a) Candidate	AMDPJ0406E	NA			NA	
	(b) Spouse	EXMPS7120E	NA			NA	
	(c) HUF	NA	NA			NA	
	(d) Dependent		NA				
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HU F	Dependent-1	Dependent- 2	Dependent- 3
A	Moveable Assets (Total Value)	NA	NA	NA	NA	NA	NA
B	Immovable Assets	NA	NA	NA	NA	NA	NA
	I. Purchase Price of self-acquired immovable property						
	II. Development/construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA
	III. Approximate Current Market price-	NA	NA	NA	NA	NA	NA
	(a) Self – acquired assets (Total Value)						
	(b) Inherited assets (Total Value)						
9	Liabilities	NA	NA	NA	NA	NA	NA
	(i)	NA	NA	NA	NA	NA	NA
	(ii)	NA	NA	NA	NA	NA	NA
10	Liabilities that are under dispute	NA	NA	NA	NA	NA	NA
	(i)	NA	NA	NA	NA	NA	NA

(ii)	NA	NA	NA	NA	NA	NA
11	Highest educational qualification: SECONDARY SCHOOL CERTIFICATE FROM ARYAN EDUCATION HIGH SCHOOL (MAHARASHTRA BOARD 2006) (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, **ARJUN RAMESH JADHAV**, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:--

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Mumbai

This the 3rd day of October, 2019.

[Signature]

DEPONENT

Note: 1. Affidavit should be filled latest by 3.00 PM on the last day of filing nominations.
 Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable" as the case may be, should be mentioned,
 Note: 4. The Affidavit should be either typed or written legibly and neatly.
 Note: 5. each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

BEFORE ME

Smy
 11-10-19

11

S. M. N. NAQVI
 Notary Govt. of India
 49, Roshan Estate, Jari Mari,
 Kurla (W), Mumabi - 400 070



ANNEXURE – I

DETAILS OF DEPOSITS

ADV.SAHIL LAXMICHAND SHAH

SR.NO.	NAME OF THE BANK AND ADDRESS	ACCOUNT NO.	BALANCE AMOUNT AS ON TODAY
1.	STATE BANK OF INDIA (AUGUST KRANTI BRANCH), MUMBAI	Saving A/c. No. 20212475181	Rs. 5,006/-
3.	UNION BANK OF INDIA (GRANT ROAD BRANCH), MUMBAI (ELECTION EXPENSES ACCOUNT)	Savings A/c. No.	Rs. 1,000/-

[Handwritten Signature]

