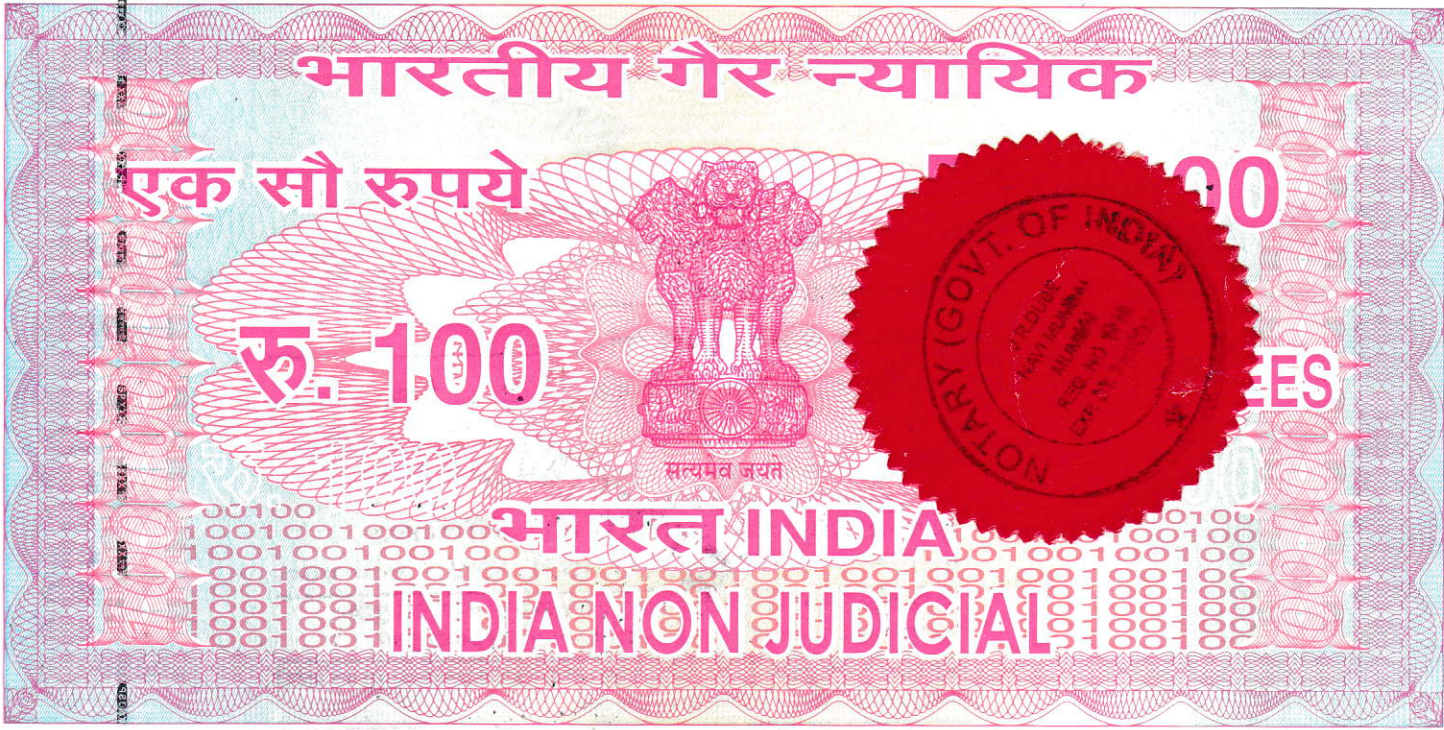
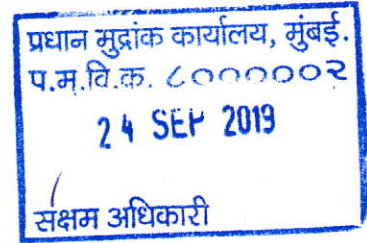




महाराष्ट्र MAHARASHTRA

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VV 793789



**Form 26**  
**(See rule 4A)**

श्री राजाराम म. परब



**AFFIDAVIT TO BE FILED BY THE CANDIDATE  
ALONGWITH NOMINATION PAPER BEFORE THE  
RETURNING OFFICER FOR ELECTION TO  
174 KURLA ASSEMBLY FROM MUMBAI SUBURBAN CONSTITUENCY**

**PART-A**

I, Mr. MILIND BHUPAL KAMBLE S/o. BHUPAL KRISHNA KAMBLE, Aged 50 Years, resident of 49/12, Milind Kamble Niwas, Sainath Chowk, Kurla West, Mumbai- 400 070, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

*MBK*



17 OCT 2019

जोडपत्र-9 Annexure - I

फक्त प्रतिज्ञापत्रासाठी Only for Affidavit

मुद्रांक विकत घेणाऱ्याचे नाव

M. Milind B. Kumbhar

मुद्रांक विकत घेणाऱ्याचे रहिवासी पत्ता

Kumbhar

मुद्रांक विक्रीबाबतची नोंद नं. अ. क्रमांक

116

दिनांक

मुद्रांक विकत घेणाऱ्याची संज्ञा

परमार्थी मुद्रांक विक्रित्याची सही

परवाना क्रमांक : 60000002

मुद्रांक विक्रीचे दिवसाण/पत्ता

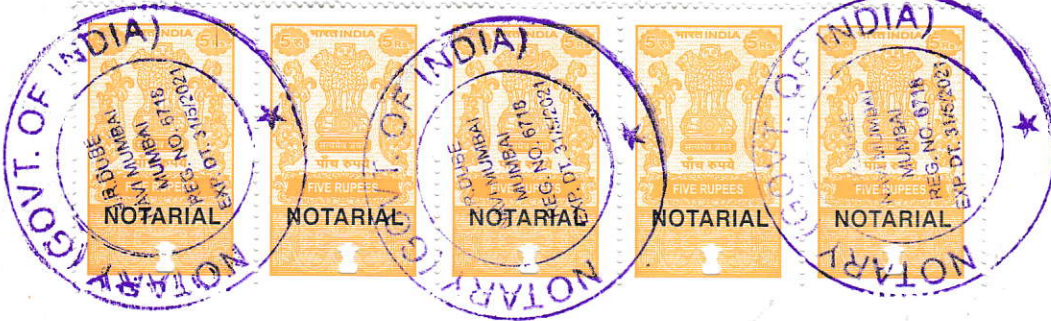
अखिल डी. मोंडकर

सुल्हा बागेट, एल बी रोड, मार्ग, सुल्हा, मुंबई - 400 060.

राजकीय कार्यालय/सर्वतो/न्यायालयासमोर प्रतीलापत्र सादर करणेसाठी मुद्रांक

कागदाची आवश्यकता नाही. (राजसूचि आदेश दि. 09/06/2008) नुसार

ज्या कारणासाठी ज्याची मुद्रांक करीची केली त्यांनी त्याच कारणासाठी मुद्रांक अरेदी केलेबाधकून राहिल्यात बापरेने वेधनकारक आहे.





- 1) I am a candidate set up by **NATIONALIST CONGRESS PARTY**.
- 2) My name is enrolled in **174, Kurla Assembly**, Mumbai Suburban, and Maharashtra State at **Serial No.153 in Part No.238**.
- 3) My contact telephone number(s) is **9870828444 / 7715832786** and my e-mail id (if any) is **milindanna333k@gmail.com** and my social media account(s) (if any) is/are

- (i) **Milindanna333k@gmail.com** ( facebook)
- (ii) **9870828444** (whatsapp)
- (iii)

4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sr. No. | Names                                  | PAN               | The Financial Year for which the last income tax return has been filed | Total Income Shown in Income Tax Return (In Rupees) for the last five Financial years completed (as on 31st March) |
|---------|----------------------------------------|-------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1.      | <b>MILIND BHUPAL KAMBLE</b>            | <b>AAWPK8385J</b> | 2019-2020                                                              | 559580.00                                                                                                          |
|         |                                        |                   | 2018-2019                                                              | 811980.00                                                                                                          |
|         |                                        |                   | 2017-2018                                                              | 630007.00                                                                                                          |
|         |                                        |                   | 2016-2017                                                              | 706798.00                                                                                                          |
|         |                                        |                   | 2015-2016                                                              | 796400.00                                                                                                          |
| 2.      | <b>REKHA MILIND KAMBLE</b>             | <b>BZTPK2135H</b> | 2019-2020                                                              | 345466.00                                                                                                          |
| 3.      | HUF (If candidate is Karta/Coparcener) | N.A.              | N.A.                                                                   | N.A.                                                                                                               |
| 4.      | Dependent-1                            | N.A.              | N.A.                                                                   | N.A.                                                                                                               |
| 5.      | Dependent-2                            | N.A.              | N.A.                                                                   | N.A.                                                                                                               |
| 6.      | Dependent-3                            | N.A.              | N.A.                                                                   | N.A.                                                                                                               |

5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. Not Applicable
- (ii) The following criminal cases are pending against me. ✓

|    |                                                                                                     |                                                     |      |      |
|----|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------|------|------|
| a) | FIR No. with name and address of Police Station concerned                                           | Kurla Police Station, Kurla                         | N.A. | N.A. |
| b) | Case No. with name of the Court                                                                     | Kurla Court                                         | N.A. | N.A. |
| c) | Sections of concerned acts/Codes involved (give no. Of the Section, e.g. section..... of IPC, etc., | u/s:- 188,190,114,IPC r/w 38 Maharashtra Police Act | N.A. | N.A. |
| d) | Brief Description of offence                                                                        | N.A.                                                | N.A. | N.A. |
| e) | Whether charges have been framed (mention YES or NO)                                                | No.                                                 | No.  | No.  |
| f) | If answer against(c) above is YES, then give the date of which charges were framed.                 | N.A.                                                | N.A. | N.A. |
| g) | Whether any appeal has been filed against conviction order (mention Yes or No)                      | NO                                                  | N.A. | N.A. |

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (NOT APPLICABLE)

*Milind*

OTARY (GOVT. OF  
J.R.D.M.  
MA.



(ii) I have been convicted for the offences mentioned below: Not Applicable

|    |                                                                                           |      |      |      |
|----|-------------------------------------------------------------------------------------------|------|------|------|
| a) | Case No                                                                                   | N.A. | N.A. | N.A. |
| b) | Name of the Court                                                                         | N.A. | N.A. | N.A. |
| c) | Sections of acts/Codes Involved (give no. Of the Section, e.g. section..... of IPC, etc., | N.A. | N.A. | N.A. |
| d) | Brief Description of office for which convicted                                           | N.A. | N.A. | N.A. |
| e) | Dates of orders of conviction                                                             | N.A. | N.A. | N.A. |
| f) | Punishment imposed                                                                        | N.A. | N.A. | N.A. |
| g) | Whether any appeal has been filed against conviction order (mention Yes or No)            | N.A. | N.A. | N.A. |
| h) | If answer to (g) above is YES, give details and present status of appeal                  | N.A. | N.A. | N.A. |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

| Sr. No. | Description                                                                                                                                                                                                             | Self                                                                                                                                                                                                                                                                                                                                                 | Spouse                                                                                             | HUF  | Depnd ent-1 | Depnd ent- 2 | Depndent-3 |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------|-------------|--------------|------------|
| i)      | Cash in Hand                                                                                                                                                                                                            | 219095.00                                                                                                                                                                                                                                                                                                                                            | 41385.00                                                                                           | N.A. | N.A.        | N.A.         | N.A.       |
| ii)     | Details of deposit in Bank accounts (FDRs, Term Deposits including saving account) Deposits with Financial Institutions, Non-Banking Financial companies and co-operative societies and the amount in each such deposit | Canara Bank A/c. 0208101073018 of Rs. 195000/-<br>DCB Bank Ltd. A/c No. 01111100027690 of Rs. 64437/-<br>DCB Bank A/c No. 00422900000897 of Rs. 973251/-KNS Bank Ltd., A/c No. 003010100077036 of Rs 37325/-<br>SBI Nariman Point Branch<br>SB Account no:- 30962986663 of Rs.11385/-<br>MDCB Sion Branch<br>SB Ac no 00271001003690 of Rs 3787883/- | DCB Bank A/c. No. 0111150000 0037 of Rs.22500/-<br>SBI Bank Ltd A/c. No.3096298 6663 of Rs.24151/- | N.A. | N.A.        | N.A.         | N.A.       |
| iii)    | Details of investment in Bonds, debentures/ shares and units in companies/ shares and units in companies/ Mutual funds and other and the amount.                                                                        | N.A.                                                                                                                                                                                                                                                                                                                                                 | N.A.                                                                                               | N.A. | N.A.        | N.A.         | N.A.       |
| iv)     | Details of investment in NNS Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance company and the amount                                                           | N.A.                                                                                                                                                                                                                                                                                                                                                 | N.A.                                                                                               | N.A. | N.A.        | N.A.         | N.A.       |
| v)      | Personal loan/s advance given to any person or entity including firm, company, Trust, etc., and other receivables from debtors and the amount                                                                           | 580480.00                                                                                                                                                                                                                                                                                                                                            | 1384520.001                                                                                        | N.A. | N.A.        | N.A.         | N.A.       |
| vi)     | Motor Vehicles/ Aircrafts/ Yachts, Ships (details of make, registration number etc., year of purchase and amount)                                                                                                       | MH04-AU333 Model Scorpio Year 2008 Rs. 25786/-                                                                                                                                                                                                                                                                                                       | N.A.                                                                                               | N.A. | N.A.        | N.A.         | N.A.       |
| vii)    | Jewellery, bullion and valuable thing(s) (give details of weights and value)                                                                                                                                            | 25 tolas Gold ornam Rs. 640250/-                                                                                                                                                                                                                                                                                                                     | 20 tolas gold ornaments Rs. 625420/-                                                               | N.A. | N.A.        | N.A.         | N.A.       |
| viii)   | Any other assets such as value of claims/interest                                                                                                                                                                       | 21033.00                                                                                                                                                                                                                                                                                                                                             | 3311.00                                                                                            | N.A. | N.A.        | N.A.         | N.A.       |
| ix)     | Gross Total Value                                                                                                                                                                                                       | 6336830/-                                                                                                                                                                                                                                                                                                                                            | 2054636.00                                                                                         | N.A. | N.A.        | N.A.         | N.A.       |

*mbd*





**B. Details of Immovable assets:**

| Sr. No. | Description                                                                           | Self                                                                               | Spouse | HUF  | Depndent-1 | Dependent-2 | Depndent-3 |
|---------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------|------|------------|-------------|------------|
| i)      | Agricultural land<br>Location(s) Survey<br>Number(s)                                  | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Area (total<br>measurement in acres)                                                  | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Whether Inherited<br>property (Yes or No) .                                           | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Date of Purchase in<br>case of self-acquired<br>property                              | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Cost of land (in case of<br>purchase) at the time of<br>Purchase.                     | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Any investment on the<br>land by way of<br>development,<br>construction etc.,         | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Approximate current<br>market value                                                   | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
| ii)     | Non-Agricultural land<br>Location(s) Survey<br>Number(s)                              | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Area (total<br>measurement in sq. Ft.)                                                | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Whether Inherited<br>property (Yes or No) .                                           | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Date of Purchase in<br>case of self-acquired<br>property                              | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Cost of land (in case of<br>purchase) at the time of<br>Purchase.                     | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Any investment on the<br>land by way of<br>development,<br>construction etc.,         | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Approximate current<br>market value                                                   | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
| iii)    | Commercial Building<br>(including apartments)<br>Locations<br>Survey Numbers          | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Area (total measurement<br>in sq. ft.)                                                | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Built up area (total<br>measurement in sq. Ft.                                        | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Whether Inherited<br>property (Yes or No) .                                           | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Date of Purchase in case<br>of self-acquired property                                 | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Cost of land (in case of<br>purchase) at the time of<br>Purchase.                     | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Any investment on the<br>land by way of<br>development, construction<br>etc.,         | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
| iv)     | Residential Buildings<br>(including apartments) –<br>Location(s)<br>-Survey Number(s) | Flat No. 602, 6 <sup>th</sup><br>Floor, Shanti<br>Complex,<br>Powai, Mumbai-<br>72 | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Area (total measurement<br>in sq. ft.)                                                | 550 sq. ft.                                                                        | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Built up area (total<br>measurement in sq. Ft.                                        | 700 sq. ft.                                                                        | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Whether Inherited<br>property (Yes or No) .                                           | No                                                                                 | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Date of Purchase in case<br>of self-acquired property                                 | 23/08/1999                                                                         | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Cost of land (in case of<br>purchase) at the time of<br>Purchase.                     | 6370000.00                                                                         | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         |                                                                                       |                                                                                    |        |      |            |             |            |





|     |                                                                      |               |      |      |      |      |      |
|-----|----------------------------------------------------------------------|---------------|------|------|------|------|------|
|     | Any investment on the land by way of development, construction etc., | No.           | N.A. | N.A. | N.A. | N.A. | N.A. |
|     | Approximate current market value                                     | 1,00,00,000/- | N.A. | N.A. | N.A. | N.A. | N.A. |
| v)  | Other (such as interest in property)                                 | No.           | N.A. | N.A. | N.A. | N.A. | N.A. |
| vi) | Total of Current Market Value of (i) to (v) above                    | 100,00,000/-  | N.A. | N.A. | N.A. | N.A. | N.A. |

8) I give herein below the details of liabilities/dues to public financial institutions and government:-

| Sr. No. | Description                                                                                                                     | Self                                                               | Spouse | HUF  | Depnden t-1 | Depnden t- 2 | Depndent-3 |
|---------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------|------|-------------|--------------|------------|
| i)      | Loan or dues to Bank/financial institution (s)<br>Name of the Bank or financial institution, amount outstanding, Nature of loan | MDCCB Bank mortgage loan Account no :- 50/43/50 of Rs. 40,05,041/- | N.A.   | N.A. | N.A.        | N.A.         | N.A.       |
|         | Loan or dues to any other individuals/entity others than mentioned above names(s) Amount outstanding, nature of loan            |                                                                    | N.A.   | N.A. | N.A.        | N.A.         | N.A.       |
|         | Any other liability                                                                                                             |                                                                    | N.A.   | N.A. | N.A.        | N.A.         | N.A.       |
|         | Grand total of liabilities                                                                                                      | 40,05,041/-                                                        | N.A.   | N.A. | N.A.        | N.A.         | N.A.       |
| ii)     | Government dues: Dues to Departments dealing with government accommodation                                                      | N.A.                                                               |        |      |             |              | N.A.       |
| iii)    | Dues to department dealing with Government transport (including aircrafts and helicopters)                                      | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.       |
| iv)     | Income Tax dues                                                                                                                 | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.       |
| v)      | GST Dues                                                                                                                        | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.       |
| vi)     | Municipal/Property Tax Dues                                                                                                     | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.       |
| vii)    | Any other dues                                                                                                                  | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.       |
| viii)   | Grand total of all government dues                                                                                              | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.       |
| ix)     | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which is pending      | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.       |

*Md*





**9) Details of profession or occupation:**

- (a) Self Business
- (b) Spouse: income from other source

**(9A) Details of source(s) of income:**

- (a) Self : business
- (b) Spouse: other sources
- (c) Source of income, if any, of dependents,: N.A.

**(9B) Contracts with appropriate Government and any public company or companies.**

- (a) Details of contracts entered by the candidate: No.
- (b) Details of contracts entered into by spouse : No
- (c) Details of contracts entered into by dependents : No
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : No
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : No
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share : No

**(10) My educational qualification is as under:**

SSC appeared in the year 1989 from Kurla Night High school, Kurla West, Mumbai





**PART - B****(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

|     |                                                                                                                   |                                                                        |                                             |                   |              |              |              |
|-----|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------|-------------------|--------------|--------------|--------------|
| 1.  | Name of the candidate                                                                                             | MILIND BHUPAL KAMBLE                                                   |                                             |                   |              |              |              |
| 2.  | Full Postal address                                                                                               | 49/12, Milind Kamble Niwas, Sainath Chowk, Kurla West, Mumbai- 400 070 |                                             |                   |              |              |              |
| 3.  | Number and name of the constituency and state                                                                     | 174 Kurla Assembly Mumbai Suburban                                     |                                             |                   |              |              |              |
| 4.  | Name of the political party which set up the candidate (otherwise write "independent")                            | NATIONALIST CONGRESS PARTY                                             |                                             |                   |              |              |              |
| 5.  | Total number of pending criminal cases                                                                            | N.A.                                                                   |                                             |                   |              |              |              |
| 6.  | Total number of cases in which convicted                                                                          | N.A.                                                                   |                                             |                   |              |              |              |
| 7.  |                                                                                                                   | PAN OF                                                                 | Year for which last income tax return filed | Total income show |              |              |              |
|     | a) Candidate                                                                                                      | AAWPK8385J                                                             | 2019-2020                                   | 559583.00         |              |              |              |
|     | b) Spouse                                                                                                         | BZTPK2135H                                                             | 2019-2020                                   | 345466.00         |              |              |              |
|     | c) HUF                                                                                                            | N.A.                                                                   | N.A.                                        | N.A.              |              |              |              |
|     | d) dependent                                                                                                      | N.A.                                                                   | N.A.                                        | N.A.              |              |              |              |
| 8.  | Details of Assets and liabilities (including offshore assets) in Rupees                                           |                                                                        |                                             |                   |              |              |              |
|     | Description                                                                                                       | Self                                                                   | Spouse                                      | HUF               | Dependent -1 | Dependent -2 | Dependent -3 |
| A   | Moveable Assets (Total value)                                                                                     | 6395786/-                                                              | N.A.                                        | N.A.              | N.A.         | N.A.         | N.A.         |
| B   | Immoveable Assets                                                                                                 |                                                                        | N.A.                                        | N.A.              | N.A.         | N.A.         | N.A.         |
|     | i. Purchase Price of self acquired immoveable property                                                            |                                                                        |                                             |                   |              |              |              |
|     | ii) Development/ construction cost of immoveable property after purchase (if applicable)                          | N.A.                                                                   | N.A.                                        | N.A.              | N.A.         | N.A.         | N.A.         |
|     | iii) Approximate Current: Market price                                                                            | 1,00,00,000/-                                                          | N.A.                                        | N.A.              | N.A.         | N.A.         | N.A.         |
|     | a) Self acquired assets (Total value)                                                                             |                                                                        |                                             |                   |              |              |              |
|     | b) inherited assets (total value)                                                                                 |                                                                        |                                             |                   |              |              |              |
| 9.  | Liabilities                                                                                                       | 4585521/-                                                              | N.A.                                        | N.A.              | N.A.         | N.A.         | N.A.         |
|     | i) Government dues (total)                                                                                        | N.A.                                                                   | N.A.                                        | N.A.              | N.A.         | N.A.         | N.A.         |
|     | ii) Loans from bank, financial institutions and other (total)                                                     | 4005041/-                                                              | N.A.                                        | N.A.              | N.A.         | N.A.         | N.A.         |
| 10. | Liabilities that are under dispute                                                                                | N.A.                                                                   | N.A.                                        | N.A.              | N.A.         | N.A.         | N.A.         |
|     | i) government dues (total)                                                                                        | N.A.                                                                   | N.A.                                        | N.A.              | N.A.         | N.A.         | N.A.         |
|     | ii) loans from bank, financial institutions and other (total)                                                     | N.A.                                                                   | N.A.                                        | N.A.              | N.A.         | N.A.         | N.A.         |
| 11. | Highest educational qualification:<br>SSC (Appeared) Kurla Night High School, Kurla West, Mumbai in the year 1988 |                                                                        |                                             |                   |              |              |              |





R. M. L.  
Advocate High Court,  
Tanjavur, S. M. Mar.  
Kutis (W) 100070.

# VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai

This 3<sup>rd</sup> day of October, 2019

**Explained & Identified by me**

*R.M. Patil*  
**R. M. PATIL**  
 Advocate High Court,  
 Takiya Ward, S.M. Marg,  
 Kurla (W), Mumbai-400070.



*[Signature]*

**DEPONENT**

**BEFORE ME**

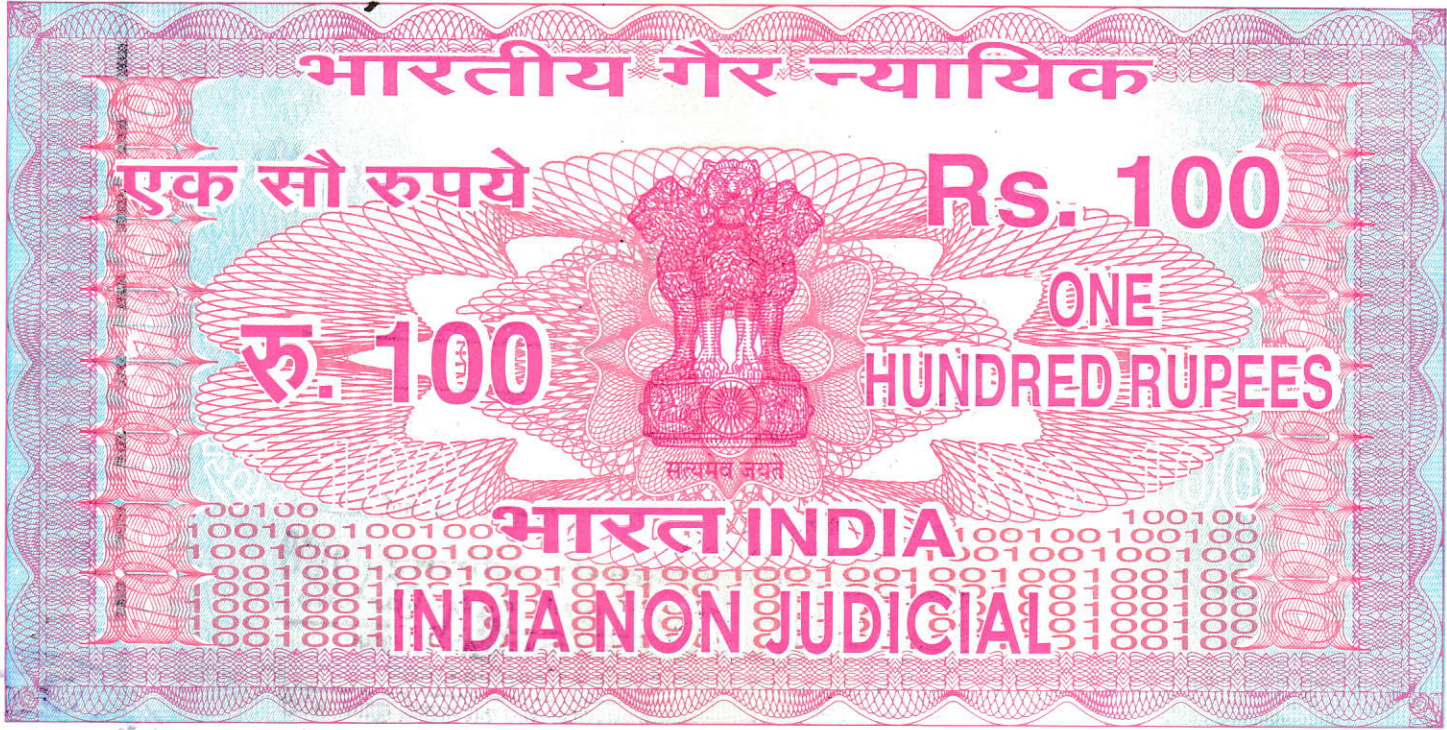
*[Signature]*

**J.R. DUBE**  
**NOTARY**  
 (GOVT. OF INDIA)  
 Mob.: 9594963846 / 9029299076  
 KURLA COURT,  
 KURLA (W), MUMBAI-400 070  
 MOB : 9920272450

**- 3 OCT 2019**

Notary Book No. 23 Page No. 135  
 Sr. No. 934 Date - 3 OCT 2019





महाराष्ट्र MAHARASHTRA

2019

VV 793795



Form 26  
(See rule 4A)



श्री राजाराम न. परब



AFFIDAVIT TO BE FILED BY THE CANDIDATE  
ALONG WITH NOMINATION PAPER BEFORE THE  
RETURNING OFFICER FOR ELECTION TO  
174 KURLA ASSEMBLY FROM MUMBAI SUBURBAN CONSTITUENCY

PART-A

I, Mr. MILIND BHUPAL KAMBLE S/o. BHUPAL KRISHNA KAMBLE, Aged 50 Years, resident of 49/12, Milind Kamble Niwas, Sainath Chowk, Kurla West, Mumbai- 400 70, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Additional  
Affidavit filed  
by candidate  
on 4th Oct 2019  
at 13:46

*[Signature]*  
4/10/19

*[Signature]*



जोडपत्र-१ Annexure - 1

1 OCT 2019

फक्त प्रतिज्ञापत्रासाठी Only for Affidavit

मुद्रांक विकत घेणाऱ्याचे नाव

Mr. Mohan B. Kumbhar

मुद्रांक विकत घेणाऱ्याचे रहिवासी पत्ता

मुद्रांक विक्रीबाबतची नोंद घेण्यासाठी क्रमांक

127

दिनांक

मुद्रांक विकत घेणाऱ्याची सहा

परवानाधारक मुद्रांक विक्रीबाबतची सहा

परवाना क्रमांक : ८०००००२

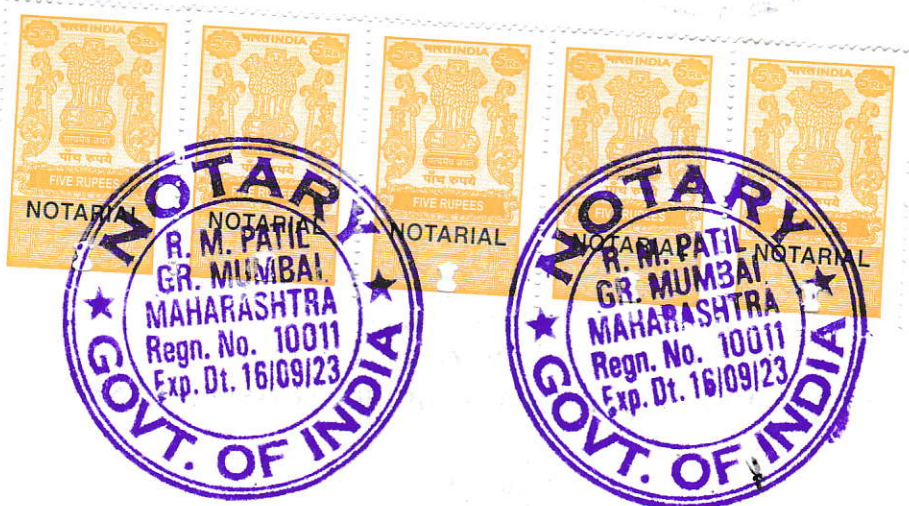
मुद्रांक विक्रीचे ठिकाण/पत्ता : अनिल डी. मोंडकर

बुलडाई कोर्ट, एल.बी.एस. मार्ग, बुलडाई, मुंबई - ४०० ०१०.

शासकीय कार्यालय/न्यायालय/न्यायालयीन प्रमाणित सादरपत्रासाठी मुद्रांक

कागदाला आवश्यकता नाही. (आदेश दि. ०१/०९/२००४) नुसार

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक खरेदी केल्यापासून दमहिन्द्यात वापरणे बंधनकारक आहे.



- 1) I am a candidate set up by **NATIONALIST CONGRESS PARTY**.
- 2) My name is enrolled in **174, Kurla Assembly, Mumbai Suburban, and Maharashtra State at Serial No.165 in Part No.238**.
- 3) My contact telephone number(s) is **9870828444 / 7715832786** and my e-mail id (if any) is **milindanna333k@gmail.com** and my social media account(s) (if any) is/are

- (i) **milindanna333k@gmail.com** ( facebook)
- (ii) **9870828444** (whatsapp)
- (iii)

4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sr. No. | Names                                  | PAN        | The Financial Year for which the last income tax return has been filed | Total Income Shown in Income Tax Return (In Rupees) for the last five Financial years completed (as on 31st March) |
|---------|----------------------------------------|------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1.      | MILIND BHUPAL KAMBLE                   | AAWPK8385J | 2019-2020                                                              | 559580.00                                                                                                          |
|         |                                        |            | 2018-2019                                                              | 811980.00                                                                                                          |
|         |                                        |            | 2017-2018                                                              | 630007.00                                                                                                          |
|         |                                        |            | 2016-2017                                                              | 706798.00                                                                                                          |
|         |                                        |            | 2015-2016                                                              | 796400.00                                                                                                          |
| 2.      | REKHA MILIND KAMBLE                    | BZTPK2135H | 2019-2020                                                              | 345466.00                                                                                                          |
| 3.      | HUF (If candidate is Karta/Coparcener) | N.A.       | N.A.                                                                   | N.A.                                                                                                               |
| 4.      | Dependent-1                            | N.A.       | N.A.                                                                   | N.A.                                                                                                               |
| 5.      | Dependent-2                            | N.A.       | N.A.                                                                   | N.A.                                                                                                               |
| 6.      | Dependent-3                            | N.A.       | N.A.                                                                   | N.A.                                                                                                               |

5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. Not Applicable
- (ii) The following criminal cases are pending against me. ✓

|    |                                                                                                     |                                                        |      |      |
|----|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------|------|------|
| a) | FIR No. with name and address of Police Station concerned                                           | Kurla Police Station, Kurla                            | N.A. | N.A. |
| b) | Case No. with name of the Court                                                                     | Kurla Court                                            | N.A. | N.A. |
| c) | Sections of concerned acts/Codes involved (give no. Of the Section, e.g. section..... of IPC, etc., | u/s:- 188, 190, 114, IPC r/w 38 Maharashtra Police Act | N.A. | N.A. |
| d) | Brief Description of offence                                                                        | N.A.                                                   | N.A. | N.A. |
| e) | Whether charges have been framed (mention YES or NO)                                                | No.                                                    | No.  | No.  |
| f) | If answer against(e) above is YES, then give the date of which charges were framed.                 | N.A.                                                   | N.A. | N.A. |
| g) | Whether any appeal has been filed against conviction order (mention Yes or No)                      | NO                                                     | N.A. | N.A. |

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (NOT APPLICABLE)

*Milinda*







(ii) I have been convicted for the offences mentioned below: Not Applicable

|    |                                                                                           |      |      |      |
|----|-------------------------------------------------------------------------------------------|------|------|------|
| a) | Case No                                                                                   | N.A. | N.A. | N.A. |
| b) | Name of the Court                                                                         | N.A. | N.A. | N.A. |
| c) | Sections of acts/Codes Involved (give no. Of the Section, e.g. section..... of IPC, etc., | N.A. | N.A. | N.A. |
| d) | Brief Description of offence for which convicted                                          | N.A. | N.A. | N.A. |
| e) | Dates of orders of conviction                                                             | N.A. | N.A. | N.A. |
| f) | Punishment imposed                                                                        | N.A. | N.A. | N.A. |
| g) | Whether any appeal has been filed against conviction order (mention Yes or No)            | N.A. | N.A. | N.A. |
| h) | If answer to (g) above is YES, give details and present status of appeal                  | N.A. | N.A. | N.A. |
|    |                                                                                           |      |      |      |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) Not Applicable.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

| Sr. No. | Description                                                                                                                                                                                                             | Self                                                                                                                                                                                                                                                                                                                                                        | Spouse                                                                                              | HUF  | Depnd ent-1 | Depnd ent- 2 | Depndent-3 |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------|-------------|--------------|------------|
| i)      | Cash in Hand                                                                                                                                                                                                            | 219095.00                                                                                                                                                                                                                                                                                                                                                   | 41385.00                                                                                            | N.A. | N.A.        | N.A.         | N.A.       |
| ii)     | Details of deposit in Bank accounts (FDRs, Term Deposits including saving account) Deposits with Financial Institutions, Non-Banking Financial companies and co-operative societies and the amount in each such deposit | Canara Bank A/c. 0208101073018 of Rs. 195000/-<br>DCB Bank Ltd. A/c No. 01111100027690 of Rs. 64437/-<br>DCB Bank A/c No. 00422900000897 of Rs. 973251/-<br>KNS Bank Ltd., A/c No. 003010100077036 of Rs. 37325/-<br>SBI Nariman Point Branch<br>SB Account no:- 30962986663 of Rs. 11385/-<br>MDCB Sion Branch<br>SB Ac no 00271001003690 of Rs. 3787883/- | DCB Bank A/c. No. 01111500000037 of Rs. 22500/-<br>SBI Bank Ltd A/c. No. 30962986663 of Rs. 24151/- | N.A. | N.A.        | N.A.         | N.A.       |
| iii)    | Details of investment in Bonds, debentures/ shares and units in companies/ shares and units in companies/ Mutual funds and other and the amount.                                                                        | N.A.                                                                                                                                                                                                                                                                                                                                                        | N.A.                                                                                                | N.A. | N.A.        | N.A.         | N.A.       |
| iv)     | Details of investment in NNS Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance company and the amount                                                           | N.A.                                                                                                                                                                                                                                                                                                                                                        | N.A.                                                                                                | N.A. | N.A.        | N.A.         | N.A.       |
| v)      | Personal loan/s advance given to any person or entity including firm, company, Trust, etc., and other receivables from debtors and the amount                                                                           | 580480.00                                                                                                                                                                                                                                                                                                                                                   | 1384520.001                                                                                         | N.A. | N.A.        | N.A.         | N.A.       |
| vi)     | Motor Vehicles/ Aircrafts/ Yachts, Ships (details of make, registration number etc., year of purchase and amount)                                                                                                       | MH04-AU333<br>Model Scorpio<br>Year 2008<br>Rs. 25786/-                                                                                                                                                                                                                                                                                                     | N.A.                                                                                                | N.A. | N.A.        | N.A.         | N.A.       |
| vii)    | Jewellery, bullion and valuable thing(s) (give details of weights and value)                                                                                                                                            | 25 tolas Gold ornam<br>Rs. 640250/-                                                                                                                                                                                                                                                                                                                         | 20 tolas gold ornaments<br>Rs. 625420/-                                                             | N.A. | N.A.        | N.A.         | N.A.       |
| viii)   | Any other assets such as value of claims/interest                                                                                                                                                                       | 21033.00                                                                                                                                                                                                                                                                                                                                                    | 3311.00                                                                                             | N.A. | N.A.        | N.A.         | N.A.       |
| ix)     | Gross Total Value                                                                                                                                                                                                       | 6336830/-                                                                                                                                                                                                                                                                                                                                                   | 2054636.00                                                                                          | N.A. | N.A.        | N.A.         | N.A.       |

*M. K. S.*







**B. Details of Immovable assets:**

| Sr. No. | Description                                                                           | Self                                                                               | Spouse | HUF  | Depndent-1 | Dependent-2 | Depndent-3 |
|---------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------|------|------------|-------------|------------|
| i)      | Agricultural land<br>Location(s) Survey<br>Number(s)                                  | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Area (total<br>measurement in acres)                                                  | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Whether Inherited<br>property (Yes or No) .                                           | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Date of Purchase in<br>case of self-acquired<br>property                              | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Cost of land (in case of<br>purchase) at the time of<br>Purchase.                     | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Any investment on the<br>land by way of<br>development,<br>construction etc.,         | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Approximate current<br>market value                                                   | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
| ii)     | Non-Agricultural land<br>Location(s) Survey<br>Number(s)                              | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Area (total<br>measurement in sq. Ft.)                                                | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Whether Inherited<br>property (Yes or No) .                                           | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Date of Purchase in<br>case of self-acquired<br>property                              | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Cost of land (in case of<br>purchase) at the time of<br>Purchase.                     | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Any investment on the<br>land by way of<br>development,<br>construction etc.,         | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Approximate current<br>market value                                                   | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
| iii)    | Commercial Building<br>(including apartments)<br>Locations<br>Survey Numbers          | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Area (total measurement<br>in sq. ft.)                                                | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Built up area (total<br>measurement in sq. Ft.)                                       | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Whether Inherited<br>property (Yes or No) .                                           | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Date of Purchase in case<br>of self-acquired property                                 | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Cost of land (in case of<br>purchase) at the time of<br>Purchase.                     | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Any investment on the<br>land by way of<br>development, construction<br>etc.,         | N.A.                                                                               | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
| iv)     | Residential Buildings<br>(including apartments) –<br>Location(s)<br>-Survey Number(s) | Flat No. 602, 6 <sup>th</sup><br>Floor, Shanti<br>Complex,<br>Powai, Mumbai-<br>72 | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Area (total measurement<br>in sq. ft.)                                                | 550 sq. ft.                                                                        | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Built up area (total<br>measurement in sq. Ft.)                                       | 700 sq. ft.                                                                        | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Whether Inherited<br>property (Yes or No) .                                           | No                                                                                 | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Date of Purchase in case<br>of self-acquired property                                 | 23/08/1999                                                                         | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |
|         | Cost of land (in case of<br>purchase) at the time of<br>Purchase.                     | 6370000.00                                                                         | N.A.   | N.A. | N.A.       | N.A.        | N.A.       |



*MSK*





|     |                                                                      |               |      |      |      |      |      |
|-----|----------------------------------------------------------------------|---------------|------|------|------|------|------|
|     | Any investment on the land by way of development, construction etc., | No.           | N.A. | N.A. | N.A. | N.A. | N.A. |
|     | Approximate current market value                                     | 1,00,00,000/- | N.A. | N.A. | N.A. | N.A. | N.A. |
| v)  | Other (such as interest in property)                                 | No.           | N.A. | N.A. | N.A. | N.A. | N.A. |
| vi) | Total of Current Market Value of (i) to (v) above                    | 100,00,000/-  | N.A. | N.A. | N.A. | N.A. | N.A. |

8) I give herein below the details of liabilities/dues to public financial institutions and government:-

| Sr. No. | Description                                                                                                                     | Self                                                               | Spouse | HUF  | Depnden t-1 | Depnden t- 2 | Depnden t-3 |
|---------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------|------|-------------|--------------|-------------|
| i)      | Loan or dues to Bank/financial institution (s)<br>Name of the Bank or financial institution, amount outstanding, Nature of loan | MDCCB Bank mortgage loan Account no :- 50/43/50 of Rs. 40,05,041/- | N.A.   | N.A. | N.A.        | N.A.         | N.A.        |
|         | Loan or dues to any other individuals/entity others than mentioned above names(s) Amount outstanding, nature of loan            |                                                                    | N.A.   | N.A. | N.A.        | N.A.         | N.A.        |
|         | Any other liability                                                                                                             |                                                                    | N.A.   | N.A. | N.A.        | N.A.         | N.A.        |
|         | Grand total of liabilities                                                                                                      | 40,05,041/-                                                        | N.A.   | N.A. | N.A.        | N.A.         | N.A.        |
| ii)     | Government dues: Dues to Departments dealing with government accommodation                                                      | N.A.                                                               |        |      |             |              | N.A.        |
| iii)    | Dues to department dealing with Government transport (including aircrafts and helicopters)                                      | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.        |
| iv)     | Income Tax dues                                                                                                                 | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.        |
| v)      | GST Dues                                                                                                                        | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.        |
| vi)     | Municipal/Property Tax Dues                                                                                                     | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.        |
| vii)    | Any other dues                                                                                                                  | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.        |
| viii)   | Grand total of all government dues                                                                                              | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.        |
| ix)     | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which is pending      | N.A.                                                               | N.A.   | N.A. | N.A.        | N.A.         | N.A.        |

*MBK*





**9) Details of profession or occupation:**

- (a) Self Business
- (b) Spouse: income from other source

**(9A) Details of source(s) of income:**

- (a) Self : business
- (b) Spouse: other sources
- (c) Source of income, if any, of dependents,: N.A.

**(9B) Contracts with appropriate Government and any public company or companies.**

- (a) Details of contracts entered by the candidate: No.
- (b) Details of contracts entered into by spouse : No
- (c) Details of contracts entered into by dependents : No
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : No
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : No
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share : No

**(10) My educational qualification is as under:**

SSC appeared in the year 1989 from Kurla Night High school, Kurla West, Mumbai





**PART - B****(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

|     |                                                                                                                   |                                                                        |                                             |      |                   |             |             |
|-----|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------|------|-------------------|-------------|-------------|
| 1.  | Name of the candidate                                                                                             | MILIND BHUPAL KAMBLE                                                   |                                             |      |                   |             |             |
| 2.  | Full Postal address                                                                                               | 49/12, Milind Kamble Niwas, Sainath Chowk, Kurla West, Mumbai- 400 070 |                                             |      |                   |             |             |
| 3.  | Number and name of the constituency and state                                                                     | 174 Kurla Assembly Mumbai Suburban                                     |                                             |      |                   |             |             |
| 4.  | Name of the political party which set up the candidate (otherwise write "independent")                            | NATIONALIST CONGRESS PARTY                                             |                                             |      |                   |             |             |
| 5.  | Total number of pending criminal cases                                                                            | N.A.                                                                   |                                             |      |                   |             |             |
| 6.  | Total number of cases in which convicted                                                                          | N.A.                                                                   |                                             |      |                   |             |             |
| 7.  |                                                                                                                   | PAN OF                                                                 | Year for which last income tax return filed |      | Total income show |             |             |
|     | a) Candidate                                                                                                      | AAWPK8385J                                                             | 2019-2020                                   |      | 559583.00         |             |             |
|     | b) Spouse                                                                                                         | BZTPK2135H                                                             | 2019-2020                                   |      | 345466.00         |             |             |
|     | c) HUF                                                                                                            | N.A.                                                                   | N.A.                                        |      | N.A.              |             |             |
|     | d) dependent                                                                                                      | N.A.                                                                   | N.A.                                        |      | N.A.              |             |             |
| 8.  | Details of Assets and liabilities (including offshore assets) in Rupees                                           |                                                                        |                                             |      |                   |             |             |
|     | Description                                                                                                       | Self                                                                   | Spouse                                      | HUF  | Dependent-1       | Dependent-2 | Dependent-3 |
| A   | Moveable Assets (Total value)                                                                                     | 6395786/-                                                              | N.A.                                        | N.A. | N.A.              | N.A.        | N.A.        |
| B   | Immoveable Assets                                                                                                 |                                                                        | N.A.                                        | N.A. | N.A.              | N.A.        | N.A.        |
|     | i. Purchase Price of self acquired immoveable property                                                            |                                                                        |                                             |      |                   |             |             |
|     | ii) Development/ construction cost of immoveable property after purchase (if applicable)                          | N.A.                                                                   | N.A.                                        | N.A. | N.A.              | N.A.        | N.A.        |
|     | iii) Approximate Current: Market price                                                                            | 1,00,00,000/-                                                          | N.A.                                        | N.A. | N.A.              | N.A.        | N.A.        |
|     | a) Self acquired assets (Total value)                                                                             |                                                                        |                                             |      |                   |             |             |
|     | b) inherited assets (total value)                                                                                 |                                                                        |                                             |      |                   |             |             |
| 9.  | Liabilities                                                                                                       | 4585521/-                                                              | N.A.                                        | N.A. | N.A.              | N.A.        | N.A.        |
|     | i) Government dues (total)                                                                                        | N.A.                                                                   | N.A.                                        | N.A. | N.A.              | N.A.        | N.A.        |
|     | ii) Loans from bank, financial institutions and other (total)                                                     | 4005041/-                                                              | N.A.                                        | N.A. | N.A.              | N.A.        | N.A.        |
| 10. | Liabilities that are under dispute                                                                                | N.A.                                                                   | N.A.                                        | N.A. | N.A.              | N.A.        | N.A.        |
|     | i) government dues (total)                                                                                        | N.A.                                                                   | N.A.                                        | N.A. | N.A.              | N.A.        | N.A.        |
|     | ii) loans from bank, financial institutions and other (total)                                                     | N.A.                                                                   | N.A.                                        | N.A. | N.A.              | N.A.        | N.A.        |
| 11. | Highest educational qualification:<br>SSC (Appeared) Kurla Night High School, Kurla West, Mumbai in the year 1988 |                                                                        |                                             |      |                   |             |             |





12/3/21

THE GOVERNMENT OF THE PROVINCE OF BOMBAY  
SECRETARY TO THE GOVERNMENT

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### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai  
This 3<sup>rd</sup> day of October, 2019

*Identified by me*

*[Signature]*

DEPONENT



*R. M. Patil*  
**R. M. PATIL**  
Advocate High Court,  
Takiya Ward, S.M. Marg,  
Kurla (W), Mumbai-400070.



**BEFORE ME**

*R. M. Patil 2/10/2019*  
**R. M. PATIL**  
ADVOCATE & NOTARY  
GOVT. OF INDIA  
133/6A, Krishna Master Chawl,  
Takiya Ward, S.M. Marg,  
Kurla (W), Mumbai-400070.

**3 OCT 2019**

